IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** transferring \$50,000.00 within and appropriating \$8,020.00 from the fund balance of the 2011 Health Fund, and awarding a contract on Bid No. 03-2011, for

the Animal Shelter Facility Project, No. 3119, to R.L. Philips Construction, Inc., of Raymore, MO, at a cost to the County not to exceed \$4,849,500.00, and authorizing the Director of Public Works to approve line item adjustments under this contract at no

additional cost to the County.

**ORDINANCE #4312,** May 23, 2011

INTRODUCED BY Dennis Waits, County Legislator

WHEREAS, by Resolution 16925, dated June 8, 2009, the Legislature did authorize the

County Executive to execute an Intergovernmental Cooperative Agreement with the City

of Independence, Missouri, for the construction of a shared animal shelter facility; and,

WHEREAS, by Ordinance 4222, dated August 2, 2010, the Legislature did authorize the

award of a contract for the animal shelter site preparation, and that work is now

complete; and,

WHEREAS, the Director of Public Works has solicited formal written bids on Bid No.

PW 03-2011 for the construction of the Animal Shelter Facility Project, No. 3119; and,

WHEREAS, he has received eight bids thereon, with the three lowest bids as follows:

**BIDDER** 

**BID** 

R.L. Philips Construction, Inc. Raymore, MO

\$5,042,000.00

Straub Construction Shawnee, KS

\$5,128,000.00

Vanum Construction Co., Inc. Kansas City, KS \$5,311,000.00

and,

WHEREAS, the bid package included a list of deducts the County could apply if the bids were higher than the budget and, by applying certain deductions, the low bid was reduced by \$192,500.00; and,

WHEREAS, the Director of Public Works recommends that the contract be awarded to R. L. Philips Construction, Inc., of Raymore, MO, at a cost to the County not to exceed \$4,849,500.00, for the reason that it has submitted the lowest and best bid; and,

WHEREAS, in the event that line item adjustments to the contract become necessary, it is appropriate that the Director of Public Works be authorized to approve said line item adjustments to the extent there is no additional cost to the County; and

WHEREAS, a transfer and appropriation are necessary to cover a portion of the project costs; and,

WHEREAS, the County Executive recommends said transfer and appropriation; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following transfer and appropriation be and hereby are made:

| DEPARTMENT/DIVISION                 | CHARACTER/DESCRIPTION  | <u>FROM</u>     | <u>TO</u> |
|-------------------------------------|--|-----------------|-----------|
| Health Fund<br>002-2810<br>002-1522 | Undesignated Fund Balance<br>58020 - Ind. Animal Shelter Proje | \$ 8,020<br>ect | \$ 8,020  |
| 002-7708<br>002-1522                | 56789 - Outside Agencies<br>58020 - Ind. Animal Shelter Proje  | \$50,000<br>ct  | \$50,000  |

BE IT FURTHER ORDAINED that award be made to R.L. Philips Construction, Inc., and that the Director of Public Works be and hereby is authorized to execute any documents necessary to the accomplishment of the award; and,

BE IT FURTHER ORDAINED that the Director of Public Works be and hereby is authorized to make adjustments in the contract line item quantities to the extent that there will be no further funding obligation to the County; and,

BE IT FURTHER ORDAINED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive. APPROVED AS TO FORM: I hereby certify that the attached Ordinance, Ordinance #4312 introduced on May 23, 2011, was duly passed — Hay 33 , 2011 by the Jackson County Legislature. The votes thereon were as follows: Yeas '/ Nays \_\_\_\_\_ Absent 2 Abstaining This Ordinance is hereby transmitted to the County Executive for his signature. 5.24.11 Date I hereby approve the attached Ordinance #4312. Michael D. Sanders, County Executive

Funds sufficient for this appropriation are available from the source indicated below:

ACCOUNT NUMBER:

002 2810

ACCOUNT TITLE:

Health Fund

Undesignated Fund Balance

NOT TO EXCEED:

\$8,020.00

Funds sufficient for this transfer are available from the source indicated below:

**ACCOUNT NUMBER:** 

002 7708 56789

ACCOUNT TITLE:

Health Fund

Health Fund Allocation

**Outside Agencies** 

NOT TO EXCEED:

