

Project No. 80002083
Truman Sports Complex, Lancer Lane
Dubiner Circle to I-70
SEC 19 TW 49 RG 32
Jackson County, Missouri
303 W. Walnut
Independence, MO
64050

**PERMANENT EASEMENT
FOR
WATER MAIN AND APPURTENANCES**

Let it be known that **Jackson County, Missouri**, owner of the subject property, hereafter called the **GRANTOR**, on this 4 day of Jan, 2018, for and in consideration of \$1.00, the receipt of which is acknowledged, does grant, remise, release and forever Quit-Claim unto Kansas City, a Missouri Municipal Corporation, through its Water Services Department, whose mailing address is:

Water Services Department
Systems Engineering
c/o Right-of-way Agent
4800 E. 63rd Street
Kansas City, MO 64130

and hereafter called the **GRANTEE**, a PERMANENT EASEMENT for the operation and movement of equipment, and the movement of a working force, in connection with the location, construction, reconstruction, maintenance, operation and repair of a water main and any appurtenances thereto, over under and through the following described tract of land situated in Kansas City, Jackson County, Missouri, to-wit:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

FILED
JAN 04/2018
MARY JO SPINO
COUNTY CLERK

Together with the right of ingress to and egress from the above described land and contiguous land owned by the **GRANTOR**.

The **GRANTEE**, its agents, employees or independent contractors shall have the right to go upon the above described tracts of land, for the purpose of constructing, maintaining, and repairing the water main improvements and appurtenances thereto, and shall upon completion of such construction, maintenance or repair, cause the land of the **GRANTOR** to be restored to substantially the same condition that existed prior to the **GRANTEE'S** entry upon it.

The **GRANTOR** herein agrees for itself and for its heirs, successors or assigns, that the tract of land over which a permanent water main easement is being granted shall be kept free from buildings or any other structures or obstructions (except grass, shrubs, fences, sidewalks, roadways, pavement or curbs) that would interfere with the **GRANTEE** in excavating upon said permanent easement for the purposes of laying, constructing, operating, maintaining or repairing a water main and all appurtenances incidental thereto.

The **GRANTOR** herein also agrees for itself and for its heirs, successors, or assigns that no change in the earth cover over the water line will be made without the written approval of the **GRANTEE'S** Director of Water Services.


These easements shall not be construed to prohibit the **GRANTOR** from developing any adjoining property or from the laying out, establishing and constructing of pavement, surfacing of roadways, curbing and gutters along, upon, over or across said easement or any portion thereof.

GRANTOR further states that it is lawfully seized of title to the land through which said easement is granted, and that it has good and lawful right to convey said easement to the **GRANTEE** herein.

JACKSON COUNTY MISSOURI

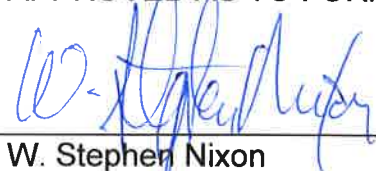
APPROVED AS TO FORM

BY:



Frank White, Jr.
County Executive

BY:



W. Stephen Nixon
County Counselor

Attest:



Mary Jo Spino
Clerk of the Legislature

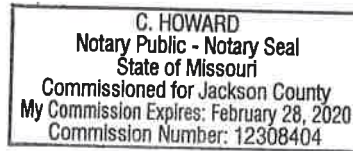
STATE OF Missouri)
) ss
COUNTY OF Jackson)

On this 4th day of January 20 18 before me appeared **Frank White, Jr.**,
County Executive Jackson County Missouri, who executed the foregoing instrument;
and acknowledged that he executed the same as a free act and deed and on behalf of
said County.

IN WITNESS WHEREOF, I have hereunto set my hand, and affixed my official seal, the
day and year last above written.

