

A. Dates
8/30/17

R. 19551

ADDENDUM TO AGREEMENT
(Extension to 2016 COMBAT
Treatment Program)

THIS ADDENDUM TO AGREEMENT, by and between **JACKSON COUNTY, MISSOURI**, hereinafter referred to as "**the County**," and **CRITTENTON CHILDREN'S CENTER, 10918 ELM, AVENUE KANSAS CITY, MO 64134**, a Missouri not-for-profit corporation, hereinafter referred to as "**Organization**," is made and entered into this 25th day of August, 2017.

WITNESSETH:

WHEREAS, by Resolution 19255, dated September 19, 2016, the County and Organization did enter into an Agreement whereby Organization agreed to provide anti-drug and/or anti-violent crime treatment activities, at a cost to the County not to exceed \$70,000.00; and,

WHEREAS, the Jackson County Drug Commission has recommended an extension to the 2016 agreement for these services, at no additional cost to the County; and,

WHEREAS, by Resolution 19551, dated August 7, 2017, the County Legislature has authorized the County Executive to enter into this Addendum to Agreement;

NOW THEREFORE, in consideration of the mutual covenants and promises herein contained, County and Organization do hereby additionally agree as follow:

1. Except as hereinafter specifically modified, all of the terms of the prior Agreement between the parties dated Novmeber 1, 2016, shall remain in full force and effect and the terms and conditions thereof are incorporated herein by reference.

2. This Addendum to Agreement shall be effective as of September 1, 2017,


FILED
AUG 25 2017
MARY JO SPINO
COUNTY CLERK

and shall extend, with the original Agreement, through August 31, 2018.


3. This Addendum, together with the Agreement dated November 1, 2016, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties have set their hands and seals on the date first above written.

JACKSON COUNTY, MISSOURI

By: 
Frank White, Jr.
County Executive

CRITTENTON CHILDREN'S CENTER

By: 
Title: President

APPROVED AS TO FORM:

By 
W. Stephen Nixon
County Counselor

ATTEST:

By 
Mary Jo Spino
Clerk of the Legislature