



**MICHAEL D. SANDERS**

Jackson County Executive

**EXECUTIVE ORDER NO. 14-16**

**TO: MEMBERS OF THE LEGISLATURE  
CLERK OF THE LEGISLATURE**

**FROM: MICHAEL D. SANDERS  
JACKSON COUNTY EXECUTIVE**

**DATE: AUGUST 18, 2014**

**RE: APPOINTMENT TO THE HOUSING RESOURCES COMMISSION**

Pursuant to section 9057, Jackson County Code I hereby appoint Legislator Scott Burnett to the Housing Resources Commission for a term to expire December 31, 2014.

Michael D. Sanders, County Executive

Date: 8/14/2014

*(P. Date)* **FILED** *9:19A.m.*  
AUG 14 2014  
MARY JO SPINO  
COUNTY CLERK

