



Office of  
**Mary Jo Spino**  
Clerk of the County  
Legislature

# Jackson County Missouri

## FINAL AGENDA

### County Legislature

Jackson County Courthouse  
415 E.12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

DaRon McGee (4th) Chairman,  
Megan L. Marshall (3rd AL) Vice Chairman,  
Jalen Anderson (1st AL), Donna Peyton (2nd AL),  
Manuel Abarca IV (1st), Venessa Huskey (2nd), Charlie Franklin (3rd),  
Jeanie Lauer (5th), Sean E. Smith (6th)

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Fifth Regular meeting of the Jackson County Legislature, Tuesday, February 7, 2023, at 4:00 PM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

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*Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.*

*While each meeting remains open to the public, if attendance is not essential, you may watch live stream video of the legislative meeting on the county's website at [jacksonco.legistar.com](http://jacksonco.legistar.com)*

**1 ROLL CALL**

**2 THE PLEDGE OF ALLEGIANCE**

**3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

**4 HEARINGS**

**5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE**

**6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE**

[5711](#) AN ORDINANCE enacting section 5575., Jackson County Code, 1984, relating to a ban on conversion therapy for minors, with a penalty provision.

*(Diversity, Equity, & Inclusion - 1st. Perfection)*

[5712](#) AN ORDINANCE repealing schedule I to chapter 2, Jackson County Code, 1984, relating to County associates not within the Merit System, and enacting, in lieu thereof, one new schedule relating to the same subject.

*(Budget Committee - 1st. Perfection)*

**7 FINAL PASSAGE OF PROPOSED ORDINANCES**

*None.*

**8 RESOLUTIONS IN COMMITTEE**

- [21145](#) A RESOLUTION authorizing the County Counselor to execute Addendums to existing Legal Services Agreements with certain lawyers and law firms at an aggregate cost to the County not to exceed \$114,200.00, for services to be performed in 2023.  
*(Finance and Audit Committee - 1st. Meeting)*
- [21146](#) A RESOLUTION awarding twelve-month term and supply contracts with one twelve-month option to extend for the furnishing of office furniture for use by various County departments to Office Product Alliance of Kansas City, MO, and Scott Rice Office Works of Lenexa, KS, under the terms and conditions of Invitation to Bid No. 109-22.  
*(Finance and Audit Committee - 1st. Meeting)*
- [21147](#) A RESOLUTION awarding an eleven-month term and supply contract for the furnishing of building maintenance, repair, and operations supplies, parts, equipment, and materials for use by various County departments to W.W. Grainger of Lake Forest, IL, under the terms and conditions of City of Tucson, AZ Contract No. 192163-01, an existing government contract.  
*(Finance and Audit Committee - 1st. Meeting)*
- [21148](#) A RESOLUTION expressing the opposition of the Legislature to a proposed landfill in the southeastern portion of the City of Kansas City, Missouri, near the city limits of the City of Lee's Summit, Missouri.  
*(Land Use Committee - 1st. Meeting)*
- [21149](#) A RESOLUTION awarding a twelve-month term and supply contract with one twelve-month option to extend for the furnishing of HVAC parts for use by various County departments to Charles D. Jones Company of North Kansas City, Missouri, under the terms and conditions of Invitation to Bid No. 100-22.  
*(Finance and Audit Committee - 1st. Meeting)*

**9 CONSENT AGENDA****10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE**

*None.*

**11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE**

- [21152](#) A RESOLUTION awarding a thirty-five month term and supply contract to Unite Private Networks of Kansas City, MO, to provide wide area network and internet connectivity for use Countywide, as a sole source purchase.  
*(Introduced by Megan L. Marshall)*

[21153](#) A RESOLUTION awarding a twenty-four month term and supply contract with one twelve-month option to extend for the furnishing of legal process services for use by the Family Support Division of the Prosecuting Attorney's Office to D&B Legal Services of Prairie Village, KS, under the terms and conditions of Invitation to Bid No. 108-22.

*(Introduced by Venessa Huskey)*

[21154](#) A RESOLUTION awarding a twelve-month term and supply contract with one twelve-month option to extend for the furnishing of office supplies and equipment for use by various County departments to Rangel Distributing of Kansas City, KS, under the terms and conditions of Invitation to Bid No. 120-22.

*(Introduced by Megan L. Marshall)*

[21155](#) A RESOLUTION authorizing the County Executive to execute a Memorandum of Understanding with the Communications Workers of America, Local 6360, regarding the terms and conditions of the employment of members of its bargaining unit.

*(Introduced by Venessa Huskey)*

[21156](#) A RESOLUTION congratulating the Kansas City Chiefs on winning the American Football Conference Championship and securing a spot in Super Bowl LVII.

*(Introduced by Manuel Abarca IV, DaRon McGee and Venessa Huskey)*

[21157](#) A RESOLUTION congratulating Craig Braden on the occasion of his retirement on February 10, 2023, after thirty-four years of service, most recently at the Jackson County Sheriff's Office.

*(Introduced by Venessa Huskey)*

[21158](#) A RESOLUTION recognizing the important contributions of African Americans to our community in observance of Black History Month.

*(Introduced by DaRon McGee, Venessa Huskey, Megan L. Marshall, Donna Peyton, Jalen Anderson, Manuel Abarca IV, Charlie Franklin, Jeanie Lauer and Sean E. Smith)*

**12 COUNTY EXECUTIVE ORDERS**

[23-07](#) APPOINTMENT TO THE JACKSON COUNTY BOARD OF EQUALIZATION AND DESIGNATION OF CHAIR

**13 UNFINISHED BUSINESS**

**14 NEW BUSINESS**

15     **ADJOURNMENT**

*The next legislative meeting is scheduled to be held on Tuesday, February 14, 2023 at 4:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.*