\$50,000.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER:

014 1522 58020

ACCOUNT TITLE:

Special Obligation Bond - Cap Projects

Independence Animal Shelter Project

**Buildings & Improvements** 

NOT TO EXCEED:

\$4,791,480.00

ACCOUNT NUMBER:

002 1522 58020

**ACCOUNT TITLE:** 

Health Fund

Independence Animal Shelter Project

**Buildings & Improvements** 

NOT TO EXCEED:

\$58,020.00

May 19, 2011

Director of the Department of Finance

### REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: \*\*Xex/Ord No.: 4312

Sponsor(s): Dennis Waits May 23, 2011 Date:

| SUBJECT                      | Action Requested  Resolution Award a Construction Contract for Jackson Co Ordinance  |   |
|------------------------------|--|---|
|                              | Project/Title: <u>Jackson Co./Independence Animal Control Shelter F</u>  | Project No. 3119  |
| BUDGET                       | A  | 44040 500 001   |
| INFORMATION  To be completed | Amount authorized by this legislation this fiscal year:  Amount previously authorized this fiscal year:  | \$4,849,500.00<br>\$0.00  |
| By Requesting                | Total amount authorized after this legislative action:   | \$4,849,500.00  |
| Department and Finance       | Amount budgeted for this item * (including transfers):   | \$4,849,500.00  |
|                              | Source of funding (name of fund) and account code number:  |   |
|                              | FROM: 002-2810 Undesignated Fund Balance TO: 002-1522-58020 –Ind. Animal Shelter Project   | \$8,020<br>\$8,020  |
|                              | FROM: 002-7708-56789 – Health Fund Allocation<br>TO: 002-1522-58020 – Ind. Animal Shelter Project  | \$50,000<br>\$50,000  |
|                              | FROM:<br>002-1522-58020 – Ind. Animal Shelter Project<br>014-1522-58020 Capital Projects – Ind. Animal Shelter   | \$58,020<br>\$4,791,480   |
|                              | * If account includes additional funds for other expenses, total budgeted in   | Total Funding \$4,849,500   |
|                              | OTHER FINANCIAL INFORMATION:   |   |
|                              | No budget impact (no fiscal note required) Term and Supply Contract (funds approved in the annua Department: Estimated Use: \$   | al budget); estimated value and use of contract:  |
| F                            | Prior Year Budget (if applicable): NA Prior Year Actual Amount Spent (if applicable): NA   |   |
| PRIOR<br>LEGISLATION         | Prior ordinances and (date): O4187 1/25/10, O4250 9/20/1 Prior resolutions and (date): R16925 6/8/09, R16964 7/13/09   |   |
|                              | 11101 105014410115 and (4410). K10925 0/0/09, K10904 //15/0:   | 7, ICI 1200 TIOI 10   |
| CONTACT<br>INFORMATION       | RLA drafted by (name, title, & phone): Earl Newill, P.E. Chief B   | Engineer, 881-4538 office or 401-6401 cell  |
| REQUEST<br>SUMMARY           | Jackson County entered into an agreement with the City of In Operating a new animal control shelter. A new shelter was dimid 2010. The bids came in too high and all were rejected. Si preparation and that work has been completed. The shelter has been re-designed with simplified HVAC, redu etc. to reduce the cost of the construction. The reduction in si the shelter. | esigned and bids were taken for the construction in ince then bids were taken to construct the site aced size, more efficient slab drainage and plumbing, |