C. Howard (Sign)

C. Howard (Print)



My Commission expires February 28, 2020

Exhibit A Permanent Water Main Easement

Description

A strip of land, 20 feet in width, across part of the Northeast and Southeast Quarters of Section 19, Township 49 North, Range 32 West, in Kansas City, Jackson County, Missouri, lying 10 feet on each side of the following described centerline:

COMMENCING at the Southeast corner of said Southeast Quarter; thence North 86°35'04" West, along the South line of said Section 19, a distance of 2,263.40 feet; thence departing said South line, North 03°24'56" East, 848.31 feet to the Point of Beginning; thence North 58°08'49" East, 17.00 feet; thence North 80°38'50" East, 4.00 feet; thence South 88°06'11" East, 59.00 feet; thence North 46°35'29" East, 20.00 feet; thence North 49°30'11" East, 350.00 feet; thence North 38°16'08" East, 50.00 feet; thence North 60°43'13" East, 50.00 feet; thence North 49°31'16" East, 38.51 feet; thence North 47°03'42" East, 841.18; thence North 02°03'40" East, 37.59 feet; thence North 47°03'40" East, 110.66 feet; thence South 87°56'20" East, 37.98 feet; thence North 47°03'40" East, 228.47 feet; thence North 02°03'40" East, 38.76 feet; thence North 47°03'40" East, 129.13; thence South 87°56'20" East, 37.81 feet; thence North 47°03'42" East, 694.50; thence North 04°08'14" East, 50.34 feet; thence North 40°51'46" West, 54.07 feet; thence North 16°01'32" East, 156.97 feet; thence North 35°26'49" West, 234.16 feet; thence North 56°16'17" West, 7.95 feet and there terminating.

