



Office of  
**Mary Jo Spino**  
Clerk of the County  
Legislature

# Jackson County Missouri

## AGENDA

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

### County Legislature

DaRon McGee (4th) Chairman,  
Donna Peyton (2nd AL) Vice Chairman,  
Jalen Anderson (1st AL), Megan L. Smith (3rd AL),  
Manuel Abarca IV (1st), Venessa Huskey (2nd),  
Charlie Franklin (3rd), Jeanie Lauer (5th)  
Sean E. Smith (6th)

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Twenty-sixth Regular meeting of the Jackson County Legislature, Wednesday, June 18, 2025, at 11:00 AM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

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Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

**1 ROLL CALL**

**2 THE PLEDGE OF ALLEGIANCE**

**3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

**4 HEARINGS**

Presentation by Rose Welch, President of SEIU.

**5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE**

**6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE**

[5904](#) AN ORDINANCE repealing Section 5577., Jackson County Code, 1984, relating to possession of firearms and age restriction, and to enact in lieu thereof two new sections, Sections 5577. and 5578., relating to the same subject, with a severability clause and a penalty provision.  
(*Legislature As A Whole - 28th Perfection*)

[5967](#) AN ORDINANCE repealing subsections 7401.2., 7405.4., and 7406.5., Jackson County Code, 1984, relating to protections against retaliation for complaints, cooperating with complaint investigations, and amending the discretionary authority to decline a complaint and enacting, in lieu thereof, three new subsections relating to the same subject.  
(*Legislature As A Whole - 8th Perfection*)

[5969](#) AN ORDINANCE appropriating \$75,000.00 from the undesignated fund balance of the 2025 Anti-Crime Sales Tax Fund for the purpose of creating a new position in the COMBAT Administration Division of the Jackson County Prosecutor's Office.  
(*Legislature As A Whole - 8th. Perfection*)

- [5970](#) AN ORDINANCE appropriating \$100,000.00 from the undesignated fund balance of the 2025 Anti-Crime Sales Tax Fund for the purpose of acquiring a financial management system for grant reporting for the COMBAT Administration Division of the Jackson County Prosecutor's Office.  
*(Legislature As A Whole - 3rd. Perfection)*
- [5971](#) AN ORDINANCE appropriating \$25,000.00 from the undesignated fund balance of the 2025 Delinquent Sales Tax Fund and authorizing the Prosecuting Attorney to execute a Cooperative Agreement with Michael Mansur, of Kansas City, MO, for the Stand Against Violence KC Project at a cost to the County not to exceed \$25,000.00.  
*(Legislature As A Whole - 3rd. Perfection)*
- [5973](#) AN ORDINANCE appropriating \$69,345.00 from the undesignated fund balance of the 2024 Grant Fund, in acceptance of a three-month extension of the VOCA Grant awarded to the Jackson County Prosecutor's Office by the Missouri Department of Social Services.  
*(Legislature As A Whole - 3rd. Perfection)*
- [5975](#) AN ORDINANCE enacting subsection 24005.26., Jackson County Code, 1984, relating to wedding and events facilities within the unincorporated areas of Jackson County.  
*(Legislature As A Whole - 6th. Perfection)*
- [5979](#) AN ORDINANCE appropriating \$198,000.00 from the undesignated fund balance of the County Improvement Fund to cover the cost of renovations for the Family Court Division of the 16th Judicial Circuit Court.  
*(Finance and Audit Committee - 6th. Perfection)*
- [5980](#) AN ORDINANCE appropriating \$387,500.00 from the undesignated fund balance of the 2025 General Fund and awarding a twenty-four-month term and supply contract, with two twelve-month options to extend for the furnishing of food management services to Aramark Correctional Services of Philadelphia, PA, for use by the Jackson County Detention Center under the terms and conditions of Request for Proposals No. 24-072.  
*(Finance and Audit Committee - 6th. Perfection)*
- [5982](#) AN ORDINANCE enacting section 5578., Jackson County Code, 1984 related to discrimination in public accommodation.  
*(Health and Environment Committee - 5th. Perfection)*
- [5983](#) AN ORDINANCE enacting section 5269., Jackson County Code, 1984, related to the subject of all-terrain vehicles.  
*(Anti-Crime Committee - 5th. Perfection)*

[5987](#) AN ORDINANCE requiring the Jackson County Assessor to postpone any reclassification of short-term rental properties from residential to commercial until a full registration and reporting system can be established County-wide.

*(Inter-Governmental Affairs Committee - 1st. Perfection)*

[5988](#) AN ORDINANCE rescinding Resolution 21697, dated August 19, 2024, appropriating \$239,495.00 from the Undesignated Fund Balance of the 2025 General Fund in acceptance of insurance proceeds from Liberty Mutual Insurance Company, authorizing the execution of a Tender Agreement with Liberty Mutual, and awarding a contract for the construction of the Buckner Tarsney Road Bridge Replacement over Fire Prairie Creek Project to Radmacher Brothers Excavating Company, Inc., under the terms and conditions of Invitation to Bid No. 24-037, at a cost to the County not to exceed \$1,586,594.00.