|             |              |   |   | ent of Public Works has solicited<br>t (8) firms submitted bids. A sui                        |   |
|-------------|--------------|---|---|---|---|
|             |              | Bidders Name  | Bid Amount  | City & State  |   |
|             |              | R. L. Philips Construction  |   | Raymore, Mo.  |   |
|             |              | Straub Construction Vanum Construction Co   | \$5,128,000.00<br>b. Inc \$5,311,000.00                             | Shawnee, KS.<br>Kansas City, KS   |   |
|             |              |   |   | •   |   |
|             |              | The bid package include within the available function the attached funding breathers. | ls, deduct items 2, 6, 7, and 8 v                                   | ould apply if the bids were high-<br>vere applied to the low bid reduc                        | er than the budget. To stay<br>cing it by \$192,500.00. See |
|             |              | The Public Works Depa   | rtment, and the Architect, have<br>Construction, Inc, with the indi | reviewed the bids and recomme<br>cated deducts, as the lowest an                              | ends the project be<br>ad best bidder.                      |
|             |              | A resolution be prepared Construction, Inc.   | ared authorizing the County Exe                                     | ecutive to execute a contract wit   | ·   |
|             |              | The Director of Publi authorized by this resolu                                       |   | ve adjustments in the Contract,   | limited to the amount                                       |
|             |              |   |   | \$4,849,500.00 to cover the cos   | st of construction  |
| CLEAR       | RANCE        |   |   | <del>-</del> .  |   |
|             |              |   | pleted (Purchasing & Departm erified (Purchasing & Departm          |   |   |
|             | ı            | l <del>=</del>  | `   | ent)<br>ling Wage (County Auditor's C   | Office)   |
| ATTAC       | CHMENTS      | Bid Tabulation, Tax Cle<br>Breakdown.   | earance, Compliance Report, Le                                      | etter recommending award by the   | he Architect, Funding                                       |
| REVIE       | W            | Department Director: Je   | erry A Page, PE   |   | Date: 05/19/2011  |
|             |              | Jung 13-  |   |   |   |
|             | :            | Finance (Budget Appro-  |   |   | Date: 5/19/11   |
|             |              | Division Manager:   |   |   | Date: 5/10/11   |
|             |              | County Counselor's Off  | 0 0   |   | Date:   |
|             |              | County Counscion's Off  | 100.  |   | Date.   |
| Fiscal      | Informatio   | on (to be verified by E   | Budget Office in Finance I  | Department)   |   |
| ·           | This expend  | diture was included in the  | annual budget.  |   |   |
|             | Funds for th | nis were encumbered fron  | n the   | Fund in   |   |
| $\boxtimes$ | is chargeab  | le and there is a cash bala   |   | opriation to which the expendit<br>in the treasury to the credit of the<br>herein authorized. |   |
| Ø           | Funds suffic | cient for this expenditure  | will be/were appropriated by O                                      | ordinance #   |   |
| $\boxtimes$ | Funds suffic | cient for this appropriation  | n are available from the source                                     | indicated below.  |   |
|             | Account N    | lumber:   | Account Title:  | Amount Not to Exceed  | l:  |
|             | 002-2810     |   | Undesignated Fund Balance   | \$8,020   |   |
|             |              |   |   | ounty to pay any specific amou<br>h using agency places its order.                            |   |
|             | This legisla | tive action does not impac  | ct the County financially and do                                    | oes not require Finance/Budget  | approval.   |

## Supplemental Appropriation Request Jackson County, Missouri

Funds sufficient for this transfer and appropriation are available from the source indicated below.

| Date: May 19, 2011                 |  |        | ORD# 4312     |
|------------------------------------|--|--------|---------------|
| Department / Division              | Character/Description  | From   | То            |
| Health Fund - 002                  |  |        |               |
| 2810                               | Undesignated Fund Balance  | 8,020  |               |
| 7708 - Health Fund Allocation      | 56789 - Outside Agencies   | 50,000 |               |
| 1522 - Ind. Animal Shelter Project | 58020 - Buildings & Improvements                                 |        | 58,020        |
|                                    |  | 58,020 | 58,020        |
| ·                                  | Fiscal Note: was included in the Annual Budget.  PC# 15222011001 |        | OPD/PES #     |
| Date: May 19, 2011                 |  |        | ORD/RES#      |
| Department / Division              | Character/Description  |        | Not to Exceed |
| Special Obligation Bond - Cap Proj | - 014  |        |               |
| 1522 - Ind. Animal Shelter Project | 58020 - Buildings & Improvements                                 |        | 4,791,480     |
| Health Fund - 002                  |  |        |               |
| 1522 - Ind. Animal Shelter Project | 58020 - Buildings & Improvements                                 |        | 58,020        |
|                                    |  |        | -             |
|                                    | Total for project  |        | 4,849,500     |
| Aleborard Ball 5-19 Budgeting      | 9-11   |        |               |



### LIST OF BIDDERS

### **UNOFFICIAL**

JCPW Contact for project information: Glen Dvorak at 816-881-4499

### A NEW ANIMAL SHELTER FACILITY FOR THE CITY OF INDEPENCEDCEAND JASCKSON COUNTY COUNTY PROJECT NO. 3119 - BID NO. PW 03-2011

BID OPENING DATE AND TIME: MAY17, 2011 2:05 p.m.

