## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION supporting a Land and Water Conservation Fund Grant application by the Parks + Rec Department for the Blue River Parkway Enhancement Project at Alex George Wetland Recreational Area.

**RESOLUTION NO. 21453, October 30, 2023** 

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, the Jackson County Parks + Rec Department is seeking support regarding the submission of a Land and Water Conservation Fund Grant application for Phase I of the Blue River Parkway Enhancement Project at the Alex George Recreational Area; and,

WHEREAS, the grant would be used for beautification of the park space offering rest and respite to Blue Park trail users; and,

WHEREAS, commencement of the project is planned for 2025; and,

WHEREAS, the grant application will be submitted to the Missouri Department of Natural Resources, if successful it will require a separate authorization of 50% matching funds which will be requested in the Parks + Rec 2025 fiscal year; and,

WHEREAS, the Director of Parks + Rec is requesting the authorization to execute the documents necessary for the grant application submission; and,

WHEREAS, if awarded grant funding progress can be made as outlined in the 2022 Blue River Parkway Master Plan for the Blue River Enhancement Project; and,

WHEREAS, the following is the budget for Blue River Parkway Enhancement Project
Phase I at Alex George Wetland Recreational Area:

Total budget: \$425,000

Grant request: \$212,500

Local match: \$212,500 in 2025

WHEREAS, support of the application process of the Land and Water Conservation Fund
Grant for Parks + Rec Department is encouraged; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Legislature support the application process for the Land and Water Conservation Fund.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:	
Bryan O. Coursky	
County Counselor	
Certificate of Passage	
I hereby certify that the attached 2023, was duly passed onCounty Legislature. The votes thereon	I resolution, Resolution No. 21453 of October 30  Wember 6 , 2023 by the Jacksor were as follows:
Yeas	Nays <i>O</i>
$\mathcal{O}$	0
Abstaining	Absent
11-6-2023	Maryopino
Date	Mary Jo Spind, Clerk of Legislature