



Office of  
**Mary Jo Spino**  
Clerk of the County Legislature

# Jackson County Missouri

## JOURNAL

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

### County Legislature

*Manuel Abarca IV (1st) Chairman, Sean E. Smith (6th) Vice Chairman,  
Jalen Anderson (1st AL), Donna Peyton (2nd AL), Megan L. Smith (3rd AL),  
Venessa Huskey (2nd), Charlie Franklin (3rd),  
DaRon McGee (4th), Jeanie Lauer (5th)*

**Thursday, May 21, 2026**

**2:00 PM**

**Seventeenth Regular Meeting**

### **K.C. Legislative Assembly Area, Kansas City, Missouri**

Manuel Abarca IV, Chairman, called the meeting of the Jackson County Legislature to order.

**1 ROLL CALL**

Present 8 - Manuel Abarca IV, Sean E. Smith, Jalen Anderson, Donna Peyton, Venessa Huskey, Charlie Franklin, DaRon McGee and Jeanie Lauer

Excused 1 - Megan L. Smith

**2 THE PLEDGE OF ALLEGIANCE**

Recited.

**3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

The journal of May 18, 2026 was not approved at this time.

**4 HEARINGS**

Chairman Manuel Abarca IV opened the public hearing regarding Ordinance #6086, transferring \$2,180,329.00 within the Anti-Crime Sales Tax Fund and appropriating \$553,987.00 from the undesignated fund balance of the 2026 Anti-Crime Sales Tax Fund and authorizing the Prosecuting Attorney to execute agreements with certain outside agencies which are engaged in anti-crime, anti-violence, drug prevention and treatment activities, and law enforcement school-based initiatives and purposes, at a cost to the County not to exceed \$13,839,340.00.

No one was present to speak in favor or in opposition to Ordinance #6086, therefore, the public hearing was closed.

**5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE**

Phil LeVota, County Executive was present and had no report.

Legislator Sean E. Smith thanked the County Executive for gathering members of the Board of Equalization.

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**6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE**

A motion was made by DaRon McGee, seconded by Venessa Huskey to waive the reading of Ordinances #6050, #6074, #6077, #6081, #6083, #6084, #6085, #6087 and #6049. The motion passed by a voice vote.

[6050](#)

AN ORDINANCE prohibiting law enforcement officers from concealing their faces or badges during performance of their official duties and establishing penalties and exemptions.

*(Legislature As A Whole - 15th Perfection)*

[6074](#)

AN ORDINANCE implementing a 120-day moratorium on the processing of data center land use applications and Battery Energy Storage System land use applications by Jackson County for the purpose of developing a long-term policy and accompanying County Code provisions related to such applications, including the direction of regulatory standards and enhanced public notification requirements.

*(Legislature As A Whole - 2nd Perfection)*

[6077](#)

AN ORDINANCE enacting section 6004., of the Jackson County Code, 1984, relating to standards for care and treatment in Jackson County residential facilities with a severability clause.

*(Legislature As A Whole - 6th. Perfection)*

[6081](#)

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RE (Residential Estates).

*(Land Use Committee - 2nd. Perfection)*

[6083](#)

AN ORDINANCE appropriating an additional \$34,970.00 from the undesignated fund balance of the 2026 Anti-Crime Sales Tax Grant Fund, in acceptance of the 2024 Edward Byrne Memorial Justice Assistance Grant awarded to the Multi-Jurisdictional Drug Task Force.

*(Justice & Law Enforcement Committee - 2nd. Perfection)*

[6084](#)

AN ORDINANCE rescinding Ordinance 6000 dated August 25, 2025, and requesting a conditional use permit (CUP) in District AG (Agricultural) for continuous operation of a short-term rental subject to specified conditions, as to a 9.56± acre tract.

*(Land Use Committee - 1st. Perfection)*

[6085](#) AN ORDINANCE rescinding Ordinance 6054 dated March 3, 2026, and requesting a renewal of a conditional use permit (CUP) in District AG (Agricultural) for continuous operation of a horse boarding facility subject to specified conditions, as to a 48.09± acre tract.

