



Office of
Mary Jo Spino
Clerk of the County
Legislature

Jackson County Missouri

FINAL AGENDA

County Legislature

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

DaRon McGee (4th) Chairman,
Donna Peyton (2nd AL) Vice Chairman,
Jalen Anderson (1st AL), Megan L. Marshall (3rd AL),
Manuel Abarca IV (1st), Venessa Huskey (2nd),
Charlie Franklin (3rd), Jeanie Lauer (5th)
Sean E. Smith (6th)

Thirteenth Regular meeting of the Jackson County Legislature, Monday, May 5, 2025, at 3:00 PM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

1 ROLL CALL

2 THE PLEDGE OF ALLEGIANCE

3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING

4 HEARINGS

5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE

6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE

[5904](#) AN ORDINANCE repealing Section 5577., Jackson County Code, 1984, relating to possession of firearms and age restriction, and to enact in lieu thereof two new sections, Sections 5577. and 5578., relating to the same subject, with a severability clause and a penalty provision.
(Legislature As A Whole - 23rd Perfection)

[5909](#) AN ORDINANCE submitting to the qualified voters of Jackson County, Missouri, at the primary election to be held on August 5, 2025, a question to amend the Jackson County Charter, with an effective date.
(Legislature As A Whole - 14th Perfection)

[5966](#) AN ORDINANCE appropriating \$1,688,456.00 from the undesignated fund balance of the General Fund, \$293,956.00 from the undesignated fund balance of the Health Fund, \$708,172.00 from the undesignated fund balance of the Anti-Crime Sales Tax Fund, and making the necessary transfers within the General Fund, Health Fund, Anti-Crime Sales Tax Fund, and the County Improvement Fund to provide the Circuit Court, Family Court, and Family Court Facilities with their portion of the 2025 Recommended Budget.
(Budget Committee - 8th. Perfection)

- [5967](#) AN ORDINANCE repealing subsections 7401.2., 7405.4., and 7406.5., Jackson County Code, 1984, relating to protections against retaliation for complaints, cooperating with complaint investigations, and amending the discretionary authority to decline a complaint and enacting, in lieu thereof, three new subsections relating to the same subject.
(Legislature As A Whole - 4th. Perfection)
- [5969](#) AN ORDINANCE appropriating \$75,000.00 from the undesignated fund balance of the 2025 Anti-Crime Sales Tax Fund for the purpose of creating a new position in the COMBAT Administration Division of the Jackson County Prosecutor's Office.
(Legislature As A Whole - 3rd. Perfection)
- [5970](#) AN ORDINANCE appropriating \$100,000.00 from the undesignated fund balance of the 2025 Anti-Crime Sales Tax Fund for the purpose of acquiring a financial management system for grant reporting for the COMBAT Administration Division of the Jackson County Prosecutor's Office.
(Finance and Audit Committee - 4th. Perfection)
- [5971](#) AN ORDINANCE appropriating \$25,000.00 from the undesignated fund balance of the 2025 Delinquent Sales Tax Fund and authorizing the Prosecuting Attorney to execute a Cooperative Agreement with Michael Mansur, of Kansas City, MO, for the Stand Against Violence KC Project at a cost to the County not to exceed \$25,000.00.
(Finance and Audit Committee - 4th. Perfection)
- [5973](#) AN ORDINANCE appropriating \$69,345.00 from the undesignated fund balance of the 2024 Grant Fund, in acceptance of a three-month extension of the VOCA Grant awarded to the Jackson County Prosecutor's Office by the Missouri Department of Social Services.
(Finance and Audit Committee - 3rd. Perfection)
- [5974](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 2.5± acre tract from District AG (Agricultural) to District RE (Residential Estates).
(Legislature As A Whole - 1st. Perfection)
- [5975](#) AN ORDINANCE enacting subsection 24005.26., Jackson County Code, 1984, relating to wedding and events facilities within the unincorporated areas of Jackson County.
(Legislature As A Whole - 1st. Perfection)
- [5976](#) AN ORDINANCE vacating Lots 2, 3, 4, and 5 of Moore View, a subdivision in Jackson County.
(Legislature As A Whole - 1st. Perfection)

