R. 17557

ADDENDUM TO AGREEMENT

THIS ADDENDUM TO AGREEMENT, by and between the JACKSON COUNTY DRUG TASK FORCE, hereinafter referred to as "JCDTF", JACKSON COUNTY, MISSOURI, hereinafter referred to as "County", and BRUCE TRAMMELL, of Lee's Summit, MO hereinafter called "Officer", is made and entered into this ______ day of ________, 2011.

WITNESSETH:

WHEREAS, by Resolution 17231, dated March 29, 2010, the JCDTF, County, and Officer did enter into an agreement whereby Officer agreed to provide fiscal services for use by Jackson County Drug Task Force (JCDTF), at a cost to the County not to exceed \$15,000.00; and,

WHEREAS, because Officer's relationship with the JCDTF is more consistent with the IRS definition of an employee, he will be converted from an independent contract to a part-time employee with the County, beginning April 1, 2011; and,

WHEREAS, by Resolution 17557, dated March 28, 2011, the County Legislature has authorized the Chairman of the JCDTF to enter into this Addendum to Agreement to cover the costs of Officer's services from January 1, 2011, through March 31, 2011, at a cost to the County not to exceed \$3,460.80;

NOW THEREFORE, in consideration of the mutual covenants and promises herein contained, JCDTF and Officer do hereby additionally agree as follow:

1. Except as hereinafter specifically modified, all of the terms of the prior Agreement between the parties dated April 2, 2010, shall remain in full force and effect and

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the terms and conditions thereof are incorporated herein by reference.

- 3. This Addendum to Agreement shall be effective as of January 1, 2011, and shall extend, with the original Agreement, through March 31, 2011.
- 4. This Addendum, together with the Agreement dated April 2, 2010, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties have set their hands and seals on the date first above written.

JACKSON COUNTY DRUG TASK FORCE By: Chairman	BRUCE TRAMMELL By: Sear Official
JACKSON COUNTY MISSOURI	Federal Tax ID or SSN 497.52-2485

By: Michael D. Sanders
County Executive

APPROVED AS TO FORM:

ATTEST

M. Stephen Nixon County Counselor

Clerk of the Legislature

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$3,460.80 which is hereby authorized.

Director of Finance and Purchasing Account No. 008-4151-56790

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