NOTE: This is an unofficial bid tabulation and only reflects the initial reading of the bids received, not the evaluation of such bids.

| NO.  | Firm                             | City              | Amount Bid     | % above Low |
|--|----------------------------------|-------------------|----------------|-------------|
| <u>,                                    </u> | R.L. Phillips Construction, Inc. | Raymore, MO.      | \$5,042,000.00 | 0.00%       |
| 2  | Straub Construction              | Shawnee, KS.      | \$5,128,000.00 | 1.68%       |
| 3  | Vanum Construction Co Inc.       | Kansas City, KS.  | \$5,311,000.00 | 5.06%       |
| 4  | Excel Construction Inc.          | Overland Park KS. | \$5,395,000.00 | 6.54%       |
| 5  | Fogel-Anderson Construction Co.  | Kansas City, MO.  | \$5,419,000.00 | 6.96%       |
| 6  | Larrison Construction, Inc.      | Independence MO.  | \$5,496,863.00 | 8.27%       |
| 7  | Crossland Construction Co. Inc.  | Columbus MO.      | \$5,539,000.00 | 8.97%       |
| 8  | Bruner Construction Co. LLC.     | Kansas City, MO.  | \$5,580,000.00 | 9.64%       |
| <u> </u>                                     | Engineers Estimate - JCPW        | Independence, MO. | \$5,295,258.00 | 4.78%       |

Filename: 3119 Bid Tab, bid list - List of Bidders

Printed: 5/18/2011

PATTERSON LATIMER JONES BRANNON DENHAM

# **BID TABULATION**

A New Animal Shelter Facility for The City of Independence and Jackson County, Missouri

|   |                                |                                   |                                 | Inosciultinos income and annual  |                               |                            |
|---|--------------------------------|-----------------------------------|---------------------------------|--|-------------------------------|----------------------------|
| Date: May 17, 2011 ~<br>Time: 2:00 p.m. (C.D.S.T.)      | 1. Bruner Contracting Co., LLC | 2. Vanum Construction Co., Inc. B | . Crossland Construction Co Inc | 2. Vanum Construction Co., Inc. B. Crossland Construction Co., Inc. 4. R.L. Phillips Construction Inc. | 5 Forel Anderson Construction |                            |
| 5% Bid Security   | ± Yes □ No                     | o o o                             | de Yes □ No                     | re Yes □ No  |                               |                            |
| Addendum 1,2,3,4  | yes                            | 455                               | 765                             |  | '                             |                            |
| Base Bid  | 5,580,000.00                   | 5 311 000 00                      | 5 539 M.                        | ľ  | 5 419 000 60                  |                            |
| Alternate Bid No. 1<br>(Delete Crematory Building)      | 85 000'                        | 75,000                            | 000 56                          | ĺ  | CBO 44                        |                            |
| Alternate Bid No. 2<br>(Delete Landscaping)             | 38, 235, "                     | 39 000                            | 39,000                          | 000 EV   | 27 000                        | BIDS WERE                  |
| Alternate Bid No. 3<br>(Delete Washer & Dryer)          | 11,000;                        | 12, 500                           | 11,000                          | 13 000   | 10 000                        |                            |
| Alternate Bid No. 4<br>(Delete Kennel Accessories)      | 39,000                         | 23,000                            | 23,000                          | i  | 23 000                        | Director of Public Works   |
| Alternate Bid No. 5<br>(Delete Lobby/Reception Milwork) | 13, 500                        | 10,000                            | )                               | 005 51   |                               | RECORDED BY. MASTIC        |
| Alternate Bid No. 6<br>(Use Pex Domestic Water Piping)  | 43,000                         | 45,000,                           | 47,000                          | 43,000   | 30.000                        | Orange Source County Clerk |
| Alternate Bid No. 7<br>(Delete Return Air Duct)         | 40,000                         | 53,000.                           | 500 KK                          | 58,000   | 52 000                        |                            |
| Alternate Bid No. 8<br>(Delete HVAC Carbon Filtering)   | 48 000                         | 000 OF                            |                                 | 50 500   | 48 000                        |                            |
| Concrete for Foundations                                | 135,00                         | 05E                               | Į.                              | 300.   | 150:                          |                            |
| Exterior Concrete Slabs                                 | 7,00                           | 4.50                              | 700                             | 3,50   | 4.50                          |                            |
| Mass Concrete   | 3.50                           | 250,00                            | 450,                            | 320,0  | 1.35,                         |                            |
| Rock Excavation   | 00.00                          | 00 561                            | 300,                            | 00).   | 135,00                        |                            |
| Additional Work   | 0/001                          | 0/001                             | 10%01                           | 0/00/  | 5%                            |                            |
| Time of Completion                                      | 365 Calbudas                   | 365 Minda                         | , 370 Calina                    | 300 Collendan  | 330 Calindas                  |                            |
|   |                                |                                   |                                 |  |                               | 1                          |

