

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** declaring certain County-owned vehicles as surplus property and authorizing their disposal pursuant to Chapter 11 of Jackson County Code, 1984.

**RESOLUTION NO. 22236**, April 13, 2026

**INTRODUCED BY** Manuel Abarca IV, County Legislator

WHEREAS, the Jackson County Sheriff's Office possesses vehicles that are no longer in use, inoperable, or unable to be repaired and therefore need to be declared surplus in order to be sold or disposed of pursuant to Chapter 11, Jackson County Code, 1984; and,

WHEREAS, by Resolution No. 21597, dated April 15, 2024, the Legislature did authorize auction services for the sale of County owned property and equipment by Purple Wave of Manhattan, KS; and,

WHEREAS, the Interim Director of Finance and Purchasing recommends that the County-owned vehicles listed on the attached declaration and transfer form be declared surplus and unusable and disposed of via auction by Purple Wave pursuant to section 1131.1 of the Jackson County Code, 1984; and,

WHEREAS, the Sheriff's Office has requested, and the Interim Director of Finance and Purchasing recommends that any unusable vehicles listed on the attached form be declared surplus and disposed of pursuant to section 1141. of the Jackson County Code, 1984; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County property further described and itemized in the attached declaration form be and hereby is declared surplus, and that the Interim Director of Finance and Purchasing be and hereby is authorized to turn over said property to Purple Wave for auction, as provided in section 1131.1 of the Jackson County Code, 1984, or disposed of by the Interim Director via recycling, salvaging, or other means authorized by section 1141. of the Jackson County Code, 1984.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Whitney S. Miller  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 22236 of April 13, 2026, was duly passed on April 29, 2026 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 6

Nays 0

Abstaining 0

Absent 0

Excused 3

4.29.2026  
Date

Mary Jo Spino  
Mary Jo Spino, Clerk of Legislature



**SURPLUS/TRANSFER DECLARATION FORM**  
**JACKSON COUNTY, MISSOURI**

-DO NOT DUPLICATE-

**SURPLUS**

**TRANSFER**

| Date of Surplus: 3/30/2026                  |               |                            |                   | Date Transfer Received:            |                |                   |        |     |                                   |
|---|---------------|----------------------------|-------------------|------------------------------------|----------------|-------------------|--------|-----|-----------------------------------|
| Department Name: Sheriff's Office           |               | Department Code: 4201      |                   | Department Transferring Asset:     |                |                   |        |     |                                   |
| Point of Contact: Kurt Kielmann             |               | Phone Number: 816-379-2320 |                   | Department Receiving Asset:        |                |                   |        |     |                                   |
| Please Check: Select only one               |               |                            |                   | Receiving Department Contact:      |                |                   |        |     |                                   |
| <input checked="" type="checkbox"/> Surplus |               |                            |                   | <input type="checkbox"/> Transfer  |                |                   |        |     |                                   |
|   |               |                            |                   | Receiving Department Phone Number: |                |                   |        |     |                                   |
| Transaction Date                            | Fixed Asset # | Asset Description          | Disposition Code* | Model Year                         | Make/Model     | Serial/Vin Number | Unit # | S/R | Reason                            |
| 3/30/2026                                   |               | Dodge Caravan              | X                 | 2014                               | Dodge Caravan  | 2C4RDGCG8ER262715 | 916    | X   | Mechanical, Interior, Miles       |
| 3/30/2026                                   |               | Police Vehicle             | X                 | 2018                               | Dodge Charger  | 2C3CDXKT4JH295672 | 920    |     | Totalled                          |
| 3/30/2026                                   |               | Police Vehicle             | X                 | 2022                               | Ford Explorer  | 1FM5K8AB0NGA56190 | 9047   |     | Totalled                          |
| 3/30/2026                                   |               | Police Vehicle             | X                 | 2023                               | Dodge Durango  | 1C4RDJFG2PC658109 | 9075   |     | Totalled                          |
| 3/30/2026                                   |               | Police Vehicle             | O                 | 2021                               | Dodge Durango  | 1C4RDJFG5MC764131 | 9014   |     | Wrecked                           |
| 3/30/2026                                   |               | Police Vehicle             | O                 | 2018                               | Dodge Charger  | 2C3CDXKT3JH304023 | 905    |     | Suspension, Engine repairs        |
| 3/30/2026                                   |               | Police Vehicle             | O                 | 2018                               | Dodge Charger  | 2C3CDXKT2HH566223 | 937    |     | Miles, Susp, Engine, Transmission |
| 3/30/2026                                   |               | Police Vehicle             | O                 | 2018                               | Dodge Charger  | 2C3CDXKT3HH566246 | 938    |     | Miles, Susp, Engine, Transmission |
| 3/30/2026                                   |               | Ford F-350 Van             | O                 | 2006                               | Ford F-350 Van | 1FBNE31L05HB18547 | 909    |     | Age, Suspension, Body Damage      |
|   |               |                            |                   |                                    |                |                   |        |     |                                   |
|   |               |                            |                   |                                    |                |                   |        |     |                                   |
|   |               |                            |                   |                                    |                |                   |        |     |                                   |
|   |               |                            |                   |                                    |                |                   |        |     |                                   |
|   |               |                            |                   |                                    |                |                   |        |     |                                   |
|   |               |                            |                   |                                    |                |                   |        |     |                                   |
|   |               |                            |                   |                                    |                |                   |        |     |                                   |
|   |               |                            |                   |                                    |                |                   |        |     |                                   |
|   |               |                            |                   |                                    |                |                   |        |     |                                   |

\* Indicate if Asset was (S) Sold, (D) Donated, (R) Recycled, (X) Scrapped, (T) Trade-in, or (O) Other  
 \*\* Refer to Asset Subclass Listing

1. User Department send to Finance Department
2. Purchasing Department send to Finance Department