IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute agreements with certain outside agencies which engage in anti-drug related activities, to provide a local match to federal, state, local, and/or private grant funds, at an aggregate cost to the County not to exceed \$830.632.00.

RESOLUTION #17476, January 24, 2011

INTRODUCED BY Dan Tarwater, County Legislator

WHEREAS, the COMBAT staff has recommended that the County Executive be authorized to execute agreements with certain outside agencies engaged in anti-drug law enforcement, treatment, and prevention activities, requiring a local match to grant funds, for services from January 1, 2011, to December 31, 2011, as is more fully set out on the schedule attached hereto as Exhibit A; and,

WHEREAS, the execution of agreements for the services of these agencies, in the amounts indicated on Exhibit A, is in the best interest of the health, welfare and safety of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be, and hereby is, authorized to execute agreements with the outside agencies listed on the attached Exhibit A, in the respective amounts indicated, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be, and hereby is, authorized to make all payments, including final payment on the agreements.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

| APPROVED AS TO FOR | :M:// | | M /I / | 1 |
|---|---|-------------------------------|------------------------------|---------------------------------------|
| Deputy Chief County Cou | unselor | County Co | bunselor | year |
| Certificate of Passage | | | • | |
| I hereby certify that was duly passed on | the attached resoluti muary 3 4 | on, Resolutic , 2011 by th | on #17476 of ne Jackson C | January 24, 2011 ounty Legislature |
| The votes thereon were a | s follows: | | | |
| Yeas | | Nays | | _ |
| Abstaining | | Absent | 0 | |
| 1-24-1 | | Ma | ry bx | Isino |
| Date | | Mary Jo Sp | oino,/Clerk of | Legislature |
| There is a balance otherwisexpenditure is chargeable treasury to the credit of the provide for the obligation I | e and there is a cash he fund from which | n balance otl | herwise uner | ncumbered in the |
| ACCOUNT NUMBER: | 008 4405 56798 | 3 | | |
| ACCOUNT TITLE: | Anti-Drug Sales Ta Grant Match Matching Funds | x Fund | | |
| NOT TO EXCEED: | \$830,632.00 | | | |
| January 90, 2011 Date | <u>-</u> | Director of | Finance and | Purchasing |
| | | | | |

R.17476 EXHIBIT A

| | 2011 Recommendations | | | | | T | |
|------|--|--|---|---------------------------------|--|-------------------------------|-----------------|
| | Grant Match | | | | | | - |
| conf | Agency | 2011 Req | 2010 Funding | 2011 Recs | S | | |
| | Eastern Jackson County Schools Collab. | \$25,000 | | \$25,000 | | | |
| | Independence School District | \$18,212 | | | | T | - |
| | First Call | \$60,474 | | \$30,000 | | | |
| | Jackson County CASA | \$42,000 | \$33,750 | | | 5 | - |
| Х | Boys & Girls Club | \$100,250 | | | | | |
| х | Mattie Rhodes | \$30,000 | | | | | 1 |
| х | WhatsoEver | \$58,800 | | | | | |
| X | ReDiscover | \$226,966 | | | | | † |
| exc | Children's Mercy Hospital/Ties | \$65,000 | | \$55,500 | | | |
| Х | Arts Tech | \$25,000 | \$20,000 | \$22,500 | | | |
| | Housing Service of KC | \$56,748 | | \$20,000 | | | |
| Х | DelaSalle | \$35,622 | \$36,000 | · <u>·</u> | | w/Preventi | ion |
| X | Blue Springs School District | \$25,000 | \$20,000 | \$21,000 | | | 1 |
| X | KC Friends of Alvin Ailey | \$25,000 | \$11,050 | \$15,000 | | | <u> </u> |
| Х | Benilde Hall | \$90,000 | \$72,000 | \$72,000 | | | |
| Х | Operation Breakthrough | \$35,535 | \$35,165 | \$35,500 | | | |
| х | Urban Rangers | \$20,000 | \$10,000 | \$10,000 | | | |
| | KC Urban Youth | \$38,633 | | \$15,000 | | | |
| Х | Greater KC Hispanic | \$15,000 | \$6,120 | \$6,120 | | | |
| | Genegia: | 928,100 | \$18,750 | | | | Service Company |
| X | Kamen's Angels | \$50,000 | \$20,000 | \$18,500 | ###################################### | erakanan arti (1946-1946) - 1 | |
| x | Fort Osage | \$64,335 | \$41,259 | \$38,000 | | | |
| | Synergy | \$50,000 | | | | | |
| x | MOCSA | | | | | | |
| X | Don Bosco | \$35,000 | \$35,000 | \$16,000 | | Total Park | |
| | Meet Me In the Middle | A COLOR OF A COLOR AND TAXABLE COMMON | the control of the COS of the Bell of the Cost of the | CONT. CARROLL CONT. CONT. CONT. | APPENDED TO A STORY OF THE PERSON OF MARKET AND THE PERSON OF THE PERSON | perente dell'alla alla della | |
| | Education 1st, Athletics | | | | | | |
| | Harris Park | | | | | | |
| | ReStart | | \$33,115 | | | | |
| | Big Brothers | | | | | | |
| x | City of KC | | | | | | |
| | S.T.O.P | | | | | | - |
| | Truman Teen Moms-did not apply | | \$52,500 | | | - | |
| | | | \$834,427 | \$830,632 | | | |
| | Total Available | | \$850,995 | - | | | |

REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:

Res/QxtdNo.: 17476

Sponsor(s): Dan Tarwat
Date: Januart 24

Dan Tarwater Januart 24, 2011

| | | | | | |
|--|--|--|--|--|--|
| SUBJECT | Action Requested Resolution Ordinance Project/Title: A resolution authorizing the County Executive to execute agreements with certain outside agencies funded by the County's Anti-Drug Sales Tax Fund for the 2011 fiscal year, which are engaged in anti-drug activities and purposes, to provide a local match to federal, state, local and/or private grant funds, at an | | | | |
| | | | | | |
| | aggregate cost to the county not to exceed \$830,632.00 | | | | |
| BUDGET | | 2000 (20 00 | | | |
| INFORMATION To be completed | Amount authorized by this legislation this fiscal year: Amount previously authorized this fiscal year: | \$830,632.00 \$0.00 | | | |
| By Requesting Department and Finance | Total amount authorized after this legislative action: | \$830,632.00 | | | |
| 1 mance | Amount budgeted for this item *: | \$830,632 | | | |
| | Source of funding (name of fund) and account code | \$830,632.00 | | | |
| | Anti-Drug 008, Grant Match 4405, 56798 Matching Funds Undesignated | | | | |
| | If account includes additional funds for other expenses, total budgete | d in the account is: \$850,955.00 | | | |
| | ☐ No budget impact (no fiscal note required) | | | | |
| | Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable): | | | | |
| PRIOR LEGISLATION | Prior ordinances and (date): Prior resolutions and (date): #17154, February 1, 2010 | | | | |
| CONTACT INFORMATION | RLA drafted by: Dave Fleming, Planning & Development Administrator, 881-3572 | | | | |
| REQUEST SUMMARY | A resolution authorizing the County Executive to execute agreements with certain outside agencies funded by the County's Anti-Drug Sales Tax Fund for the 20110 fiscal year, which are engaged in anti-drug activities and purposes, to provide a local match to federal, state, local and/or private grant funds, at an aggregate cost to the county not to exceed \$830,632.00 | | | | |
| | Exhibit A indicates the outside agencies and funding levels as recommended by the Jackson County Drug Commission for the 2011 fiscal year. | | | | |
| | Background: The Anti-Drug Sales Tax fund authorizes the County to execute agreements and contracted service for the purpose of providing substance abuse treatment, prevention, grant match, and other anti-drug initiatives in the community. These recommendations are based upon applications submitted by community providers for grant match funding. Each applicant must indicate that they receive federal, state, local, or private funding requiring a funding match. Each proposal was reviewed and scored by two independent outside evaluators. COMBAT staff also considered compliance and outcomes data to determine an overall score. These funding recommendations were approved and adopted by the Jackson County Drug Commission on January 11, 2011, with the recommendation that they be presented to the Jackson County Legislature. | | | | |
| | funding recommendations were approved and adopted by the Ja | ackson County Drug Commission on January | | | |

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|-------------|--|---|----------------------|--|--|--|
| CLEA | RANCE | Tax Clearance Completed (Purchasing & Department) Business License Verified (Purchasing & Department) Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's O | ffice) | | | |
| ATTA | CHMENTS | | | | | |
| REVIE | EW | Department Director: Finance (Budget Approval): | Date: 1-14-20 (| | | |
| | | Division Manager: County Counselor's Office: | Date: /// 9/11 Date: | | | |
| Fiscal | Informatic | on (to be verified by Budget Office in Finance Department) | | | | |
| | This expenditure was included in the annual budget. | | | | | |
| | Funds for this were encumbered from the Fund in | | | | | |
| \boxtimes | There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. | | | | | |
| | Funds sufficient for this expenditure will be/were appropriated by Ordinance # | | | | | |
| 4 | Funds sufficient for this appropriation are available from the source indicated below. | | | | | |
| | Account N 008-4405- | | | | | |
| | This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order. | | | | | |
| | This legisla | tive action does not impact the County financially and does not require Finance/Budget a | pproval. | | | |

Fiscal Note:

This expenditure was included in the Annual Budget.

| Date: January 19, 201 | | RES# 17476 |
|----------------------------------|-------------------------------------|---------------|
| Department / Division | Character/Description | Not to Exceed |
| Anti Drug Sales Tax Fund - 008 | | |
| 4405 - COMBAT Grant Match | 56798 - Matching Funds Undesignated | 830,632.00 |
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| Mary Pamusen Budgeting III a III | | |