# PATTERSON LATIMER JONES BRANNON DENHAM

# **BID TABULATION**

A New Animal Shelter Facility for The City of Independence and Jackson County, Missouri

| Date: May 17, 2011<br>Time: 2:00 p.m. (C.D.S.T.)        | 6. Straub Construction | 7. Larrison Construction. Inc. | 8 Excel Constructors to | •      |   |               |                                  |
|---|------------------------|--------------------------------|-------------------------|--------|---|---------------|----------------------------------|
| 5% Bid Security   | r Ves □ No             | n Yes □ No                     | r Ves □ No              | S ON C |   |               |                                  |
| Addendum 1,2,3,4  | 465                    | Sah                            | San                     | ]      | 1 | ON The second |                                  |
| Base Bid  | 5 128 000.00           | 96 863.00                      | 5 395 00 B              |        | + |               |                                  |
| Alternate Bid No. 1<br>(Delete Crematory Building)      | 001 11                 |                                |                         |        |   |               | <u> </u>                         |
| Alternate Bid No. 2 (Detete Landscaping)                | 000 14                 | 36.351.                        | 20 000 ox               |        |   |               | BIDS WERE PUBLICLY C             |
| Alternate Bid No. 3<br>(Delete Washer & Dryer)          | 13,000                 |                                | 13,000,00               |        |   |               | ON: 3-1/1-6                      |
| Alternate Bid No. 4<br>(Delete Kennel Accessories)      | 000 66                 | 31, 900.00                     | 34 000,00               |        | + |               | BY: C. W. I was been of Public W |
| Afternate Bid No. 5<br>(Delete Lobby/Reception Milwork) | 0056                   | 6,843,6                        | 17 000, 00              |        |   |               | RECORDED BY: Martina             |
| Alternate Bid No. 6 (Use Pex Domestic Water Piping)     | 36, 000                | 7, 080 5                       | 164 MO. 30              |        |   |               | On behalf of the Count           |
| Alternate Bid No. 7 (Delete Return Ar Duct)             | 73,000                 | 51,000.                        | 61 000.                 |        |   |               |                                  |
| Alternate Bid No. 8<br>(Delete HVAC Carbon Filtering)   | 55,000                 | 60,000.                        | 43,000                  |        |   |               |                                  |
| Concrete for Foundations                                | 135                    | 300.                           | 215.                    |        |   |               | T                                |
| Exterior Concrete Slabs                                 | 4.35                   | 5.00                           | 3.40                    |        |   |               |                                  |
| Mass Concrete   | 175.00                 | 300. ee                        | 5° 51%                  |        |   |               | 1                                |
| Rock Excavation   | 150.                   | 180.2                          | 80.00                   |        |   |               | <u> </u>                         |
| Additional Work   | 0/01                   | 30%                            | .5.0/0                  |        | + | 1             |                                  |
|   |                        |                                | ,                       |        | _ |               |                                  |