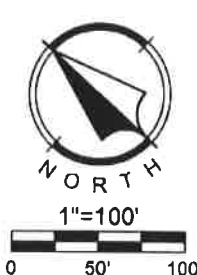
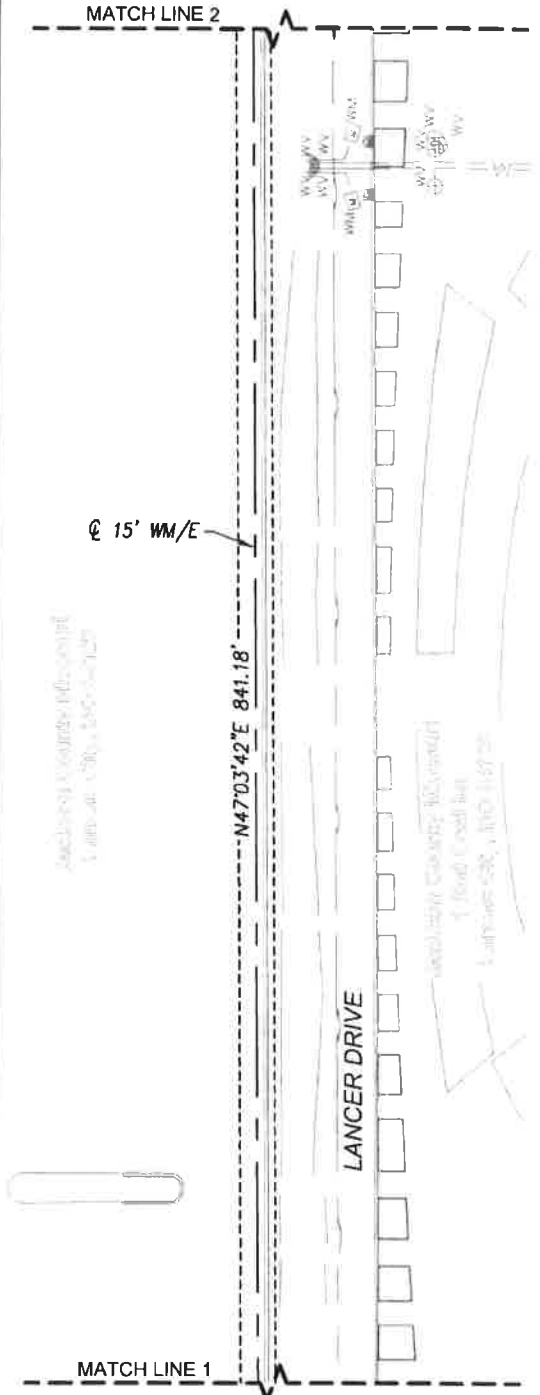
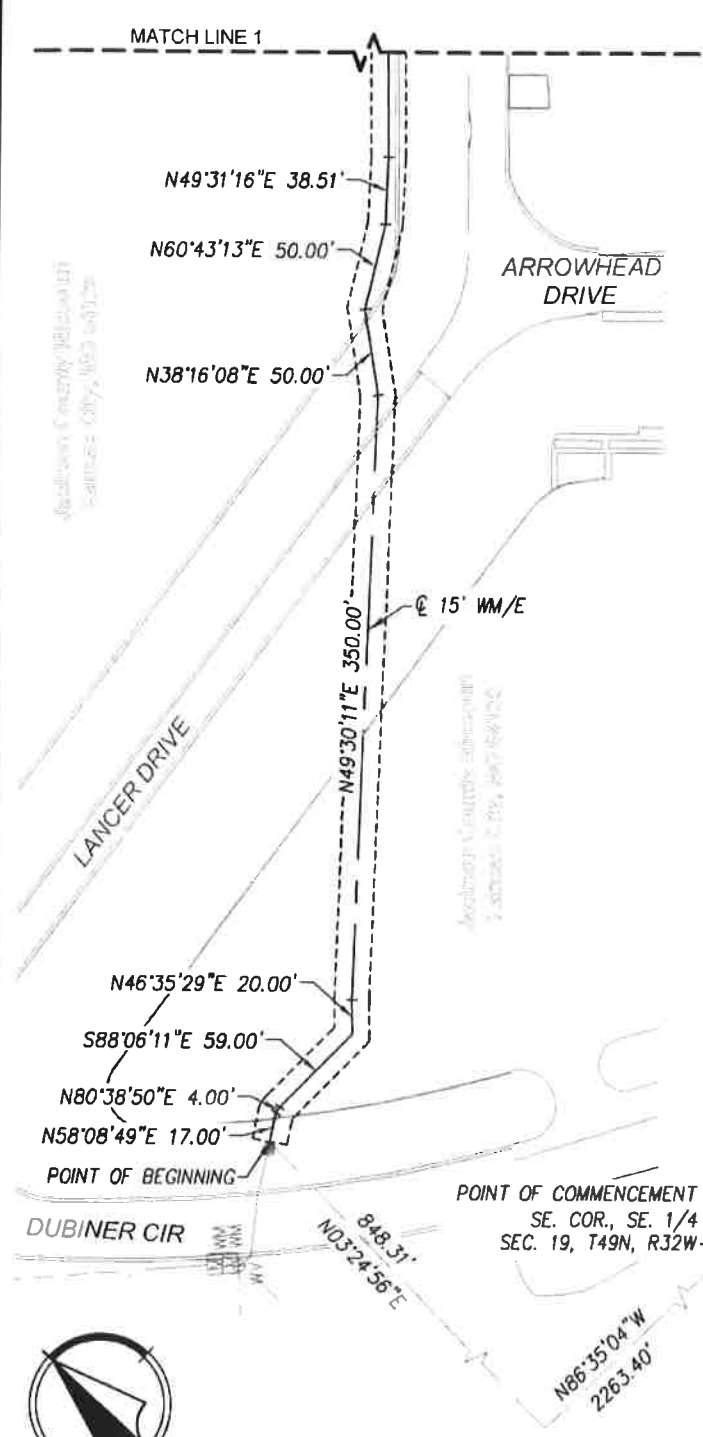
The outer boundary lines described above shall either be truncated or extended to terminate at the lines which contain the points of beginning and terminus, and at angle points, as not to leave any areas of void or overlapping. Subject to all easements, restrictions and covenants (recorded and unrecorded) and that part in road right-of-way.