*(Land Use Committee - 1st. Perfection)*

[6087](#) AN ORDINANCE establishing a temporary moratorium on new data center development projects within Jackson County, Missouri, and establishing requirements for future data center project review.

*(Legislature As A Whole - 1st. Perfection)*

## 7 FINAL PASSAGE OF PROPOSED ORDINANCES

[6049](#) AN ORDINANCE establishing a third-party monitoring program for Jackson County projects and authorizing access for qualified contracted third parties to conduct site visits.

(PERFECTED)

[6086](#) A motion was made by Sean E. Smith, seconded by Venessa Huskey, to adopt Ordinance #6086 transferring \$2,180,329.00 within the Anti-Crime Sales Tax Fund and appropriating \$553,987.00 from the undesignated fund balance of the 2026 Anti-Crime Sales Tax Fund and authorizing the Prosecuting Attorney to execute agreements with certain outside agencies which are engaged in anti-crime, anti-violence, drug prevention and treatment activities, and law enforcement school-based initiatives and purposes, at a cost to the County not to exceed \$13,839,340.00. The motion passed by a roll call vote:

Yes: 7 - Manuel Abarca IV, Sean E. Smith, Jalen Anderson, Donna Peyton, Venessa Huskey, Charlie Franklin and DaRon McGee

Absent: 1 - Jeanie Lauer

Excused: 1 - Megan L. Smith

(ADOPTED)

## 8 RESOLUTIONS IN COMMITTEE

A motion was made by DaRon McGee, seconded by Sean E. Smith to waive the reading of Resolutions #22252, #22265, #22266, #22267, #22269, #22270, #22271, #22272, #22273, #22276 and #22277. The motion passed by a voice vote.

[22252](#) A RESOLUTION awarding a twelve month term and supply contract, with two (2) twelve month options to extend, for the furnishing of end user computing, peripherals, device lifecycle management solutions and associated services at discounted rates for use by various County departments to Dell Marketing, LP of Round Rock, TX under the terms and conditions of Midwestern Higher Education Compact Contract No. MHEC-04152022 an existing competitively bid government contract.

*(Finance & Audit Committee - 4th. Meeting)*

[22265](#) A RESOLUTION awarding a contract for the purchase of an 8900A Precision Cut Large Reel Mower for use by the Parks + Rec Department to John Deere & Company of Cary, NC under the terms and conditions of Sourcewell Contract No. 112624-DAC, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$100,610.00, and declaring certain existing equipment as surplus personal property and authorizing its disposal by way of trade-in.

*(Land Use Committee - 2nd. Meeting)*

[22266](#) A RESOLUTION awarding a thirty-six-month contract, with two (2) twelve-month options to extend, for the furnishing of inmate commissary services and kiosks for use by the Jackson County Sheriff's Office Department of Corrections to TurnKey Corrections of Kansas City, MO, under the terms and conditions of Request for Proposals No. 26-002.

*(Justice & Law Enforcement Committee - 2nd. Meeting)*

[22267](#) A RESOLUTION awarding a thirty-six-month term and supply contract for the furnishing of testing, inspections, and monitoring of the fire detection and notification systems for use by the Public Works Department, to Siemens Industry, Inc. of Alpharetta, GA, under the terms and conditions set forth in Sourcewell Contract No. 30910, an existing competitively bid government contract.

*(Finance & Audit Committee - 2nd. Meeting)*

[22269](#) A RESOLUTION authorizing the County Executive to execute a Participation Agreement with the Missouri Department of Health and Senior Services related to its Summer Food Service program, with costs to be reimbursed to the County.

