



Office of  
**Mary Jo Spino**  
Clerk of the County  
Legislature

# Jackson County Missouri

## AGENDA

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

### County Legislature

Manuel Abarca IV (1st) Chairman, Sean E. Smith (6th) Vice Chairman,  
Jalen Anderson (1st AL), Donna Peyton (2nd AL), Megan L. Smith (3rd AL),  
Venessa Huskey (2nd), Charlie Franklin (3rd),  
DaRon McGee (4th), Jeanie Lauer (5th)

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CANCELED meeting of the Jackson County Legislature, Monday, January 26, 2026, at 3:00 PM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

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Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

**1 ROLL CALL**

**2 THE PLEDGE OF ALLEGIANCE**

**3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

**4 HEARINGS**

**5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE**

**6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE**

[6050](#) AN ORDINANCE prohibiting law enforcement officers from concealing their faces or badges during performance of their official duties and establishing penalties and exemptions.

*(Anti-Crime Committee - 3rd. Perfection)*

[6052](#) AN ORDINANCE repealing subsection 5293.2, of Jackson County Code, 1984, related to the subject of wreckers and tow services and enacting in lieu thereof one new subsection relating to the same subject.

*(Inter-Governmental Affairs Committee - 1st. Perfection)*

[6053](#) AN ORDINANCE repealing sections and subsections 9103., 9104., 9113., 9121., 9120.2., 9125.4., and 9125.5., of Jackson County Code, 1984, relating to the Board of Equalization, and enacting, in lieu thereof, four new sections and three new subsections relating to the same subject, with an effective date.

*(Inter-Governmental Affairs Committee - 1st. Perfection)*

**7 FINAL PASSAGE OF PROPOSED ORDINANCES**

[6049](#) AN ORDINANCE establishing a third-party monitoring program for Jackson County projects and authorizing access for qualified contracted third parties to conduct site visits.

**(PERFECTED)**

**8 RESOLUTIONS IN COMMITTEE**

[22014](#) A RESOLUTION awarding a twelve-month term and supply contract, with one twelve-month option to extend for the furnishing of disaster recovery services for use countywide to 21st Enterprise, LLC aka ServPro of Lee's Summit, Missouri, under the terms and conditions of the Junior College District of Metropolitan Kansas City, Missouri (MCC) Contract No. 19-7242-C3R2.

*(Legislature As A Whole - 10th Meeting)*

[22147](#) A RESOLUTION requesting the Missouri State Auditor to conduct a full comprehensive performance audit to examine and evaluate the management of Jackson County's fiscal, budgetary, and procurement policies and procedures of the expenditure of ARPA funds.

*(Inter-Governmental Affairs Committee - 1st. Meeting )*

[22148](#) A RESOLUTION authorizing the County Executive to execute a permanent utility easement in favor of Missouri Alliance, LLC, dba Bluebird Fiber across a portion of Fleming Park, for a fee payable to the County.

*(Land Use Committee - 1st. Meeting )*

**9 CONSENT AGENDA****10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE**

[6054](#) AN ORDINANCE requesting a renewal of a conditional use permit (CUP) in District AG (Agricultural) for continuous operation of a horse boarding facility subject to specified conditions, as to a 48.09± acre tract.

[6055](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 19.48± acre tract from District AG (Agricultural) to District RE (Residential Estates).

[6056](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 20.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

[6057](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 70.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

[6058](#) AN ORDINANCE appropriating \$636,425.00 from the undesignated fund balance of the 2026 Park Fund for construction services provided by Hartline Construction of North Kansas City, MO for use by the Parks + Rec Department.

*(Introduced by Megan L. Smith)*

[6059](#) AN ORDINANCE submitting to the qualified voters of Jackson County, Missouri, at the general election to be held on April 7, 2026, a question to amend the Jackson County Charter, with an effective date.

*(Introduced by Sean E. Smith)*

[6060](#) AN ORDINANCE appropriating \$264,216.00 from the undesignated fund balance of the 2025 Grant Fund in acceptance of the 2024 JAG Grant awarded to the Prosecuting Attorney's Office.

*(Introduced by Venessa Huskey)*

**11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE**

[22149](#) A RESOLUTION approving the 2026-2027 Jackson County Assessment and Equalization Maintenance Plan.

*(Introduced by Charlie Franklin)*

[22150](#) A RESOLUTION awarding a thirty-month term and supply contract, with three twenty-four-month options to extend, for the furnishing of information technology products and services for use by various County departments to SHI International Corporation, of Somerset, NJ under the terms and conditions of OMNIA Partners Contract Number 2024056-02, an existing competitively bid government contract.

*(Introduced by Charlie Franklin)*

[22151](#) A RESOLUTION honoring the life and legacy of Anita J. Dixon-Brown.

*(Introduced by Megan L. Smith and Venessa Huskey)*

[22152](#) A RESOLUTION honoring Dr. Troy Nash and recognizing his appointment as Director of the Lewis White Real Estate Center.

*(Introduced by Donna Peyton)*

[22153](#) A RESOLUTION authorizing the County Executive to execute an Intergovernmental Cooperative Agreement with the City of Independence, Missouri, for the use of certain County property for a civic event, at no cost to the County.

*(Introduced by Jalen Anderson)*

[22154](#) A RESOLUTION authorizing the Prosecuting Attorney to execute a one-year agreement with the City of Grain Valley, with one twelve-month option to extend, to engage in anti-crime, anti-violence, and law enforcement school-based initiatives and purposes, at a cost to the County not to exceed \$75,000.00.

*(Introduced by Donna Peyton)*

[22155](#) A RESOLUTION honoring the Kansas City Public Schools Mentoring Program in recognition of National Mentoring Month.

*(Introduced by Donna Peyton)*

- [22156](#) A RESOLUTION recognizing MINDDRIVE for its contributions during National Mentoring Month.  
*(Introduced by Donna Peyton)*
- [22157](#) A RESOLUTION authorizing the Chair of the Jackson County Drug Task Force to execute a Legal Services Agreement with Williams & Campo, P.C., of Lee's Summit, MO, to provide legal services for the Task Force, at a cost to the County not to exceed \$3,500.00.  
*(Introduced by Venessa Huskey)*
- [22158](#) A RESOLUTION recognizing Raytown Quality Schools during Mentoring Month.  
*(Introduced by Donna Peyton)*
- [22159](#) A RESOLUTION directing the Clerk of the County Legislature to establish, pursuant to RSMo 115.395 (2), a system of ballot name order by random drawing for candidates filing for County office.  
*(Introduced by Manuel Abarca IV)*

**12 COUNTY EXECUTIVE ORDERS**

**13 UNFINISHED BUSINESS**

**14 NEW BUSINESS**

**15 ADJOURNMENT**

The next legislative meeting is scheduled to be held on Monday, February 2, 2026 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.