Sheet 1 of 4
15-0171
Prepared 4-5-17
Revised 9-26-17



Permanent Water Main Easement



LEGEND:
WM/E WATER MAIN EASEMENT

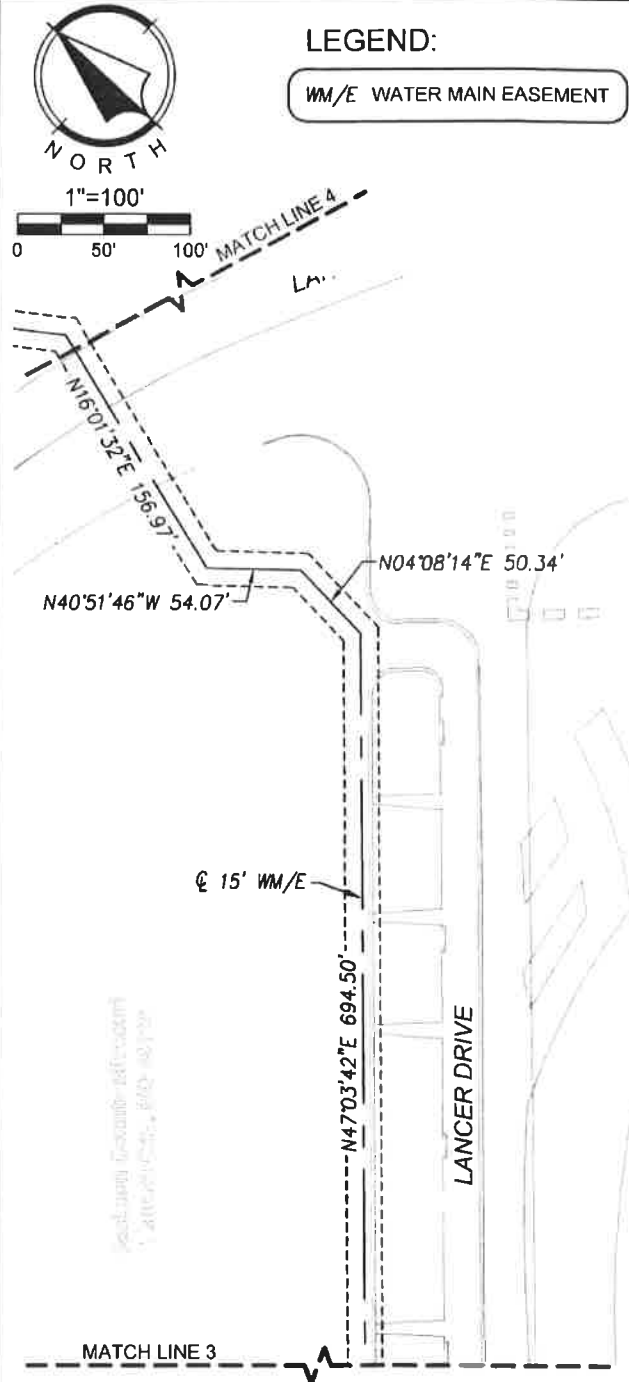
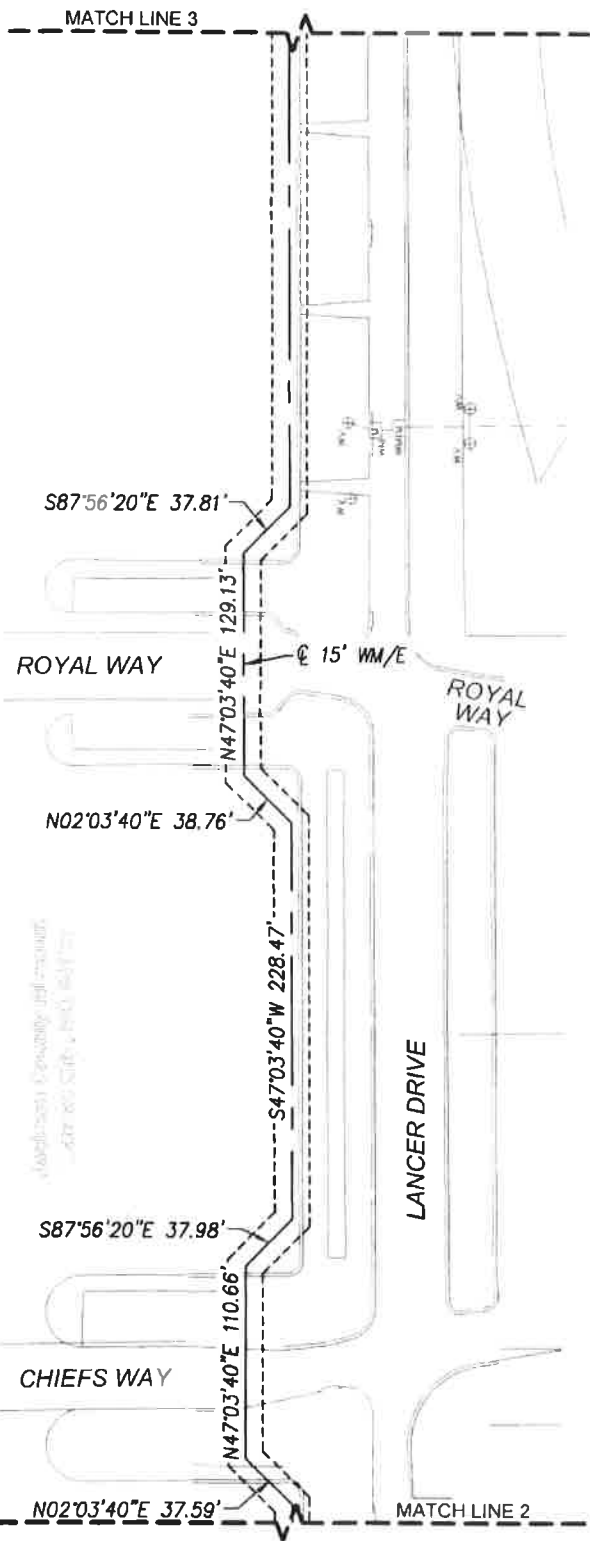
Sheet 2 of 4
 15-0171
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**Renaissance
 Infrastructure
 Consulting**

