IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE authorizing the County Executive to execute a Cooperative Agreement with the City of Kansas City, Missouri and MoDOT, for replacement of Rock Island Bridge at 350 highway, at no cost to the County.

ORDINANCE NO. 6010, August 18, 2025

INTRODUCED BY Megan L. Smith, County Legislator

WHEREAS, the City of Kansas City and MoDOT would like to partner with Jackson County on a project to replace a bridge that crosses 350 highway to improve vehicular capacity; and,

WHEREAS, this mutually beneficial agreement will result in widening roadway; and,

WHEREAS, the work will include removal of the existing bridge and replacing it; and,

WHEREAS, the City of Kansas City and MoDOT have the funds to replace the structure, design of the structure was completed by Olsson, and MoDOT will manage the construction of the bridge; and,

WHEREAS, during construction of the bridge a portion of the Rock Island Trail corridor will be closed, once the structure is complete the bridge will be turned over to the County and maintenance of the trail will be provided by the County; and,

WHEREAS, the Parks + Rec Department requests the approval of the attached Cooperative Agreement with the City of Kansas City and MoDOT; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri that the County Executive be and hereby is authorized to execute the attached Cooperative Agreement with the City of Kansas City, MO, on behalf of the County.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive. APPROVED AS TO FORM:	
County Counselor	
I hereby certify that the attached or August 18, 2025, was duly passed on County Legislature. The votes thereon were	rdinance, Ordinance No. 6010 introduced on, 2025 by the Jackson e as follows:
Yeas	Nays
Abstaining	Absent
This Ordinance is hereby transmitted to the	County Executive for his signature.
Date	Mary Jo Spino, Clerk of Legislature
I hereby approve the attached Ordinance N	lo. 6010.
 Date	Frank White, Jr., County Executive