IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute a Special Warranty Deed conveying County property located between Blue Ridge Boulevard and Stark Avenue to the Inter-City Fire Protection District.

RESOLUTION #17346, August 16, 2010

INTRODUCED BY Bob Spence, County Legislator

WHEREAS, the County owns a small triangle of unused land measuring 3,366 square feet located in Blue Summit, between Blue Ridge Boulevard and Stark Avenue adjacent to the Inter-City Fire Protection District (Fire District) property; and,

WHEREAS, the Fire District has requested the conveyance of the above-described property to the Fire District for the benefit of the general public; and,

WHEREAS, the Director of Public Works recommends the conveyance of 3,366 square feet of County property, which is an uneconomic remnant left over from a road realignment project, in favor of the Inter-City Fire Protection District; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute the attached Special Warranty Deed and any other related documents necessary to convey the above-described property to the Inter-City Fire Protection District, in a form to be approved by the County Counselor.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Chief Deputy County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution #17346 of August 16, 2010, was duly passed on August 16, 2010 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _______ Nays ______

Abstaining ______ Absent _______

8.16.10

Date

REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: ResXXX No.: 17346

Sponsor(s): Date:

Bob Spence August 16, 2010

SUBJECT	Action Requested Resolution		, , , , , , , , , , , , , , , , , , ,	
	Ordinance			
	Project/Title: Vacate excess right of way in favor of Inter-City Fire Protection District			
BUDGET				
INFORMATION	Amount authorized by this legislation this fiscal year:	\$		
To be completed	Amount previously authorized this fiscal year:	\$		
By Requesting Department and	Total amount authorized after this legislative action:	\$		
Finance	Amount budgeted for this item * (including transfers):	\$		
	Source of funding (name of fund) and account code	FROM ACCT		
	number; FROM / TO	TROM ACCI		
		TO A COT		
		TO ACCT		
	* If account includes additional funds for other expenses, total budgete	ed in the account is: \$		
	No budget impact (no fiscal note required) Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract:			
	Department: Estimated Use: \$			
	Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable):			
PRIOR LEGISLATION	Prior ordinances and (date):			
LEGISLATION	Prior resolutions and (date):			
CONTACT INFORMATION	RLA drafted by (name, title, & phone): D. Fred Hawley, RW-NAC - Realty Specialist 881-4491			
REQUEST SUMMARY	The County Public Works Department requests passage of a resolution authorizing the County			
SUMMAKI	Executive to sign a Special Warranty Deed in favor of the Inter-City Fire Protection District for			
	community betterment. This will transfer an uneconomic remnant of surplus County land, and will benefit the general public at no cost to the County . This is a small triangle of land, containing 3,366 square feet, lying between Blue Ridge Boulevard and			
	Stark Avenue, is adjacent to the Fire District's prope	Stark Avenue, is adjacent to the Fire District's property, and is of no possible use to the County.		
CLEARANCE				
	Business License Verified (Purchasing & Departmen	t)		
	Chapter 6 Compliance - Affirmative Action/Prevailin	ig Wage (County Auditor's O	Office)	
ATTACHMENTS	Quit Claim Deed Aerial Photo w/overlay			
REVIEW) min		D : 00/10/0010	
KE v IE vv	Danastment Director		Date: 08/10/2010	
	Character 12			
	Department Director: Serry A. Page, P.E.			
	Finance (Budget Approval):		Date:	
	If applicable		Date.	

Division Manager	Date: ///2/10
County Counselor's Office:	Date: