## REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:

R&/Ord No.: 5330

Sponsor(s): Crystal Williams

Date: May 4, 2020

| SUBJECT  | Action Requested  Resolution   |                                      |  |  |  |  |
|--|--|--------------------------------------|--|--|--|--|
|  | ☐ Ordinance  |                                      |  |  |  |  |
|  | Project/Title: Permanent Sewer Easement for the City of Kansas City in the Blue River Parkway  |                                      |  |  |  |  |
| BUDGET   |  |                                      |  |  |  |  |
| INFORMATION  | Amount authorized by this legislation this fiscal year:  | \$ 7,553.24                          |  |  |  |  |
| To be completed  | Amount previously authorized this fiscal year:   | \$                                   |  |  |  |  |
| By Requesting  | Total amount authorized after this legislative action:   | \$ 7.553.24                          |  |  |  |  |
| Department and   | Amount budgeted for this item * (including transfers):   | \$                                   |  |  |  |  |
| Finance  | Source of funding (name of fund) and account code number;  | 0.7.652.24                           |  |  |  |  |
|  | FROM: 003-9999-47020 Park Fund – Sale of Fixed Assets  | \$ 7,553.24                          |  |  |  |  |
|  | TO: 003-9999-32810 Park Fund – Undesignated Fund Balance   | \$7,553.24                           |  |  |  |  |
|  | FROM: 003-9999-32810 Park Fund – Undesignated Fund Balance<br>TO: 003-1608-58060 - Park Fund – Maintenance & Operations and  | \$7,553.24<br>\$7,553.24             |  |  |  |  |
|  |  | \$7,333.24                           |  |  |  |  |
|  | other improvements  * If account includes additional funds for other expenses, total budgeted in the account is: \$  |                                      |  |  |  |  |
|  | in account minutes survivinia fundation outer expenses, outs one-general management  |                                      |  |  |  |  |
|  | OTHER FINANCIAL INFORMATION:   |                                      |  |  |  |  |
|  |  |                                      |  |  |  |  |
|  | No budget impact (no fiscal note required)   |                                      |  |  |  |  |
|  | Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract:   |                                      |  |  |  |  |
|  | Department: Estimated Use: \$  |                                      |  |  |  |  |
|  |  |                                      |  |  |  |  |
|  |  |                                      |  |  |  |  |
|  | Prior Year Budget (if applicable):   |                                      |  |  |  |  |
|  | Prior Year Actual Amount Spent (if applicable):  |                                      |  |  |  |  |
| 22102  |  |                                      |  |  |  |  |
| PRIOR  | Drien artinances and (data): Nama  |                                      |  |  |  |  |
| LEGISLATION Prior ordinances and (date): None Prior resolutions and (date): None |  |                                      |  |  |  |  |
|  | Prior resolutions and (date): None   |                                      |  |  |  |  |
| CONTACT  |  |                                      |  |  |  |  |
| INFORMATION  |  |                                      |  |  |  |  |
| IN ORDER   | KEA draited by (name, title, & phone). Bruce wrike, Landscape Architect 303-4802   |                                      |  |  |  |  |
| REQUEST  | We are requesting that the County Executive be authorized to execute the at  | tached Acquisition Agreement and     |  |  |  |  |
| SUMMARY  | Permanent Access Easement to allow the City of Kansas City to access and   | replace a failed section of existing |  |  |  |  |
| BOWN NATURE  | sewer line within the Blue River Parkway. The new line is being repaired as a part of the City Wide Sewer Infrastructure Rehabilitation Within Waterways project. The requested easement is 27,766.2 square feet in size.  |                                      |  |  |  |  |
|  |  |                                      |  |  |  |  |
|  | 0.64 acres. One hiking trail will be closed during construction activities. Park staff understands the need for the  |                                      |  |  |  |  |
|  | project and has no objection to granting the easement. The City of Kansas City has agreed to pay the   |                                      |  |  |  |  |
|  | \$0.20/square foot Permanent Easement fee, (\$5,553.24) and the \$2,000.00 easement processing fee. We further   |                                      |  |  |  |  |
|  |  |                                      |  |  |  |  |
|  |  |                                      |  |  |  |  |
|  | request the fees from this action be accepted and appropriated into account (  |                                      |  |  |  |  |
|  |  |                                      |  |  |  |  |
| CLEARANCE  |  |                                      |  |  |  |  |
| CLEARANCE  | request the fees from this action be accepted and appropriated into account (  Tax Clearance Completed (Purchasing & Department)   |                                      |  |  |  |  |
| CLEARANCE  | request the fees from this action be accepted and appropriated into account (  Tax Clearance Completed (Purchasing & Department)  Business License Verified (Purchasing & Department)  | 003-1608-58060.                      |  |  |  |  |
| CLEARANCE  | request the fees from this action be accepted and appropriated into account (  Tax Clearance Completed (Purchasing & Department)   | 003-1608-58060.                      |  |  |  |  |
|  | request the fees from this action be accepted and appropriated into account (  □ Tax Clearance Completed (Purchasing & Department) □ Business License Verified (Purchasing & Department) □ Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Action) | 003-1608-58060.<br>Auditor's Office) |  |  |  |  |
| CLEARANCE  | request the fees from this action be accepted and appropriated into account (  Tax Clearance Completed (Purchasing & Department)  Business License Verified (Purchasing & Department)  | 003-1608-58060.<br>Auditor's Office) |  |  |  |  |

