



FRANK WHITE, JR.
Jackson County Executive

EXECUTIVE ORDER NO. 19-21

**TO: MEMBERS OF THE LEGISLATURE
CLERK OF THE LEGISLATURE**

**FROM: FRANK WHITE, JR.
JACKSON COUNTY EXECUTIVE**

DATE: AUGUST 6, 2019

RE: APPOINTMENT TO THE COMBAT COMMISSION

RECEIVED


AUG 07 2019

MARY JO SPINO
COUNTY CLERK

*JAWK
8:55am*

I hereby make the following appointment to the Jackson County COMBAT Commission:

Melesa N. Johnson is appointed as a District 2 member for a term to expire December 31, 2019, to fill the vacancy occasioned by her own resignation. A copy of Ms. Johnson's resume is attached.



Frank White, Jr., County Executive

Date: 8/6/19