132 Abbie Avenue
 Kansas City, Kansas 66103

913.317.9500
www.ri-consult.com

Permanent Water Main Easement

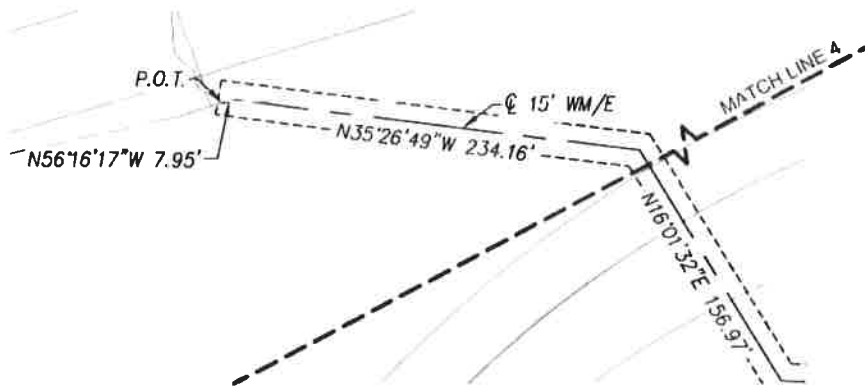


Sheet 3 of 4
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Permanent Water Main Easement



LEGEND:

WM/E WATER MAIN EASEMENT
P.O.T. POINT OF TERMINUS

Sheet 4 of 4
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Prepared 4-5-17
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