#### IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** awarding a contract for the purchase of a 2012 Ford F350 truck for use by the Parks & Recreation Department to Olathe Ford of Olathe, KS, under the terms and conditions set forth in the Johnson County, Kansas Contract No. 2011-049, an existing government contract, at an actual cost to the County not to exceed \$32,613.00.

**RESOLUTION #17965**, August 27, 2012

INTRODUCED BY Fred Arbanas, County Legislator

WHEREAS, the Director of Finance and Purchasing recommends the purchase of a 2012 Ford F350 truck for use by the Parks & Recreation Department from Olathe Ford of Olathe, KS, under the terms and conditions set forth in Johnson County, Kansas Contract No. 2011-049, an existing government contract, at an actual cost to the County not to exceed \$32,613.00; and,

WHEREAS, pursuant to section 1030.4, <u>Jackson County Code</u>, 1984, the Director of Finance and Purchasing is required to submit any purchase under an existing government contract which exceeds \$25,000.00 to the Legislature for approval; and,

WHEREAS, the Director of Finance and Purchasing recommends the award to Olathe Ford under the existing government contract due to the higher volume discounts offered to larger entities; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be

made as recommended by the Director of Finance and Purchasing, and that the Director be and hereby is authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:	$I \cap A = A$
Chief Deputy County Counselor Cou	nty Counselor
Course of the Co	nty counselor
Certificate of Passage	
I hereby certify that the attached resolution, Rowas duly passed on	esolution #17965 of august 27, 2012, 2012 by the Jackson County
was duly passed on	, , <b>,</b>
$\mathcal{G}_{\mathbf{r}}$	s
AbstainingO Abse	ent
8/27/12	Mary Somo
Date	/ Jo Spino, Clerk of Legislature
There is a balance otherwise unencumbered to the creasury to the credit of the fund from which payme provide for the obligation herein authorized.	nce otherwise unencumbered in the
ACCOUNT NUMBER: 003 1602 58120 ACCOUNT TITLE: Park Fund Park Operations	
Vehicles NOT TO EXCEED: \$32,613.00	
August 22 2012	) (- still emile
Date Direct	etor of Finance and Purchasing

## REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:
Res/Ord No.: 17965
Sponsor(s): Fred Arbanas
Date: August 27, 2

Fred Arbanas August 27, 2012

SUBJECT	Action Requested		
	Action Requested  ☐ Resolution		
	Ordinance		
	☐ Ordinance	,	
	Project/Title: Requesting authorization of the purchase of One Ford F350 Cab & Chas	sis for use by the Parks &	
4	Recreation Department to Olathe Ford, Olathe, KS, in the amount of \$32,613.00 under		
	of the Johnson County, Kansas Contract No. 2011-049, an existing government contract		
BUDGET	of the someon county, remain contains the second se	<del>-</del>	
INFORMATION	Amount authorized by this legislation this fiscal year:	\$32,613.00	
To be completed	Amount previously authorized this fiscal year:	\$	
By Requesting	Total amount authorized after this legislative action:	\$32,613.00	
Department and	Amount budgeted for this item * (including transfers):	\$32,613.00	
Finance	Source of funding (name of fund) and account code number;	\$52,812.88	
1 manee	Source of funding (maine of fund) and account code number,		
	003-1602-58120, Park Fund, Parks-Parks Operations, Vehicles	\$32,613.00	
	005-1002-36120, 1 ark 1 arks 1 arks Operations, 4 offices	\$2,612.60	
	* If account includes additional funds for other expenses, total budgeted in the account is: \$		
	OTHER FINANCIAL INFORMATION:		
,	No budget impact (no fiscal note required)	and was of contract:	
	Term and Supply Contract (funds approved in the annual budget); estimated value	and use of contract.	
	Department: Estimated Use: \$		
•	Prior Year Budget (if applicable): N/A		
DDIOD	Prior Year Actual Amount Spent (if applicable): N/A		
PRIOR	Prior ordinances and (date): N/A Prior resolutions and (date): N/A		
LEGISLATION	Prior resolutions and (date). N/A		
CONTACT INFORMATION	RLA drafted by (name, title, & phone): Teddy Ballard, Senior Buyer, 881-3465		
REQUEST	KLA dianted by (name, title, & phone). Teddy Banard, Senior Buyer, 861 5405	<u> </u>	
SUMMARY	The Parks & Recreation Department is requesting the purchase of one Ford F350 Cab & Chassis from Olathe		
SOMMAKI	Ford on the 2012 Model Year Joint Governmental Fleet Bid issued and awarded by Johnson County, Kansas.		
	Total on the 2012 Model Teal John Governmental Fleet Bla Board and awarded by total	moon county, remove.	
	Pursuant to Section 1030.4 of the Jackson County Code 1984, the Director of Purchasing and Financing		
	recommends the award of One Ford F350 Cab & Chassis for use by the Parks & Recreation Department to		
	Olathe Ford, Olathe, KS, in the amount of \$32,613.00 under the under the Terms and Conditions set for in the		
	following existing government contract:		
	Tono 11 mg ontoting go 1 ontoting to 1 onto 11 mg		
	Recommended Vendor Contract	t Number	
	Olathe Ford Johnson Cou	ınty, Kansas	
	Olathe, Kansas Contract Num	ber 2011-049	
CLEARANCE	Tax Clearance Completed (Purchasing & Department)		
	Business License Verified (Purchasing & Department)		
'	Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's O	ffice)	
ATTACHMENTS	The pertinent pages of the Johnson County, Kansas Contract No. 2011-049, Requisition	n No. RE	
	321158090022690, and the Quote from Olathe Ford		
REVIEW	Department Director:	Date:	
	Mark Trosen Dearty Dir. by HN. Jorgram	8/16/12	
	Finance (Budget Approval):	Date:	
	If applicable Advantage of Prince	3 C M C 122	
:	Division Manager:	Date: Alas 6.0	
		Data: 121/12	
,	County Counselor's Office:	Date:	

## Fiscal Information (to be verified by Budget Office in Finance Department)

This expenditure was	s included in the annual budget.			
Funds for this were e	encumbered from the	Fund in	<del>.</del>	
is chargeable and the	herwise unencumbered to the cred re is a cash balance otherwise une le each sufficient to provide for th	encumbered in the treasury to the		vhich
Funds sufficient for t	his expenditure will be/were appro	opriated by Ordinance #		
Funds sufficient for t	his appropriation are available fro	m the source indicated below.		
Account Number:	Account Title:		Amount Not to Exceed:	
	on a need basis and does not obligate chases will, of necessity, be deter			l lability of
This legislative action does not impact the County financially and does not require Finance/Budget approval.				

## Fiscal Note:

This expenditure was included in the Annual Budget.

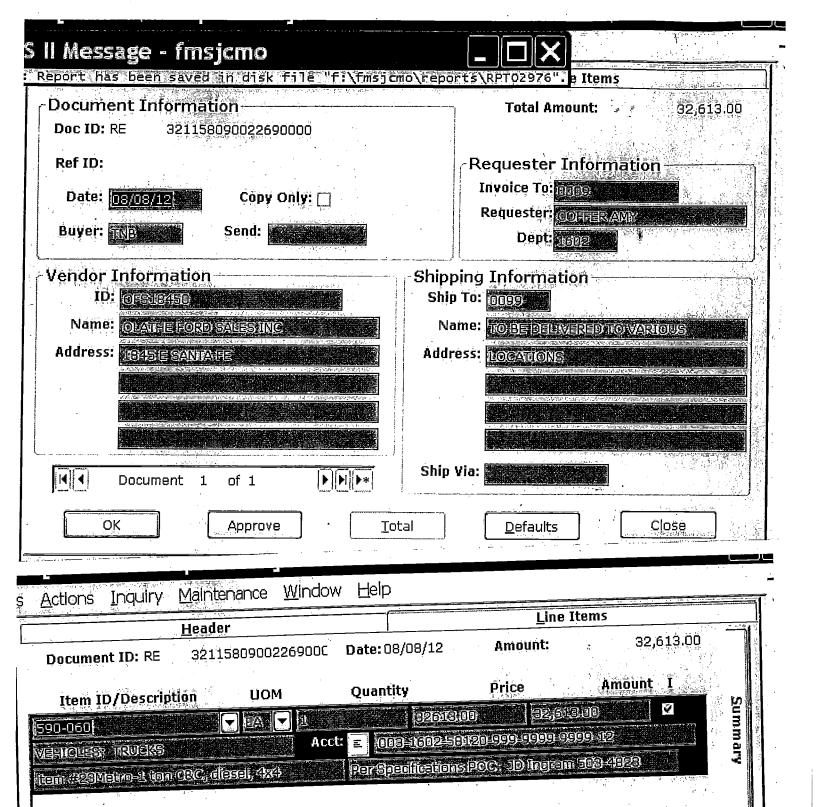
	PC	C#	
Date:	August 21, 2012		RES# 17965
Departm	ent / Division	Character/Description	Not to Exceed
003 - Park Fund	ı		
1602 - Park Ope	rations	58120 - Vehicles	32,613
	· · · · · · · · · · · · · · · · · · ·		
	·		
	· · · · · · · · · · · · · · · · · · ·		
		H	<u> </u>
		·	
·	·		
	·		
	·		
Total			32,613



