

REQUEST FOR LEGISLATIVE ACTION

AUG 10 2018

Completed by County Counselor's Office:

Res/~~Ord~~ No.: 19957

Sponsor(s): Alfred Jordan

Date: August 20, 2018

SUBJECT	<p>Action Requested <input checked="" type="checkbox"/> Resolution <input type="checkbox"/> Ordinance</p> <p>Project/Title: <u>A resolution authorizing the County Executive and the Prosecuting Attorney to execute an Agreement to Extend the Collective Bargaining Agreement with Local Union 42 of the International Association of Firefighters through November 15, 2018.</u></p>												
	<table border="1" data-bbox="316 531 1198 877"> <tr> <td>Amount authorized by this legislation this fiscal year:</td> <td>\$</td> </tr> <tr> <td>Amount previously authorized this fiscal year:</td> <td>\$</td> </tr> <tr> <td>Total amount authorized after this legislative action:</td> <td>\$</td> </tr> <tr> <td>Amount budgeted for this item * (including transfers):</td> <td>\$</td> </tr> <tr> <td>Source of funding (name of fund) and account code number;</td> <td></td> </tr> <tr> <td>FROM</td> <td>FROM ACCT</td> </tr> </table> <p>* If account includes additional funds for other expenses, total budgeted in the account is: \$</p> <p>OTHER FINANCIAL INFORMATION:</p> <p><input type="checkbox"/> No budget impact (no fiscal note required) <input type="checkbox"/> Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department: Estimated Use: \$</p> <p>Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable):</p>	Amount authorized by this legislation this fiscal year:	\$	Amount previously authorized this fiscal year:	\$	Total amount authorized after this legislative action:	\$	Amount budgeted for this item * (including transfers):	\$	Source of funding (name of fund) and account code number;		FROM	FROM ACCT
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PRIOR LEGISLATION	<p>Prior ordinances and (date): Prior resolutions and (date): #19684 1/3/2018 ; 18339, 12/2/2013</p>												
CONTACT INFORMATION	<p>RLA drafted by (name, title, & phone): Gina Robinson, Chief of Operations 881-3369</p>												
REQUEST SUMMARY	<p>This resolution authorizes the County Executive and Prosecuting Attorney to extend the Collective Bargaining Agreement with Local Union 42 beginning August 2, 2018 through November 15, 2018. The prior MOU extension expired January 31, 2018; however, both parties are in negotiation discussions towards a tentative agreement.</p>												
CLEARANCE	<p><input type="checkbox"/> Tax Clearance Completed (Purchasing & Department) <input type="checkbox"/> Business License Verified (Purchasing & Department) <input type="checkbox"/> Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)</p>												
ATTACHMENTS	<p>Award of Contract, Budgets</p>												
REVIEW	<table border="1" data-bbox="300 1766 1534 1948"> <tr> <td>Department Director:</td> <td><i>Clay Peters Baker</i></td> <td>Date:</td> <td><i>8/9/18</i></td> </tr> <tr> <td>Finance (Budget Approval): <i>If applicable</i></td> <td></td> <td>Date:</td> <td></td> </tr> <tr> <td>Division Manager:</td> <td><i>Mag Set</i></td> <td>Date:</td> <td><i>8-10-18</i></td> </tr> </table>	Department Director:	<i>Clay Peters Baker</i>	Date:	<i>8/9/18</i>	Finance (Budget Approval): <i>If applicable</i>		Date:		Division Manager:	<i>Mag Set</i>	Date:	<i>8-10-18</i>
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County Counselor's Office:	Date:
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Fiscal Information (to be verified by Budget Office in Finance Department)

- This expenditure was included in the annual budget.
- Funds for this were encumbered from the _____ Fund in _____.
- There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.
- Funds sufficient for this expenditure will be/were appropriated by Ordinance # _____
- Funds sufficient for this appropriation are available from the source indicated below.

Account Number:	Account Title:	Amount Not to Exceed:

- This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- This legislative action does not impact the County financially and does not require Finance/Budget approval.


AGREEMENT TO EXTEND MEMORANDUM OF UNDERSTANDING

Article XXV, Section 1 of the current Collective Bargaining Agreement (CBA) between Jackson County, Missouri (the County) and Local No. 42 of the International Association of Fire Fighters (Local 42) provides that the CBA will remain in full force and effect until December 31, 2017.

The County and Local 42 hereby agree to extend the current CBA until at least November 15, 2018, during which time the County and Local 42 will negotiate in good faith in an effort to reach a new agreement. The effective date of such extension shall be August 2, 2018.


INTERNATIONAL ASSOCIATION
OF FIRE FIGHTERS, LOCAL NO. 42

JACKSON COUNTY, MISSOURI

By: 

TIM DUPIN
President

By: _____
FRANK WHITE, JR.
County Executive

By: 

ERIC ROSE
Secretary-Treasurer

By: 

JEAN PETERS-BAKER
Jackson County Prosecutor

By: _____
SCOTT BURNETT
Chairman

Date: 08.03.2018

APPROVED AS TO FORM:

By: _____
W. STEPHEN NIXON
County Counselor

ATTEST:

By: _____
MARY JO SPINO
Clerk of the County Legislature

Date: _____