## REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: \*\*Res\*/Ord No.: 4705

Sponsor(s):

Date:

Dennis Waits December 8, 2014

| SUBJECT                                                                          | Action Requested  Resolution Ordinance  Project/Title: An ordinance appropriating \$5,011.38 from the Health fund in acceptance of a grant from Truman Heartland Association and appropriating \$1,192.62 from the Health fund in acceptance of a grant from Great                                                                                                                     |                                  |  |  |  |  |  |
|----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--|--|--|--|--|
| Plains SPCA to be used for the purchase of a commercial washing machine.  BUDGET |                                                                                                                                                                                                                                                                                                                                                                                        |                                  |  |  |  |  |  |
| INFORMATION To be completed By Requesting Department and Finance                 | Amount authorized by this legislation this fiscal year: Amount previously authorized this fiscal year: Total amount authorized after this legislative action: Amount budgeted for this item * (including                                                                                                                                                                               | \$6,204<br>\$0<br>\$6,204<br>\$0 |  |  |  |  |  |
|                                                                                  | transfers): Source of funding (name of fund) and account code number; FROM:                                                                                                                                                                                                                                                                                                            |                                  |  |  |  |  |  |
|                                                                                  | 002-2810 – Health Fund, Undesignated Fund Balance                                                                                                                                                                                                                                                                                                                                      | \$6,204                          |  |  |  |  |  |
|                                                                                  | TO 002-1522-58170 – Health Fund, Animal Shelter, Other Equipment                                                                                                                                                                                                                                                                                                                       | \$6,204                          |  |  |  |  |  |
|                                                                                  | * If account includes additional funds for other expenses, total budgeted in the account is: \$                                                                                                                                                                                                                                                                                        |                                  |  |  |  |  |  |
|                                                                                  | OTHER FINANCIAL INFORMATION:                                                                                                                                                                                                                                                                                                                                                           |                                  |  |  |  |  |  |
|                                                                                  | No budget impact (no fiscal note required) Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department: Estimated Use: \$                                                                                                                                                                                                          |                                  |  |  |  |  |  |
|                                                                                  | Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable):                                                                                                                                                                                                                                                                                                     |                                  |  |  |  |  |  |
| PRIOR<br>LEGISLATION                                                             | Prior ordinances and (date):  Prior resolutions and (date):                                                                                                                                                                                                                                                                                                                            |                                  |  |  |  |  |  |
|                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                        |                                  |  |  |  |  |  |
| CONTACT<br>INFORMATION                                                           | RLA drafted by (name, title, & phone): Scott George, Asst. Director Public Works/ Senior Operations Manager, 816-847-7071                                                                                                                                                                                                                                                              |                                  |  |  |  |  |  |
| REQUEST<br>SUMMARY                                                               | Requesting \$6,204 be appropriated from the undesignated fund balance of the Health Fund in acceptance of grants from the Truman Heartland Association and Great Plains SPCA for the purchase of one new commercial washing machine to be used at the Regional Animal Shelter. This unit will replace one washing machine that was a used repurposed machine brought into the shelter. |                                  |  |  |  |  |  |
| CLEARANCE                                                                        | <ul> <li>☐ Tax Clearance Completed (Purchasing &amp; Department)</li> <li>☐ Business License Verified (Purchasing &amp; Department)</li> <li>☐ Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)</li> </ul>                                                                                                                                          |                                  |  |  |  |  |  |

|                                                                            |                                                                                                                                                                                                                                                                                                                    | ř                                                 |                                                                                                    |                       |                         |  |  |  |
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|                                                                            |                                                                                                                                                                                                                                                                                                                    |                                                   |                                                                                                    |                       |                         |  |  |  |
| ATTAC                                                                      | CHMENTS                                                                                                                                                                                                                                                                                                            |                                                   |                                                                                                    |                       |                         |  |  |  |
| REVIEW                                                                     |                                                                                                                                                                                                                                                                                                                    | Department Director: Earl Newill, Acting Director |                                                                                                    | Date:                 |                         |  |  |  |
|                                                                            |                                                                                                                                                                                                                                                                                                                    | Finance (Pue                                      | ant Ammarylly                                                                                      |                       | Deter                   |  |  |  |
|                                                                            |                                                                                                                                                                                                                                                                                                                    | If applicable                                     | get Approval): Aleberan A Ball                                                                     |                       | Date: 11-25-14          |  |  |  |
|                                                                            |                                                                                                                                                                                                                                                                                                                    | Division Man                                      | nager: ASS                                                                                         |                       | Date: 12-4-14           |  |  |  |
|                                                                            |                                                                                                                                                                                                                                                                                                                    | County Coun                                       | selor's Office:                                                                                    |                       | Date:                   |  |  |  |
| Fiscal Information (to be verified by Budget Office in Finance Department) |                                                                                                                                                                                                                                                                                                                    |                                                   |                                                                                                    |                       |                         |  |  |  |
|                                                                            | This expend                                                                                                                                                                                                                                                                                                        | diture was incl                                   | uded in the annual budget.                                                                         |                       |                         |  |  |  |
|                                                                            | Funds for this were encumbered from the Fund in                                                                                                                                                                                                                                                                    |                                                   |                                                                                                    |                       |                         |  |  |  |
|                                                                            | There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. |                                                   |                                                                                                    |                       |                         |  |  |  |
|                                                                            | Funds sufficient for this expenditure will be/were appropriated by Ordinance #                                                                                                                                                                                                                                     |                                                   |                                                                                                    |                       |                         |  |  |  |
| $\boxtimes$                                                                | Funds sufficient for this appropriation are available from the source indicated below.                                                                                                                                                                                                                             |                                                   |                                                                                                    |                       |                         |  |  |  |
|                                                                            | Account N                                                                                                                                                                                                                                                                                                          | lumber:                                           | Account Title:                                                                                     | Amount Not to Exceed: |                         |  |  |  |
|                                                                            | 002-2810                                                                                                                                                                                                                                                                                                           |                                                   | Health Fund – Undesignated Fund Balance                                                            | \$6,204               |                         |  |  |  |
|                                                                            |                                                                                                                                                                                                                                                                                                                    |                                                   | eed basis and does not obligate Jackson County ees will, of necessity, be determined as each using |                       | nt. The availability of |  |  |  |

This legislative action does not impact the County financially and does not require Finance/Budget approval.

## Supplemental Appropriation Request Jackson County, Missouri

Funds sufficient for this appropriation are available from the source indicated below.

| Date:       | November 25, 2014   |                           |              | ORD#         | 4705  |
|-------------|---------------------|---------------------------|--------------|--------------|-------|
| Dej         | partment / Division | Character/Description     | From         | То           |       |
| Health Fu   | nd - 002            |                           |              | . s <u>-</u> |       |
| 9999        |                     | 47576 - Animal Shelter    | 6,204        |              |       |
| 2810        |                     | Undesignated Fund Balance |              | . )          | 6,204 |
| 2810        |                     | Undesignated Fund Balance | 6,204        | -            |       |
| 1522 - Inde | ep. Animal Shelter  | 58170 - Other Equipment   |              | . 10         | 6,204 |
| <u></u>     |                     |                           | <del>-</del> | -            |       |
|             |                     |                           | 3            |              |       |
|             |                     |                           | *            | _            |       |
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|             |                     |                           | B            |              |       |
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|             |                     | 2                         | <del></del>  | i :          |       |
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Xliberan & Ball 11-25-14 Budgeting