

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a contract for the purchase of a John Deere TruFinish Utility Rake for use by the Parks + Rec Department to John Deere & Company of Cary, NC under the terms and conditions of Sourcewell Contract No. 112624-DAC, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$21,714.00.

RESOLUTION NO. 22244, April 20, 2026

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, the Parks + Rec Department has a need for a John Deere TruFinish 1210 Utility Rake to prepare and maintain the infields at Adair Park Softball Complex; and,

WHEREAS, the Director of Parks + Rec and the Interim Director of Finance and Purchasing recommend the award of the contract to John Deere & Company of Cary, NC, under the terms and conditions of Sourcewell Contract No. 112624-DAC, an existing competitively bid government contract, at an actual cost to the County in the amount of \$21,714.00; and,

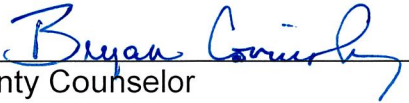
WHEREAS, pursuant to section 1030.4, Jackson County Code, 1984, the Director of Parks + Rec and the Interim Director of Finance and Purchasing recommend the award under the existing competitively bid government contract that will allow the County to take advantage of significant discounts offered to larger entities; now therefore,

BE IT RESOLVED that award be made under the existing competitively bid government contract as recommended by the Director of Parks + Rec and Interim Director Finance and Purchasing and that the Interim Director of Finance and Purchasing be and hereby is authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Interim Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:



County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 22244 of April 20, 2026, was duly passed on _____, 2026 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

Date

Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 300 1682 58170
ACCOUNT TITLE: Park Enterprise Fund
Parks – Adair Softball Complex
Other Equipment
NOT TO EXCEED: \$21,714.00

4-14-26
Date


Phil LeVota, County Executive