

ADDENDUM TO AGREEMENT
(Extension to 2016 COMBAT Treatment
Drug Court Program)

THIS ADDENDUM TO AGREEMENT, by and between **JACKSON COUNTY, MISSOURI**, hereinafter referred to as "the County," and **REDISCOVER MENTAL HEALTH**, 1555 NE RICE RD., BUILDING B, LEE'S SUMMIT, MO 64086, a Missouri not-for-profit corporation, hereinafter referred to as "**Organization**," is made and entered into this 12th day of July, 2017.

WITNESSETH:

WHEREAS, by Resolution 19255, dated September 19, 2016, the County and Organization did enter into an agreement whereby Organization agreed to provide anti-drug and/or anti-violent crime treatment activities through the Jackson County Drug Court, at a cost to the County not to exceed \$50,000.00; and,

WHEREAS, the Jackson County Drug Commission has recommended an extension to the 2016 agreement for these services, at no additional cost to the County; and,

WHEREAS, by Resolution 19489, dated May 22, 2017, the County Legislature has authorized the County Executive to enter into this Addendum to Agreement;

NOW THEREFORE, in consideration of the mutual covenants and promises herein contained, County and Organization do hereby additionally agree as follow:

1. Except as hereinafter specifically modified, all of the terms of the prior Agreement between the parties dated October 27, 2016, shall remain in full force and effect and the terms and conditions thereof are incorporated herein by reference.

2. This Addendum to Agreement shall be effective as of April 1, 2017, and

FILED
JUL 13 2017
MARY JO SPINO
COUNTY CLERK

shall extend, with the original Agreement, through December 31, 2017.


3. This Addendum, together with the Agreement dated October 27, 2016, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties have set their hands and seals on the date first above written.

JACKSON COUNTY, MISSOURI


REDISCOVER MENTAL HEALTH

By: 
Frank White, Jr.
County Executive

By: 
Title: Sr. VP

APPROVED AS TO FORM:

ATTEST:

By 
W. Stephen Nixon
County Counselor

By 
Mary Jo Spino
Clerk of the Legislature