*(Finance and Audit Committee - 1st. Perfection)*

[5989](#) AN ORDINANCE submitting to the qualified voters of Jackson County, Missouri, at the general election to be held on November 4, 2025, a question to amend the Jackson County Charter, with an effective date.

*(Legislature As A Whole - 1st. Perfection)*

#### **7 FINAL PASSAGE OF PROPOSED ORDINANCES**

[5974](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 2.5± acre tract from District AG (Agricultural) to District RE (Residential Estates).  
(PERFECTED)

[5976](#) AN ORDINANCE vacating Lots 2, 3, 4, and 5 of Moore View, a subdivision in Jackson County.  
(PERFECTED)

[5977](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).  
(PERFECTED)

#### **8 RESOLUTIONS IN COMMITTEE**

[21641](#) A RESOLUTION authorizing the County Executive or the Chairman of the Legislature to sell the County-owned property located at 1300 Washington Street, Kansas City, MO 64105 via the competitive bidding process.  
*(Legislature As A Whole - 47th Meeting)*

- [21766](#) A RESOLUTION transferring \$49,500.00 within the 2024 General Fund and authorizing a contract to cover the cost of consultation and proposal services to Colette Holt & Associates Law Firm of San Antonio, TX, at a cost to the County not to exceed \$49,500.00.  
*(Legislature As A Whole - 34th Meeting)*
- [21843](#) A RESOLUTION requiring the Jackson County property cards provided by the Assessment Department to include photographs of the property inspection and related property comparable sales that were used to determine the Fair Market Value (FMV) and property classification.  
*(Legislature As A Whole - 10th Meeting)*
- [21864](#) A RESOLUTION authorizing the County Executive to execute a contract with the Jackson County Board of Services for the Developmentally Disabled to provide for partial funding of various Parks + Rec Department's Special Population Services Division programs.  
*(Legislature As A Whole - 14th Meeting)*
- [21870](#) A RESOLUTION awarding a month-to-month contract extension for the furnishing of food service at the Jackson County Detention Center to Trinity Services Group of Oldsmar, Florida, under the terms and conditions of Invitation to Bid No. 27-21.  
*(Legislature As A Whole - 8th. Meeting)*
- [21878](#) A RESOLUTION awarding a contract for annual software maintenance for use by the Sheriff's Office and Department of Corrections to Lexipol, LLC, of Frisco, TX, at an actual cost to the County in the amount of \$57,992.00, as a sole source purchase.  
*(Legislature As A Whole - 8th. Meeting)*
- [21912](#) A RESOLUTION awarding a thirty-six-month term and supply contract, with one twelve-month option to extend, for the furnishing of on-call landscape, architectural, engineering, and park planning services for use by the Parks + Rec Department to Vireo, LLC., of Kansas City, MO, under the terms and conditions of Request for Qualifications No. 24-084.  
*(Finance and Audit Committee - 6th. Meeting)*
- [21914](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with three twelve-month options to extend, for the furnishing of office paper for use by various County departments to Clayton Paper & Distributing of St. Joseph, MO, under the terms and conditions of MARC/KCRPC Contract No. 114, an existing competitively bid contract.  
*(Finance and Audit Committee - 6th. Meeting)*

- [21915](#) A RESOLUTION awarding a twelve-month term and supply contract, with one twelve-month option to extend, for the furnishing of office supplies and equipment for use by various County departments, to Rangel Distributing, of Kansas City, KS, and Office Products Alliance of Kansas City, MO, under the terms and conditions of Request for Proposals No. 25-011.  
*(Finance and Audit Committee - 6th. Meeting)*
- [21916](#) A RESOLUTION awarding a twenty-four-month term and supply contract extension for the furnishing of a cloud-based, software-as-a-service solution for use by the Collection Department to PayIt, LLC, of Kansas City, MO, under the terms and conditions of the National Association of State Procurement Officers Contract No. AR3761, a competitively-bid government contract.  
*(Finance and Audit Committee - 6th. Meeting)*
- [21919](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with three twelve-month options to extend, for the furnishing of marine supplies for resale by the Parks + Rec Department at County-owned marinas to Medart Marine of Edwardsville, KS, under the terms and conditions of Invitation to Bid No. 25-014.  
*(Finance and Audit Committee - 5th. Meeting)*
- [21920](#) A RESOLUTION awarding a twelve-month term and supply contract, with three twelve-month options to extend, for the furnishing of sundry and novelty items for resale for use by the Parks + Rec Department to St. Joe Distributing Co. of St. Joseph, Missouri under the terms and conditions of Invitation to Bid No. 25-015.  
*(Finance and Audit Committee - 5th. Meeting)*
- [21921](#) A RESOLUTION declaring certain County-owned vehicles as surplus property and authorizing their disposal pursuant to Chapter 11 of Jackson County Code, 1984.  
*(Justice and Law Enforcement Committee - 5th. Meeting)*
- [21922](#) A RESOLUTION instructing the Legislative Auditor to prepare a Request for Proposal for an advisory consultant to the Board of Equalization.  
*(Inter-Governmental Affairs Committee - 5th. Meeting)*
- [21926](#) A RESOLUTION awarding a twelve-month term and supply contract, with three twelve-month options to extend, for the furnishing of temporary personnel services for use by various County departments to AList, LLC, of Olathe, KS, Emploi Group (dba At Work Personnel Services), of Santa Fe Springs, CA, Miscellaneous Staffing Services (dba Staffing Services) of Kansas City, MO, and Penmac Staffing Services, Inc., of Lee's Summit, MO as a split award under the terms and conditions of Request for Proposals No. 25-007.  
*(Finance and Audit Committee - 4th. Meeting)*

