



# Jackson County, Missouri

## Request for Legislative Action

**REQUESTED MEETING DATE:** 06/10/2024      **SPONSOR:** Jeanie Lauer

*To be completed by the County Counselor's Office:*

**NUMBER:** 21651      **ASSIGNED MEETING DATE:** 06/10/2024

**STAFF CONTACT:** Jamesia Manning      **PHONE:** 816-881-3352

**EMAIL:** jamesia.manning@jacksongov.org

**DEPARTMENT:** Counselors Office

**TITLE:** A RESOLUTION authorizing the County Counselor to execute an addendum to the Legal Services Agreement with Ronald L. Jurgeson of Lee's Summit, MO, at an additional cost to the County not to exceed \$20,000.00.

**SUMMARY:**

WHEREAS, since 2016 the County Counselor has contracted with Ronald L. Jurgeson of Lee's Summit, MO, to provide independent legal services and representation to the County's Board of Equalization (BOE); and,

WHEREAS, by Resolution 21145, dated January 30, 2023, the Legislature did authorize an extension of this contract through December 31, 2023; and,

WHEREAS, by Resolution 21474, dated December 4, 2023, the Legislature did authorize an extension of this contract through January 31, 2024; and,

WHEREAS, the County Counselor now recommends an addendum to this contract to extend said agreement through July 31, 2024; and,

WHEREAS, the County Counselor now recommends an addendum to this contract to compensate Mr. Jurgeson for the time that will be necessary to adequately advise the BOE through the appeals dockets, at a cost to the County not to exceed \$20,000.00; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute an increase to the Legal Services Agreement with Ronald L. Jurgeson of Lee's Summit, MO, for a term ending July 31, 2024, at an additional cost to the County not to exceed \$20,000.00; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance and Purchasing be and hereby is authorized to make any and all payments required by the Agreement and all addenda thereto.

**FINANCIAL IMPACT:** NO

YES

Amount	Fund	Department	Line-Item Detail
<u>\$ 20,000.00</u>	<u>001</u>	<u>1101</u>	<u>56020</u>

**ACTION NEEDED:** AUTHORIZE

**ATTACHMENT(S):**

**Fiscal Note:**

This expenditure was included in the Annual Budget.

PC# \_\_\_\_\_

Date: June 5, 2024

RES # 21651  
 eRLA ID #: \_\_\_\_\_

**001 General Fund**

<u>Cost Center</u>	<u>Spend Category</u>	<u>Program/Grant/Project</u>	<u>Not to Exceed</u>
1101 County Counselor	56020 Legal Services		\$ 20,000

**APPROVED**  
 By David Moyer at 10:40 am, Jun 05, 2024

\$ 20,000

Budget Office