REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:

Res/Oxx No.:

19591

Sponsor(s): Date: Alfred Jordan October 2, 2017

SUBJECT Action Requested X Resolution ☐ Ordinance Project/Title: Resolution requesting a no cost extension of the 2014 JAG Grant. BUDGET INFORMATION Amount authorized by this legislation this fiscal year: To be completed Amount previously authorized this fiscal year: \$ By Requesting Total amount authorized after this legislative action: \$ Department and Amount budgeted for this item * (including Finance transfers): Source of funding (name of fund) and account code FROM ACCT number; FROM / TO TO ACCT * If account includes additional funds for other expenses, total budgeted in the account is: \$ OTHER FINANCIAL INFORMATION: No budget impact (no fiscal note required) ☐ Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department: Estimated Use: \$ Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable): PRIOR **LEGISLATION** Prior ordinances and (date): 4719 3/15 Prior resolutions and (date): CONTACT INFORMATION RLA drafted by (name, title, & phone): Gina Robinson, Chief of Operations 881-3369 REQUEST Requesting a Resolution authorizing a 1 year no cost extension of the 2014 JAG Grant awarded by the **SUMMARY** US Department of Justice. This extension will continue to provide funding for salary and benefits for drug court employees through the expiration date of September 30, 2018. A copy of the Grant Adjustment Notice authorizing this extension is attached. CLEARANCE Tax Clearance Completed (Purchasing & Department) Business License Verified (Purchasing & Department) Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) ATTACHMENTS **GAN Notice** REVIEW Clean Peters Baker Department Director: Finance (Budget Approval) If applicable Division Manager: County Counselor's Office: Date:

| | This expenditure was included | in the appeal budget | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | |
| Ц | Funds for this were encumber | ed from the | Fund in | | | | | | | |
| | is chargeable and there is a cas | nencumbered to the credit of the a sh balance otherwise unencumbere fficient to provide for the obligation | appropriation to which the expenditure ed in the treasury to the credit of the fund from which on herein authorized. | | | | | | | |
| | Funds sufficient for this expenditure will be/were appropriated by Ordinance # | | | | | | | | | |
| | Funds sufficient for this appropriation are available from the source indicated below. | | | | | | | | | |
| | Account Number: | Account Title: | Amount Not to Exceed: | | | | | | | |
| | | | | | | | | | | |
| | This award is made on a need the funds for specific purchases with | pasis and does not obligate Jackso II, of necessity, be determined as | n County to pay any specific amount. The availability each using agency places its order. | | | | | | | |
| × | | | d does not require Finance/Budget approval | | | | | | | |



US DEPARTMENT OF JUSTICE OFFICE OF JUSTICE PROGRAMS

GRANT ADJUSTMENT NOTICE

| Grantee Information | | | | | | | | | | | | |
|-----------------------------|--|------------------------|------------------------------|----------------------------|-----------------|------------------------|---------------------|------------|--|--|--|--|
| Grantee Name: | City of Kansas City | Project Period: | | 10/01/2013 - 09/30/2018 | | | SAN Number: | 800 | | | | |
| Grantee Address: | 414 EAST 12TH STREET KANSAS CITY, 64106 | Program (| Program Office: | | ВЈА | | Date: | 09/05/2017 | | | | |
| Grantee DUNS Number: | | | Grant Manager: | | Veronica Munson | | | | | | | |
| Grantee EIN: | 44-6000201 | Applicatio Number(s | | | H3477- | MO- | | | | | | |
| Vendor #: | or #: 445000201 Award Number: | | | | 2014-DJ-BX-1137 | | | | | | | |
| Project Title: | Project Title: Greater Kansas City Crime Award Amount: \$555,213.00 Prevention Initiatives | | | | | | | | | | | |
| | Cha | ange Proj | ect Pe | rìod | | | | | | | | |
| Current Grant Period: | | | | New Grant Period: | | | : 59 | Day: | | | | |
| Project Start Dat | | | | | t | 10/01/2013 | | | | | | |
| Project End Date | | 1000000 | Date: *New Project End Date: | | | | 09/30/2018 | | | | | |
| *Required lus | tification for Change | | | SCE EIIG | pate. | 03/30/2 | .010 | | | | | |
| Jackson Count | y is requesting a o expand drug court p ease see the attache | ne year n ositions | o cos throu | | | | | | | | | |
| Attachments: | Filename: | | | | | | | | | | | |
| | | | | User: | | Tlmestamp: | | | | | | |
| JAG14 Jackson Budget.pdf | and Jacks | Jackson County | | | Grants | 08/25/2017 11:37 AM | | | | | | |
| | | Print | | | | | | | | | | |
| Audit Trail: | | | | | | | | | | | | |
| Description: | Role: | | User: | | | | Timestamp: | | | | | |
| Approved-Final | | | | SYSTEM_USER | | 09/05/2017 12:00 PM | | | | | | |
| Submitted | | | | GMSGrants | | | 08/25/2017 11:38 AM | | | | | |
| Draft | | | | GMSGrants | | | 08/25/2017 11:38 AM | | | | | |
| Draft | t EXTERNAL - External User | | | GMSGrants | | | 08/25/2017 11:37 AM | | | | | |