[21929](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of miscellaneous doors and restroom partition repair services for use by various County departments to Hartline Construction, LLC, of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 25-005.

*(Finance and Audit Committee - 3rd. Meeting)*

[21930](#) A RESOLUTION urging the County Executive to implement a temporary moratorium on foreclosure proceedings and tax lien sales against residential property owners affected by the 2023 Jackson County property reassessment cycle.

*(Land Use Committee - 3rd. Meeting)*

[21934](#) A RESOLUTION awarding a split twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of heavy equipment rental for use by various County departments to Road Builders Machinery and Supply Co., Inc., of Kansas City, KS, and H&E Equipment Services, Inc., of Baton Rouge, LA under the terms and conditions of Invitation to Bid No. 25-009.

*(Finance and Audit Committee - 2nd. Meeting)*

[21936](#) A RESOLUTION celebrating the life and legacy of Roger James "Jim" Davis and honoring his lifelong service to country, community, and family.

*(Legislature As A Whole - 1st. Meeting )*

**9 CONSENT AGENDA**

**10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE**

**11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE**

[21937](#) A RESOLUTION authorizing the Director of Finance and Purchasing to execute a Planned Service Agreement addendum with Johnson Controls, Inc., including two one-year options to extend, for use by the Parks + Rec Department at the Ft. Osage Education Center, at an additional cost to the County in the amount of \$9,560.00.

*(Introduced by Sean E. Smith)*

[21938](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of bottled water and dispenser services for use by various County departments to Metro Pure Water, LLC of Smithville, MO and DS Services of America dba Primo Water North America of Mableton, GA, under the terms and conditions of Invitation to Bid No. 24-079.

*(Introduced by Charlie Franklin)*

[21939](#) A RESOLUTION awarding a thirty-one-month term and supply contract, with two twelve-month options to extend, for the furnishing of Maintenance, Repair, and Operations (MRO) supplies, equipment, and related products and services for use by various County departments to Lowe's Home Centers, LLC, of Mooresville, NC under the terms and conditions of Lowe's OMNIA Partners Cooperative Program Contract No. R240805, an existing government contract.

*(Introduced by Charlie Franklin)*

[21940](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of fuel dispensing equipment services for use by various County departments to Petroleum Equipment, Inc., of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 24-078.

*(Introduced by Charlie Franklin)*

[21941](#) A RESOLUTION authorizing the Jackson County Legislature to hold a closed meeting on Monday, June 16, 2025, for the purpose of conducting privileged and confidential communications between itself and the Jackson County Counselor under section 610.021(1) of the Revised Statutes of Missouri, and closing all records prepared for discussion at said meeting.

*(Introduced by DaRon McGee)*

[21942](#) A RESOLUTION transferring \$1,788,171.00 within the 2025 Anti-Crime Sales Tax Fund and authorizing the Prosecuting Attorney to execute agreements with certain outside agencies which are engaged in anti-crime, anti-violence, drug prevention and treatment activities, and law enforcement school-based initiatives and purposes, at a cost to the County not to exceed \$13,863,341.00.

*(Introduced by Donna Peyton)*

[21943](#) A RESOLUTION celebrating and congratulating Ruth Petsch on the occasion of her retirement.

*(Introduced by Jalen Anderson)*

**12 COUNTY EXECUTIVE ORDERS**

**13 UNFINISHED BUSINESS**

**14 NEW BUSINESS**

Closed meeting per Resolution #21941. The closed meeting may be followed by the introduction and adoption of a Resolution in open session to authorize the settlement of a legal action, cause of action, or litigation matter.

**15      ADJOURNMENT**

The legislative meeting scheduled for June 23, 2025 has been canceled.

The next legislative meeting is scheduled to be held on Monday, June 30, 2025 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.