

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding an eight-month contract extension for the lease of golf carts, a beverage cart, and a range picker for use by the Parks + Rec Department to PNC Equipment Finance, LLC, of Cincinnati, Ohio, at cost not to exceed \$37,912.00, under the terms and conditions of National IPA Contract No. 161101, an existing government contract.

**RESOLUTION NO. 21903**, April 21, 2025

**INTRODUCED BY** Charlie Franklin, County Legislator

WHEREAS, the Parks + Rec Department has a need for golf carts, a beverage cart, and a range picker for use at the Fred Arbanas Golf Course; and,

WHEREAS, pursuant to section 1030.4 of the Jackson County Code, 1984, the Director of Finance and Purchasing recommends the award of an eight-month contract extension for this equipment to PNC Equipment Finance, LLC, of Cincinnati, Ohio, at a cost not to exceed \$37,912.00, under the terms and conditions of National IPA Contract No. 161101, an existing government contract; and,

WHEREAS, the Director of Finance and Purchasing recommends the purchases under the terms and conditions set forth in National IPA Contract No. 161101, an existing government contract, due to the volume discounts offered to large entities; and,

WHEREAS, this award is effective January 1, 2025, with the availability of funds subject to annual appropriation; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be and hereby is authorized to execute for the County any documents necessary for the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Bryan Covinsky

Bryan Covinsky (Apr 17, 2025 12:21 CDT)

County Counselor

### Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21903 of April 21, 2025, was duly passed on \_\_\_\_\_, 2025 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this expenditure are subject to appropriation in the 2025 annual budget.

04/17/2025

\_\_\_\_\_  
Date

  
Sylva Stevenson (Apr 17, 2025 11:27 CDT)

\_\_\_\_\_  
Chief Administrative Officer