- [5977](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).
(Legislature As A Whole - 1st. Perfection)
- [5978](#) AN ORDINANCE enacting sections 5293., 5294., 5295., 5296., and 5297., of Jackson County Code, 1984, related to the subject of wreckers and tow services.
(Inter-Governmental Affairs Committee - 2nd. Perfection)
- [5979](#) AN ORDINANCE appropriating \$198,000.00 from the undesignated fund balance of the County Improvement Fund to cover the cost of renovations for the Family Court Division of the 16th Judicial Circuit Court.
(Finance and Audit Committee - 1st. Perfection)
- [5980](#) AN ORDINANCE appropriating \$387,500.00 from the undesignated fund balance of the 2025 General Fund and awarding a twenty-four-month term and supply contract, with two twelve-month options to extend for the furnishing of food management services to Aramark Correctional Services of Philadelphia, PA, for use by the Jackson County Detention Center under the terms and conditions of Request for Proposals No. 24-072.
(Finance and Audit Committee - 1st. Perfection)
- [5981](#) AN ORDINANCE repealing subsection 5560.3., Jackson County Code, 1984, relating to recklessly failing to care for or control child, and enacting, in lieu thereof, one new subsection relating to the same subject.
(Justice and Law Enforcement Committee - 1st. Perfection)

7 FINAL PASSAGE OF PROPOSED ORDINANCES

- [5959](#) AN ORDINANCE appropriating \$71,751.00 from the undesignated fund balance of the 2025 General Fund in acceptance of the Missouri Western Interdiction and Narcotics Task Force grant awarded by the Missouri Department of Public Safety.
(PERFECTED)

8 RESOLUTIONS IN COMMITTEE

- [21641](#) A RESOLUTION authorizing the County Executive or the Chairman of the Legislature to sell the County-owned property located at 1300 Washington Street, Kansas City, MO 64105 via the competitive bidding process.
(Legislature As A Whole - 42nd Meeting)
- [21766](#) A RESOLUTION transferring \$49,500.00 within the 2024 General Fund and authorizing a contract to cover the cost of consultation and proposal services to Colette Holt & Associates Law Firm of San Antonio, TX, at a cost to the County not to exceed \$49,500.00.
(Legislature As A Whole - 29th Meeting)

- [21843](#) A RESOLUTION requiring the Jackson County property cards provided by the Assessment Department to include photographs of the property inspection and related property comparable sales that were used to determine the Fair Market Value (FMV) and property classification.
(Legislature As A Whole - 5th. Meeting)
- [21864](#) A RESOLUTION authorizing the County Executive to execute a contract with the Jackson County Board of Services for the Developmentally Disabled to provide for partial funding of various Parks + Rec Department's Special Population Services Division programs.
(Legislature As A Whole - 9th Meeting)
- [21869](#) A RESOLUTION authorizing the Jackson County Sheriff to execute a contract for services with the Family Court Division of the 16th Circuit Court of Missouri to provide deputies to assist with the Family Court's Connections supervised visitation program.
(Legislature As A Whole - 3rd. Meeting)
- [21870](#) A RESOLUTION awarding a month-to-month contract extension for the furnishing of food service at the Jackson County Detention Center to Trinity Services Group of Oldsmar, Florida, under the terms and conditions of Invitation to Bid No. 27-21.
(Legislature As A Whole - 3rd. Meeting)
- [21876](#) A RESOLUTION authorizing the County Executive to execute an Intergovernmental Agreement with the Mid-America Regional Council Solid Waste Management District to provide access to the regional household hazardous waste centers for the residents of the unincorporated areas of Jackson County, at an actual cost to the County in the amount of \$26,761.00.
(Finance and Audit Committee - 8th. Meeting)
- [21877](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with two twelve-month options to extend, for the furnishing of paint and painting supplies for use by various County departments to PPG Architectural Finishes, Inc. of Columbia, MO and Sherwin Williams of Cleveland, OH, under the terms and conditions of Invitation to Bid No. 25-003.
(Finance and Audit Committee - 8th. Meeting)
- [21878](#) A RESOLUTION awarding a contract for annual software maintenance for use by the Sheriff's Office and Department of Corrections to Lexipol, LLC, of Frisco, TX, at an actual cost to the County in the amount of \$57,992.00, as a sole source purchase.
(Legislature As A Whole - 3rd. Meeting)

