



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Request for Legislative Action

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**File #: 25-586, Version: 0**

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**REQUESTED MEETING DATE:** Select Date

Resolution No. 22133

Sponsor: Venessa Huskey

Date: December 8, 2025

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*To be confirmed by County Counselor's Office:*

**STAFF CONTACT:** Elizabeth Money     **PHONE:** 816-541-8017 ext. 72259

**EMAIL:** emoney@jacksongov.org

**DEPARTMENT:** Sheriff's Office

**TITLE:** Authorizing the Sheriff to execute a contract for services with the Family Court Division of the 16<sup>th</sup> Judicial Circuit of Missouri to provide deputies to assist with the Family Court's Connections supervised visitation program.

**SUMMARY:** Family Court Resource Services of the Family Court Division of the 16<sup>th</sup> Judicial Circuit of Missouri (the "Court") operates the Court's Connections Supervised Visitation Program which facilitates visitation between children and non-custodial parties, as well as the safe exchange of children between parents for overnight visits. The Sheriff's Office has partnered with the Court on the Connections Program since 2018. Resolution 21869 was adopted in 2025 and a contract was executed for the period of January 1, 2025, to December 31, 2025. A new contract is requested for the period of January 1, 2026, to December 31, 2026. The new contract changes the deputy pay rate from \$40 to \$60 per hour. Deputies will continue to be paid for their Connections Program hours through their regular County payroll. The Sheriff's Office will continue to submit a monthly Interdepartment Billing to the Court to request reimbursement for services provided. The attached

updated Contract with the Court outlines the rights and obligations of each party for the Connections Program. The Sheriff's Office is requesting authorization to execute the attached Contract.

**FINANCIAL IMPACT:****NO** ☒

Amount	Fund	Department	Line-Item Detail

**YES** ☐**ACTION NEEDED: AUTHORIZE****ATTACHMENTS:**

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