3 40 Calingar | 350 Colondar

CERTIFICATION OF BID OPENING BIDS WERE PUBLICLY OPENED

On behalf of the County Clerk:

Director of Public Works

### Missouri Secretary of State, Robin Carnahan

SOS Home :: Business Services :: Business Entity Search

| Search By Business Name By Charter Number By Registered Agent  | Search Type: Starting<br>Search Date: 5/18/20 | (                         | Search Crite<br>Construction<br>Search Time | Inc.             | Phillips                   |
|--|---|---------------------------|---|------------------|----------------------------|
| <ul> <li>For New Corporations         Verify     </li> <li>Verify Certification</li> </ul>                               | Click on the Business I                       | Entity Nam<br>nore inforr |   | r Number         |                            |
| Registration Report  File Fictitious Name Registration   | Business Entity Name                          | Charter<br>Number         | Туре  | Status           | Entity<br>Creation<br>Date |
| File Online Renew Online   | R.L. PHILLIPS<br>CONSTRUCTION, INC.           | 0041244                   | 2 General<br>Business                       | Good<br>Standing | 6/9/1995                   |
| File LLC Registration File Online Online Orders Register for Online Orders Order Good Standing Order Certified Documents | Records Returned 1 to 1                       |                           |   |                  |                            |

600 West Main Street Jefferson City, MO 65101 (573) 751-4936 ↔

#### COUNTY PROJECT NO. 3119 COUNTY BID NO. PW 03-2011

### **COMPLIANCE REPORT FORM**

DIRECTIONS FOR COMPLETION: Please fill out this form completely. If a question refers to 'past reports' and this is the first one, place '1<sup>st</sup> report' in the blank. If a question addresses an area which does not apply to your company, such as (subcontractors) place 'N/A" in the blank. PLEASE BE SURE THIS REPORT IS SIGNED AND DATED BELOW.

| l.     | COMPANY DESCRIPTION:  |            |           |
|--------|---|------------|-----------|
|        | A. Name of P. J. Phillips Complementing Tree  |            |           |
|        | Company R.L. Phillips Construction, Inc.  B. Street Address   |            |           |
|        | <u>PO Box 74</u>  |            |           |
|        | Zip 64083   |            |           |
|        | C. Telephone Number 816 - 322 - 6461 Area Code  |            |           |
| II.    | COMPANY STATISTICS:   |            |           |
| III.   | ·   |            |           |
|        | A. Total Number of Employees 8  B. Total Number of Employees Who Are: (3)(0)(0)(0)  | -          |           |
|        | Women Black Hispanic American Indian Oriental   |            |           |
|        |   | <u>Yes</u> | <u>No</u> |
| m.     | Has your company advertised for applicants since your report?  If so, please attach a list of publications in which ads appeared, the date of advertising, and copies of such advertisements. |            | <u> </u>  |
|        |   |            |           |
| IV.    | Has there been an effort since your last report to further orientate supervisors and key personnel to the sprit and intent of your program?   |            | 15+       |
|        | If so, please attach a narrative description of such efforts.   |            |           |
| V.     | Has there been any adjustments in your job prerequisites of your recruiting and intake procedures?  If so, please attach a detailed report of such changes.                                   |            | 14        |
| VI.    | Has any effort been made since your last report in disseminating your policy to   |            |           |
| V I.   | all employees or in encouraging them to refer minority or female applicants?  If so, please attach a narrative description of such efforts.   |            | 1         |
| VII.   | Are you attaching another comment or concerns which you would like to have reviewed as a part of determining your compliance with your program?   |            |           |
| List a | all minority contractors/suppliers (Minority/Women Owned Business Enterprises) with whom you have contracted  |            |           |
|        | g this reporting period.  |            |           |
|        | NAME OF MBE/WBE:  |            |           |
|        | TELEPHONE NUMBER:PRODUCT, SERVICES, AREA OR SCOPE OF WORK:  |            |           |
|        |   |            |           |
|        | Figures for Employment Analysis section of this report were obtained from:  A. Available employment records   |            |           |
|        | B.  | -          |           |
| l cer  | C. tify that all answers and information herein contained are true to the best of my knowledge, and I understand  |            |           |
| that a | any misstatement of fact may subject this company to noncompliance procedures.  |            |           |
| ror Ir | onformation on filling out this form call:  Compliance Review Officer  Compliance Review Officer  |            |           |
|        | (816) 881-3302 Signature Randy L. Phillips, President   |            |           |
|        | · Name and Title (please print)   |            |           |
|        | <u>5-10-1\</u><br>Date  |            |           |
|        |   |            |           |