- [21879](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of bottled water and dispenser services for use by various County departments to Metro Pure Water, LLC of Smithville, MO and DS Services of America dba Primo Water North America of Mableton, GA, under the terms and conditions of Invitation to Bid No. 24-079.
(Finance and Audit Committee - 7th. Meeting)
- [21880](#) A RESOLUTION awarding a thirty-one-month term and supply contract, with two twelve-month options to extend, for the furnishing of Maintenance, Repair, and Operations (MRO) supplies, equipment, and related products and services for use by various County departments to Lowe's Home Centers, LLC, of Mooresville, NC under the terms and conditions of Lowe's OMNIA Partners Cooperative Program Contract No. R240805, an existing government contract.
(Finance and Audit Committee - 7th. Meeting)
- [21881](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of fuel dispensing equipment services for use by various County departments to Petroleum Equipment, Inc., of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 24-078.
(Finance and Audit Committee - 7th. Meeting)
- [21882](#) A RESOLUTION awarding a thirty-six-month term and supply contract with three twelve-month options to extend for the furnishing of public safety uniforms for use by various County departments to Galls, LLC, of Lexington, KY, under the terms and conditions of Sourcewell Contract No. 011124, an existing competitively bid contract.
(Finance and Audit Committee - 4th. Meeting)
- [21883](#) A RESOLUTION awarding a forty-five-month term and supply contract with three twelve-month options to extend for the furnishing of body armor with related accessories, equipment, and services for use by various County departments to Galls, LLC, of Lexington, KY, under the terms and conditions of Sourcewell Contract No. 091924, an existing competitively bid contract.
(Finance and Audit Committee - 4th. Meeting)
- [21897](#) A RESOLUTION awarding a twenty-four-month term and supply contract with two twelve-month options to extend for the furnishing of portable outdoor toilet rentals for use by the various County Departments to ORI Outdoor Restrooms of Blue Springs, MO, under the terms and conditions of Invitation to Bid No. 25-008.
(Finance and Audit Committee - 4th. Meeting)

- [21903](#) A RESOLUTION awarding an eight-month contract extension for the lease of golf carts, a beverage cart, and a range picker for use by the Parks + Rec Department to PNC Equipment Finance, LLC, of Cincinnati, Ohio, at cost not to exceed \$37,912.00, under the terms and conditions of National IPA Contract No. 161101, an existing government contract.
(Budget Committee - 2nd. Meeting)
- [21906](#) A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain agencies that provide services and assistance to victims of domestic violence, at an aggregate cost to the County not to exceed \$128,295.00.
(Health and Environment Committee - 2nd. Meeting)
- [21912](#) A RESOLUTION awarding a thirty-six-month term and supply contract, with one twelve-month option to extend, for the furnishing of on-call landscape, architectural, engineering, and park planning services for use by the Parks + Rec Department to Vireo, LLC., of Kansas City, MO, under the terms and conditions of Request for Qualifications No. 24-084.
(Finance and Audit Committee - 1st. Meeting)
- [21913](#) A RESOLUTION establishing an ad hoc committee pursuant to Rule 10 of the Legislature called the World Cup Committee.
(Legislature As A Whole - 1st. Meeting)
- [21914](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with three twelve-month options to extend, for the furnishing of office paper for use by various County departments to Clayton Paper & Distributing of St. Joseph, MO, under the terms and conditions of MARC/KCRPC Contract No. 114, an existing competitively bid contract.
(Finance and Audit Committee - 1st. Meeting)
- [21915](#) A RESOLUTION awarding a twelve-month term and supply contract, with one twelve-month option to extend, for the furnishing of office supplies and equipment for use by various County departments, to Rangel Distributing, of Kansas City, KS, and Office Products Alliance of Kansas City, MO, under the terms and conditions of Request for Proposals No. 25-011.
(Finance and Audit Committee - 1st. Meeting)
- [21916](#) A RESOLUTION awarding a twenty-four-month term and supply contract extension for the furnishing of a cloud-based, software-as-a-service solution for use by the Collection Department to PayIt, LLC, of Kansas City, MO, under the terms and conditions of the National Association of State Procurement Officers Contract No. AR3761, a competitively-bid government contract.
(Finance and Audit Committee - 1st. Meeting)