| REVIE    | W  | Department Director:      |                             |                                       | Date:                   |  |  |  |  |  |
|----------|--|---------------------------|-----------------------------|---------------------------------------|-------------------------|--|--|--|--|--|
|          |  | Mucher                    | heur                        | According the Control of the Control  | 3-23-25                 |  |  |  |  |  |
| IIA SO   | A DEST   | Pinance (Budget Appro     | (al): 0 7                   | APPROVED                              | Date:                   |  |  |  |  |  |
| 200      |  | If applicable             | 1 // /                      | By Mark Lang at 1:17 pm, Apr 27, 2020 | Dane                    |  |  |  |  |  |
| 14.63    | Division Manager: M. Schul   |                           |                             |                                       | Date: 4/29/20           |  |  |  |  |  |
| E A      |  | County Counse or's Of     | Fryan C                     | or not                                | Date: 4/29/20           |  |  |  |  |  |
| l'iscal  | Information  | (to be verified by B      | udget Office in Financ      | ce Department)                        |                         |  |  |  |  |  |
|          | This expend  | iture was included in the | annual budget.              |                                       |                         |  |  |  |  |  |
|          | Funds for this were encumbered from the Fund in  |                           |                             |                                       |                         |  |  |  |  |  |
| <b>a</b> | There is a balance otherwise unencumbered to the eredit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. |                           |                             |                                       |                         |  |  |  |  |  |
|          | Funds suffic   | ient for this expenditure | will he/were appropriated   | by Ordinance #                        |                         |  |  |  |  |  |
| ×        | Funds sufficient for this appropriation are available from the source indicated below.   |                           |                             |                                       |                         |  |  |  |  |  |
|          | Account  | Number                    | Account Title:              | Amount Not to Excee                   |                         |  |  |  |  |  |
|          | 003-9999   |                           | Sale of Fixed Assets        | \$7,553.24                            |                         |  |  |  |  |  |
|          | This award   | is made on a need basis i | and does not obligate Jacks | on County to pay any specific amou    | nt. The availability of |  |  |  |  |  |
|          | funds for sp   | ecific purchases will, of | necessity, be determined a  | s each using agency places its order. |                         |  |  |  |  |  |
|          | This legisla   | tive action does not impa | ct the County financially a | and does not require Finance/Budget   | approval.               |  |  |  |  |  |

## Supplemental Appropriation Request Jackson County, Missouri

Funds sufficient for this appropriation are available from the source indicated below.

| Date:                 | April 27, 2020        |               |                       |               | Ord # <u>5330</u> |                 |       |  |
|-----------------------|-----------------------|---------------|-----------------------|---------------|-------------------|-----------------|-------|--|
| Department / Division |                       | Character/Des | Character/Description |               | From              |                 | То    |  |
| 003                   | Park Fund             | <u></u>       |                       |               |                   |                 |       |  |
| 9999                  | 8                     | 47020 Sale o  | f Fixed Assets        | \$            | 7,553             | \$              | ж.    |  |
| 9999                  | 3F                    | 32810 Undes   | ignated Fund Balance  |               | •                 |                 | 7,553 |  |
| 9999                  |                       | 32810 Undes   | ignated Fund Balance  |               | 7,553             |                 | 20    |  |
| 1608                  | Construction Services | 58060 Other   | Improvements          |               |                   |                 | 7,553 |  |
|                       |                       | _:            |                       | -             |                   |                 |       |  |
|                       |                       | <b>-</b>      |                       |               |                   | ·               |       |  |
|                       |                       | _             |                       | *             |                   | <del>-</del>    |       |  |
|                       |                       |               |                       |               |                   |                 |       |  |
|                       |                       |               |                       |               |                   | -               |       |  |
|                       |                       |               |                       | -             |                   |                 |       |  |
| _                     |                       |               |                       | • 6 S         |                   | S 8 <del></del> |       |  |
| (                     |                       |               |                       | ; <del></del> |                   | -               |       |  |
|                       |                       | <del></del>   |                       |               |                   |                 |       |  |
|                       | DOVED.                |               |                       | \$            | 7,553             | \$              | 7,553 |  |

APPROVED

By Mark Lang at 1:08 pm, Apr 27, 2020

Budget Office