*(Health & Environment Committee - 1st. Meeting )*

- [22270](#) A RESOLUTION awarding an eleven-month term and supply contract, with four (4) twelve-month options to extend, for the furnishing of prisoner transportation services for use by the Sheriff's Office to Security Transport Services, Inc., of Topeka, KS, under the terms and conditions of Johnson County, Kansas Contract No. 2026-014, an existing, competitively bid government contract.  
*(Justice & Law Enforcement Committee - 1st. Meeting )*
- [22271](#) A RESOLUTION awarding a twelve-month term and supply contract, with three (3) twelve-month options to extend, for the furnishing of park site furnishings for use by the Parks + Rec Department to Playscape Recreation, LLC of Yates Center, KS, under the terms and conditions of Invitation to Bid No. 26-008.  
*(Public Works Committee - 1st. Meeting )*
- [22272](#) A RESOLUTION awarding a contract for the purchase of three (3) trailers for use by the Parks + Rec Department to Rockland Cargo Equipment of Conyers, GA under the terms and conditions of Invitation to Bid No. 26-017, at an actual cost to the County in the amount of \$40,506.00.  
*(Public Works Committee - 1st. Meeting )*
- [22273](#) A RESOLUTION awarding a twelve-month term and supply contract, with two (2) twelve-month options to extend, for the furnishing of services to post notice for use by the Jackson County Collection Department to Friend in the Business, LLC of Kansas City, MO, under the terms and conditions of Request for Proposals No. 26-014.  
*(Finance & Audit Committee - 1st. Meeting )*
- 22276 A RESOLUTION authorizing the Interim Director of Finance and Purchasing to issue a check in the amount of \$6,000.00 for the purchase of a sponsorship for the 2026 Palestine Senior Citizens Activity Center's Prom hosted by LINC.  
*(Legislature As A Whole - 1st. Meeting )*  
  
(This legislation was introduced from the floor, is under review and awaiting a fiscal note.)
- [22277](#) A RESOLUTION condemning Congressional redistricting.  
*(Legislature As A Whole - 1st. Meeting )*

**9 CONSENT AGENDA**

None.

**10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE**

None.

**11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE**

None.

**12 COUNTY EXECUTIVE ORDERS**[26-20](#)

It is necessary to ensure a fair, organized, and thorough review process for all nominations submitted for service on the Ethics, Human Relations, and Citizen Complaints Commission.

The establishment of a Nominating Committee will promote transparency, accountability, and efficiency in the selection process.

It is hereby ordered that:

1. A Nominating Committee is hereby established for the purpose of reviewing all nominations submitted for appointment to the Ethics, Human Relations, and Citizen Complaints Commission.
2. The Nominating Committee shall evaluate nominees based on qualifications, experience, integrity, and the ability to effectively serve on the Ethics, Human Relations, and Citizen Complaints Commission.
3. The following individuals are hereby appointed to serve on the Nominating Committee, effective immediately:
  - Dr. Kimberly Beatty
  - Tim Becker
  - Janet Miles
4. The Nominating Committee shall begin its duties immediately upon issuance of this Executive Order and shall provide recommendations in accordance with established procedure and timelines.
5. This Executive Order shall remain in effect until amended, superseded, or rescinded.

**13 UNFINISHED BUSINESS**

Ordinance #6075, amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 126± acre tract from District AG (Agricultural) to District RE (Residential Estates).

**(A motion to adopt Ordinance #6075 FAILED on May 18, 2026)**

A motion was made by Jalen Anderson, seconded by Sean E. Smith to **reconsider Ordinance #6075**. The motion passed by a roll call vote:  
Yes: 8 - Manuel Abarca IV, Sean E. Smith, Jalen Anderson, Donna Peyton, Venessa Huskey, Charlie Franklin, DaRon McGee and Jeanie Lauer  
Excused: 1 - Megan L. Smith

Ordinance #6075 will be held in **Legislature As A Whole**.

**14 NEW BUSINESS**

None.

**15 ADJOURNMENT**

A motion was made by Sean E. Smith, seconded by Jalen Anderson, to adjourn the meeting. The motion passed by a voice vote.

The County Legislature will not meet on Monday, May 25, 2026 in observance of the Memorial Day Holiday.

Meeting adjourned until Monday, June 1, 2026 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.