[21917](#) A RESOLUTION establishing an ad hoc committee pursuant to Rule 10 of the Legislature called the Regional Transportation Committee.
(Legislature As A Whole - 1st. Meeting)

9 CONSENT AGENDA

10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE

[5982](#) AN ORDINANCE enacting section 5578., Jackson County Code, 1984 related to discrimination in public accommodation.
(Introduced by Manuel Abarca IV)

[5983](#) AN ORDINANCE enacting section 5269., Jackson County Code, 1984, related to the subject of all-terrain vehicles.
(Introduced by Manuel Abarca IV)

11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE

[21919](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with three twelve-month options to extend, for the furnishing of marine supplies for resale by the Parks + Rec Department at County-owned marinas to Medart Marine of Edwardsville, KS, under the terms and conditions of Invitation to Bid No. 25-014.
(Introduced by Charlie Franklin)

[21920](#) A RESOLUTION awarding a twelve-month term and supply contract, with three twelve-month options to extend, for the furnishing of sundry and novelty items for resale for use by the Parks + Rec Department to St. Joe Distributing Co. of St. Joseph, Missouri under the terms and conditions of Invitation to Bid No. 25-015.
(Introduced by Charlie Franklin)

[21921](#) A RESOLUTION declaring certain County-owned vehicles as surplus property and authorizing their disposal pursuant to Chapter 11 of Jackson County Code, 1984.
(Introduced by Venessa Huskey)

[21922](#) A RESOLUTION instructing the Legislative Auditor to prepare a Request for Proposal for an advisory consultant to the Board of Equalization.
(Introduced by Sean E. Smith and Manuel Abarca IV)

[21923](#) A RESOLUTION declaring May 2025 as Older Americans Month in Jackson County, Missouri, and recognizing the contributions of older adults under the theme "Flip the Script on Aging."
(Introduced by Donna Peyton, DaRon McGee, Jalen Anderson, Manuel Abarca IV, Venessa Huskey, Charlie Franklin, Jeanie Lauer and Sean E. Smith)

[21924](#) A RESOLUTION honoring the life and service of Firefighter Paramedic Graham Hoffman.

(Introduced by Donna Peyton, DaRon McGee and Manuel Abarca IV)

[21925](#) A RESOLUTION to observe May as Mental Health Awareness Month in Jackson County.

(Introduced by Donna Peyton, DaRon McGee, Jalen Anderson, Manuel Abarca IV, Venessa Huskey, Charlie Franklin, Jeanie Lauer and Sean E. Smith)

12 COUNTY EXECUTIVE ORDERS

13 UNFINISHED BUSINESS

14 NEW BUSINESS

15 ADJOURNMENT

The next legislative meeting is scheduled to be held on Monday, May 12, 2025 at 3:00 P.M. at the Eastern Jackson County Courthouse, 308 W. Kansas, Independence, Missouri, Ground Floor, Legislative Chambers.