



Office of
Mary Jo Spino
Clerk of the County
Legislature

Jackson County Missouri

AGENDA

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

County Legislature

Manuel Abarca IV (1st) Chairman, Sean E. Smith (6th) Vice Chairman,
Jalen Anderson (1st AL), Donna Peyton (2nd AL), Megan L. Smith (3rd AL),
Venessa Huskey (2nd), Charlie Franklin (3rd),
DaRon McGee (4th), Jeanie Lauer (5th)

Twenty-sixth Regular meeting of the Jackson County Legislature, Monday, July 13, 2026, at 3:00 PM at the Eastern Jackson County Courthouse, 308 W. Kansas, Independence, Missouri, Ground Floor, Legislative Chambers.

Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

1 ROLL CALL

2 THE PLEDGE OF ALLEGIANCE

3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING

4 HEARINGS

Public hearing regarding Ordinance #6092, appropriating \$15,415,000.00 from the undesignated fund balance of various funds and authorizing the County Executive to execute Cooperative Agreements to fund infrastructure projects with certain municipalities within Jackson County in an amount not to exceed \$15,415,000.00.

5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE

6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE

[6050](#) AN ORDINANCE prohibiting law enforcement officers from concealing their faces or badges during performance of their official duties and establishing penalties and exemptions.
(Legislature As A Whole - 24th Perfection)

[6077](#) AN ORDINANCE enacting section 6004., of the Jackson County Code, 1984, relating to standards for care and treatment in Jackson County residential facilities with a severability clause.
(Legislature As A Whole - 15th Perfection)

[6091](#) AN ORDINANCE submitting to the qualified voters of Jackson County, Missouri, at a general election to be held on November 3, 2026, a question authorizing Jackson County to impose a countywide sales tax of one half of one percent for public transportation purposes.
(Regional Transit Committee (Ad Hoc) - 8th. Perfection)
Update from Whitney Miller, Deputy County Counselor.

- [6092](#) AN ORDINANCE appropriating \$15,415,000.00 from the undesignated fund balance of various funds and authorizing the County Executive to execute Cooperative Agreements to fund infrastructure projects with certain municipalities within Jackson County in an amount not to exceed \$15,415,000.00.
(County Infrastructure & Strategic Planning Committee (Ad Hoc) - 8th. Perfection)
- [6097](#) AN ORDINANCE establishing the position of Legislative Intern within the Office of the Jackson County Legislature and setting forth provisions governing the appointment, supervision, and employment of Legislative Interns.
(Legislature As A Whole - 7th. Perfection)
- [6099](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).
(Land Use Committee - 5th. Perfection)
- [6100](#) AN ORDINANCE requesting a conditional use permit (CUP) of AG (Agricultural) zoning district for continuous operation of an agritourism operation associated with the management of an alpaca farm.
(Land Use Committee - 5th. Perfection)
- [6101](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.05± acre tract from District AG (Agricultural) to District RE (Residential Estates).
(Land Use Committee - 5th. Perfection)
- [6102](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 25.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).
(Land Use Committee - 5th. Perfection)
- [6104](#) AN ORDINANCE appropriating \$1,000,000.00 from the undesignated fund balance of the 2026 Anti-Crime Sales Tax Fund to create the Public Safety Education Cost Center Fund and authorizing the County Executive to execute a consulting agreement with TJP Strategies, LLC, of Kansas City, MO, at a cost to the County not to exceed \$1,000,000.00.
(Finance & Audit Committee - 2nd. Perfection)

7 FINAL PASSAGE OF PROPOSED ORDINANCES

None.

8 RESOLUTIONS IN COMMITTEE

- [22281](#) A RESOLUTION awarding a thirty-month term and supply contract for the furnishing of automation control products and services for use by the Jackson County Detention Center to Control Service Company of Lee's Summit, Missouri under the terms and conditions of OMNIA Cooperative Contract #159051, an existing competitively bid government contract.
(Justice & Law Enforcement Committee - 8th. Meeting)
- [22304](#) A RESOLUTION establishing the Unincorporated Jackson County Fund and directing the County Executive and County Administration to develop policies and procedures for the administration of said fund.
(Legislature As A Whole - 5th. Meeting)
- [22312](#) A RESOLUTION authorizing the Interim Director of Finance and Purchasing to issue a check in the amount of \$239,121.00 for the purchase of equipment for the City of Buckner.
(Public Works Committee - 6th. Meeting)
- [22313](#) A RESOLUTION authorizing the Interim Director of Finance and Purchasing to issue a check in the amount of \$50,000.00 to the Mattie Rhodes Center to fund the creation of a youth employment and community arts pilot program.
(Legislature As A Whole - 1st. Meeting)
A representative from Mattie Rhodes will attend the legislative meeting on Monday, July 20, 2026 to address questions regarding Resolution #22313.
- [22315](#) A RESOLUTION awarding a twelve-month term and supply contract, with one (1) twelve-month option to extend, for the furnishing of Workday professional services for use by the Information Technology Department to Remy Corporation of Denver, CO, under the terms and conditions of State of Oklahoma contract No. SW1025, as an acquisition from another governmental entity.
(Budget Committee - 6th. Meeting)
- [22323](#) A RESOLUTION directing the County Executive, the Department of Public Works, and all appropriate County departments and agencies to develop and implement a comprehensive framework governing the siting, construction, expansion, and operation of artificial intelligence and high-capacity data center facilities within Jackson County, Missouri, and establishing conditions necessary to protect public infrastructure, utility systems, environmental resources, public safety, and neighboring communities.
(Public Works Committee - 5th. Meeting)

[22324](#) A RESOLUTION awarding a twelve-month term and supply contract for the furnishing of electronic monitoring services for use by the Jackson County Sheriff's Community Supervision Office, to BI Incorporated of Boulder, CO, under the terms and conditions of OMNIA Partners Contract No. 2022118, an existing competitively bid government contract.

