

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** transferring \$68,743.00 within the 2018 Health Fund to cover the purchase of digital x-ray equipment for use by the Medical Examiner's Office.

**RESOLUTION NO. 20070**, December 3, 2018

**INTRODUCED BY** Crystal Williams, County Legislator

WHEREAS, by Ordinance 5174, dated November 26, 2018, the Legislature appropriated funds for the Medical Examiner's Office, a portion of which was to be used for the repair of the office's existing x-ray machine; and,

WHEREAS, the office has since learned that, even with the repair, the life expectancy of the machine will be drastically shortened; and,

WHEREAS, the Medical Examiner's Office now desires to purchase digital x-ray equipment for use by the office; and,

WHEREAS, a transfer is necessary to cover these costs; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

**BE IT RESOLVED** by the County Legislature of Jackson County, Missouri, that the following transfer within the 2018 Health Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Health Fund			
Medical Examiner			
002-2001	56570-Maint. & Repair- Misc	\$68,743	
002-2001	58170-Other Equipment		\$68,743

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Jim D. Holt  
Chief Deputy County Counselor

W. Stephen Nixon  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20070 of December 3, 2018, as duly passed on December 3, 2018 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 7

Nays 0

Abstaining 0

Absent 2

12.3.18  
Date

Mary Jo Spino  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 002 2001 56570  
ACCOUNT TITLE: Health Fund  
Medical Examiner  
Maint. & Repair- Misc  
NOT TO EXCEED: \$68,743.00

11/29/18  
Date

[Signature]  
Chief Administrative Officer