### Animal Shelter Bids Received May 17, 2011 Funding Breakdown

Breakdown based on R. L. Philips Construction bid.

|                    | Base Bid  | \$ 5 | 5,042,000.00 |
|--------------------|---|------|--------------|
| Less Alt.No. 2     | Delete Landscaping  | \$   | 42,000.00    |
| Less Ait. No. 6    | Delete copper material for water supply within the building and install PEX                             | \$   | 42,000.00    |
| Less Alt. No. 7    | Delete certain Air Returns using the space between  | \$   | 58,000.00    |
| Less Alt. No. 8    | the roof and ceiling as a plenum.<br>Delete carbon filter   | \$   | 50,500.00    |
|                    | Subtotal Delete Items   | \$   | 192,500.00   |
|                    | Adjusted Bid  | \$ 4 | ,849,500.00  |
| Sources of Funding |   |      |              |
|                    | Special Obligation Bond Capital<br>Projects Fund- Independence Animal<br>Shelter Project- Buildings and |      |              |
| 014-1522-58020     | Improvements  | \$ 4 | ,791,480.00  |
| 002-7902-7708      | Health Fund Allocation  | \$   | 50,000.00    |
| 002-2810           | Undesignated Fund Balance   | \$   | 8,020.00     |
|                    | Total Funds   | \$ 4 | ,849,500.00  |

### Confirmation Memorandum Jackson County Missouri - Department of Public Works

| то:   | Ms. Dana Ta<br>Collection D |                              |               |                  |  |  |
|---|-----------------------------|------------------------------|---------------|------------------|--|--|
| FROM:   | Glen Dvorak<br>Engineering  |                              |               |                  |  |  |
| DATE:   | May 18, 201                 | 1                            |               |                  |  |  |
| SUBJECT:  | -                           | _                            |               |                  | dence and  |  |
| Public Works<br>being listed a  | s requests tha              | nt Company and on the County | l/or individu | als listed below | 1070, the Director of be verified as delinquent on any |  |
| R. L. Philips Construction, Inc.<br>PO Box 74<br>Raymore, Mo. 64083<br>816-322-6461 |                             |                              |               |                  |  |  |
| account is un   |                             | nclude a printoເ             |               |                  | is paid or unpaid. (If<br>ount paid/amount             |  |
| Type of Tax   |                             | Amount<br>Paid               |               | Amount<br>Due    |  |  |
| BUSINESS  |                             |                              |               |                  |  |  |
| MERCHANT  | S                           | _0                           |               |                  |  |  |
| INDIVIDUAL  |                             |                              |               |                  |  |  |
| REAL ESTAT  | Γ <b>F</b>                  | $\mathcal{C}$                |               | $\bigcirc$       |  |  |

Signature (Person Verifying)

CC: Jerry A. Page, Director of Public Works File – construction contract

# PATTERSON LATIMER JONES BRANNON DENHAM INCORPORATED ARCHITECTS - ENGINEERS

P.O. BOX 1743, 303 S. MAIN, PHONE: 417-624-4004

JOPLIN, MISSOURI 64802 FAX: 417-624-4022

Jackson County, Missouri
Department of Public Works
303 W. Walnut
Independence, Missouri 64050

Re:

A New Animal Shelter Facility

For the City of Independence and Jackson County

Independence, Missouri Bid Letting: May 17, 2011

Gentlemen,

I have reviewed the Bid submitted by R.L. Phillips Construction, Inc., May 17, 2011.

I have also confirmed with R.L. Phillips Construction, Inc. their past experience and confidence with the major sub-contractors they are proposing to contract with to construct the work.

Based upon my review and investigation, I am recommending award of a Contract for this work (Base Bid and Alternates selected) to R. L. Phillips Construction, Inc.

Sincerely,

Vincent L. Brannon, Project Architect