(Justice & Law Enforcement Committee - 2nd. Meeting)

[22333](#) A RESOLUTION authorizing the County Executive to execute Supplemental Agreement No. 3 to Longview Lake Lease No. DACW41-1-87-34 with the United States Secretary of the Army to allow for expansion and remodeling of the concession area within the Longview Club House at the Fred Arbanas Golf Course.

(Public Works Committee - 1st. Meeting)

[22334](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one (1) twelve-month option to extend, for the furnishing of certified lawn mower tractor maintenance and repair services for John Deere equipment for use by the various County departments to Deere & Company of Cary, NC, as a sole source purchase.

(Public Works Committee - 1st. Meeting)

9 CONSENT AGENDA

10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE

[6105](#) AN ORDINANCE repealing sections 1030. and 1040. of the Jackson County Code, 1984, relating to competitive bidding, and enacting, in lieu thereof, two new sections relating to the same subject.

(Introduced by Manuel Abarca IV)

11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE

[22335](#) A RESOLUTION awarding a contract for the purchase of new rifles and declaring as surplus, existing rifles to use as trade-in for the Sheriff's Office to Precision Arms of Indiana, LLC, dba PAI Defense of Columbia City, IN, under the terms and conditions of Invitation to Bid No. 26-035 at a cost to the County not to exceed \$52,356.00.

(Introduced by Venessa Huskey)

[22336](#) A RESOLUTION awarding a contract for the purchase of one (1) Ford Transit van for use by the Sheriff's Office to CFLR Auto, LLC, of Republic, MO, under the terms and conditions of State of Missouri Contract No. MC250182003, an existing competitively bid government contract, at an actual cost to the County in the amount of \$47,470.00.

(Introduced by Venessa Huskey)

- [22337](#) A RESOLUTION authorizing the County Executive to execute a renewal of a five-year Lease Agreement for office space for use by the Jackson County Drug Task Force with EL, LLC, of Blue Springs, MO, under the terms and conditions of Request for Proposals (RFP) No. 60-21, at a cost to the County for 2027 in the amount of \$78,000.00, and a total five-year cost of \$401,832.00.
(Introduced by Venessa Huskey)
- [22338](#) A RESOLUTION awarding a contract for the purchase of three (3) 2026 Ford F-150 Police Responder vehicles for use by the Sheriff's Office to CFLR Auto, LLC, of Republic, MO, under the terms and conditions of State of Missouri Contract No. MC250182003, an existing competitively bid government contract, at an actual cost to the County in the amount of \$146,967.00.
(Introduced by Venessa Huskey)
- [22339](#) A RESOLUTION to honor the 25th Anniversary of the Stowers Institute for Medical Research.
(Introduced by Manuel Abarca IV)
- [22340](#) A RESOLUTION to recognize Millie and Stephen Nottingham as they celebrate their 40th wedding anniversary.
(Introduced by Manuel Abarca IV)
- [22341](#) A RESOLUTION to recognize Diane Euston for being named 2026 Kansas City Regional Teacher of the Year.
(Introduced by Manuel Abarca IV)
- [22342](#) A RESOLUTION to recognize and celebrate reStart's 45th Anniversary.
(Introduced by Manuel Abarca IV)
- [22343](#) A RESOLUTION transferring \$933,880.00 within the 2026 General Fund, and \$74,880.00 within the County Improvement Fund to hire additional staff and provide such staff with necessary equipment and vehicles for security for the Public Safety Campus courtrooms use by the Jackson County Sheriff's Office.
(Introduced by Venessa Huskey)
- [22344](#) A RESOLUTION declaring certain County owned land as surplus real property and authorizing the Administration to solicit bids for selling one (1) surplus parcel.
(Introduced by Charlie Franklin)
- [22345](#) A RESOLUTION declaring certain County owned land as surplus real property and authorizing the Administration to solicit bids for selling one (1) surplus parcel.
(Introduced by Charlie Franklin)

- [22346](#) A RESOLUTION declaring certain County owned land as surplus real property and authorizing the Administration to solicit bids for selling five (5) surplus parcels.
(Introduced by Charlie Franklin)
- [22347](#) A RESOLUTION declaring certain County owned land as surplus real property and authorizing the Administration to solicit bids for selling two (2) surplus parcels.
(Introduced by Charlie Franklin)
- [22348](#) A RESOLUTION declaring certain County owned land as surplus real property and authorizing the Administration to solicit bids for selling five (5) surplus parcels.
(Introduced by Charlie Franklin)
- [22349](#) A RESOLUTION declaring certain County owned land as surplus real property and authorizing the Administration to solicit bids for selling one (1) surplus parcel.
(Introduced by Charlie Franklin)
- [22350](#) A RESOLUTION authorizing the Jackson County Legislature to hold a closed meeting on Monday, July 13, 2026, for the purpose of conducting privileged and confidential communications between itself and the Jackson County Counselor under sections 610.021(1) and 610.021(3) of the Revised Statutes of Missouri and closing all records prepared for discussion at said meeting.
(Introduced by Manuel Abarca IV)

12 COUNTY EXECUTIVE ORDERS

13 UNFINISHED BUSINESS

14 NEW BUSINESS

Closed meeting per Resolution #22350. The closed meeting may be followed by the introduction and adoption of a Resolution in open session to authorize the settlement of a legal action, cause of action, or litigation matter.

15 ADJOURNMENT

The next legislative meeting is scheduled to be held on Monday, July 20, 2026 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.