#### JOHNSON COUNTY, KANSAS

# CONTRACT FOR SERVICES, SUPPLIES MATERIALS OR EQUIPMENT

THE COUNTY OF JOHNSON, KANSAS acting through its Board of County Commissioners does hereby accept, with modifications if any, the bid of: Olathe Ford.
Bid Number: 2011-049 Closing Date of: October 5, 2011.
A copy of the Supplier's signed bid is attached, items not awarded, if any, have been deleted. The bid and any addendum attached is made a part of this contract.
No financial obligation shall accrue against the County until Olathe Ford. shall make delivery pursuant to order of the Purchasing Manager.
Supplier shall submit the documents listed below prior to commencement of this contract: N/A
The Purchasing Manager for Johnson County, Kansas shall be the sole judge as to the fact of the fulfillment of this contract, and upon any breach thereof, shall, at his or her option, declare this contract void, and for any loss or damage by reason of such breach, whether this contract is annulled or not, said Supplier and the surety on said bond shall be liable.
Contract is effective from November 15, 2011 through November 15, 2012
A brief description of the product and/or service follows:
2012 Model Year vehicles as required by Johnson County Kansas Departments.
The contract consists of the following:
Bid Number Johnson County Bid No. 2011-049B
Vendor bid dated October 5, 2010
Special attachments: Bid Tabulations
All modifications to this contract must be in writing signed by the County's Purchasing Manager.
JOHNSON COUNTY, KANSAS  By:
Distribution: Dated: //-22-/( OriginalSupplier CopyUser Department CopyBid File



#### Olathe Ford Vehicle Quote

de la		2012 F-SER	IES SD		P	age: 1 of 1
🧜 Orde	: r No: D222 Pric PEP: 640A Cust/Fl	rity: J4 Ord FI	N: KD53	6 Order Type: 5	B Price	Level: 230
, Ord	PEP: 640A Cust/Fl	t Name: JACKSON		PO Number:		
		RETAIL			RETAIL	
<b>Г</b> ЗН	F350 4X4 CHAS/C \$	32730		13300# GVWR PKG	•	
	165" WHEELBASE		425	50 STATE EMISS	NC	
$z_1$	OXFORD WHITE		473	SNOW PLOW PKG	85	•
A	VNYL 40/20/40			SPARE TIRE/WHL3	350	
S	STEEL		52B	BRAKE CONTROLLR	230	
640A	PREF EQUIP PKG		61J	JACK .	NC	
	.XL TRIM		65Z	AFT AXLE TANK	NC	
572	.AIR CONDITIONER	NCF in Valuet	e Curs	XTR HVY DTY ALT		
, .	.AM/FM STER/CLK	2 3 19 1	. —	SP FLT ACCT CR		
99Т	6.7L V8 DIESEL	7960	•	FUEL CHARGE	•	
44W	6-SPEED AUTO	NC	-	DEST AND DELIV	995	
TBK	.LT245 BSW AS 17	NC ',	TOTAL	BASE AND OPTIONS	42350	
X37	3.73 REG AXLE		TOTAL		42350	
	JOB #2 BUILD	_	*THIS	IS ŅOT AN INVOIC	E*	
	JOB #2 BUILD LESS TPMS	Frank grant to				•
F1=He	elp	F2=Return to Ore	der	F3/F12=V	eh Ord l	Menu
F4≐St	ubmit	F5=Add to Libra	ry .	•	•	
s099 -	- PRESS F4 TO SUBM	IT				QF05238

Item #23 Metro Price	19,828
Diesel Engine	17960
4x4	3440
dual rear wheel	175
165 WB 84" CA	195
Brake Controller 52B	230
Manuals	,350
Snow Plow Package	85
undercoat	350
	32,613

Debi Jones Olathe Ford Commercial Sales 1845 E. Santa Fe, Olathe, KS 66062 913-782-0881 (913),238-0252 Cell / (913) 782-1667 Fax