
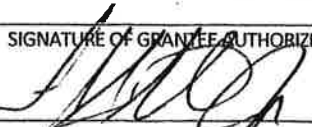
 State Emergency Management Agency 2302 Militia Drive P.O. Box 116 Jefferson City, MO 65102 Phone: (573) 526-9100 Fax: (573) 634-7966		<b>SUBRECIPIENT AWARD</b>	
		DATE June 20, 2016	
GRANTEE NAME Jackson County		Award Number	Amendment No.
		EMK-2016-EP-APP-00004-051	N/A
GRANTEE ADDRESS Frank White County Executive 415 E. 12th Street Kansas City, Missouri 64106		GRANTEE VENDOR NUMBER 44-6000524	
ISSUING AGENCY MO State Emergency Management Agency PO Box 116 Jefferson City, MO 65102			
GRANT INFORMATION			
PROJECT TITLE FY 2016 Emergency Management Performance Grant		FEDERAL AWARDING AGENCY Federal Emergency Management Agency	
CATALOG OF FEDERAL DOMESTIC ASSISTANCE (CFDA) NO 97.042		PERFORMANCE PERIOD FROM: 1/1/2016 TO: 12/31/2016	
FEDERAL AWARD AMOUNT		\$ 146,537.41	
LOCAL COST SHARE		\$ 146,537.41	
TOTAL AWARD AMOUNT		\$ 293,074.82	
CONTACT INFORMATION			
<b>EMPG GRANT SPECIALIST</b>		<b>GRANTEE PROJECT DIRECTOR</b>	
NAME Laura Teske		NAME Michael Curry	
E-MAIL ADDRESS Laura.teske@sema.dps.mo.gov		E-MAIL ADDRESS Mcurry@jacksongov.org	
TELEPHONE 573-751-3401		TELEPHONE 816-881-4625	
SUMMARY DESCRIPTION OF PROJECT  The purpose of the EMPG Program is to make grants to locals in preparing for all hazards, as authorized by the Robert T. Stafford Disaster Relief and Emergency Assistance Act (42 U.S.C. 5121 et seq.). Title VI of the Stafford Act authorizes grants for the purpose of providing a system of emergency preparedness for the protection of life and property in the United States from hazards and to vest responsibility for emergency preparedness jointly in the Federal Government, States, and their political subdivisions. SEMA, through the EMPG Program, provides necessary direction, coordination, and guidance, and provides necessary assistance, as authorized in this title so that a comprehensive emergency preparedness system exists for all hazards in the State of Missouri. This award is not for Research and Development. There is no indirect cost rate for this award.			
TYPED NAME AND TITLE OF OHS OFFICIAL Ron Walker, Director		TYPED NAME AND TITLE OF GRANTEE AUTHORIZED OFFICIAL Frank White, Jr., County Executive	
SIGNATURE OF APPROVING OHS OFFICIAL 	DATE 6/20/2016	SIGNATURE OF GRANTEE AUTHORIZED OFFICIAL 	DATE 10/25/16
<b>THIS GRANT IS APPROVED SUBJECT TO SUCH CONDITIONS OR LIMITATIONS SET FORTH ON THE ATTACHED SPECIAL CONDITION(S). BY SIGNING THIS GRANT AGREEMENT, THE GRANTEE IS AGREEING TO READ AND COMPLY WITH ALL SPECIAL CONDITIONS.</b>			

FILED

APPROVED AS TO FORM  
  
 County Counselor

ATTEST:  
  
 Clerk of the County Legislature

OCT 26 2016  
 MARY JO SPINO  
 COUNTY CLERK