



415 East 12th Street  
Kansas City, MO 64106

## COUNTY LEGISLATURE JACKSON COUNTY, MISSOURI

MARY JO SPINO

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CLERK OF THE COUNTY LEGISLATURE

201 West Lexington, 2<sup>nd</sup> Floor  
Independence, MO 64050

### May 3, 2024 – May 9, 2024

5-03-2024 Friday

NO MEETINGS –

5-06-2024 Monday

NO ANTI-CRIME, BUDGET, DIVERSITY, EQUITY, & INCLUSION, FINANCE & AUDIT, HOUSING & HOMELESSNESS, INTER-GOVERNMENTAL AFFAIRS, LAND USE, PUBLIC WORKS, RULES, VETERANS, OR 911 OVERSIGHT COMMITTEE MEETINGS

10:30 A.M.

Health & Environment Committee Meeting –  
Jackson County Courthouse, 415 East 12<sup>th</sup> Street,  
2<sup>nd</sup> Floor, Kansas City Legislative Assembly Area

The Health & Environment Committee will have a public hearing.

2:35 P.M.

Justice & Law Enforcement Committee Meeting –  
Jackson County Courthouse, 415 East 12<sup>th</sup> Street,  
2<sup>nd</sup> Floor, Kansas City Legislative Assembly Area

3:00 P.M.

**LEGISLATIVE MEETING –  
Jackson County Courthouse, 415 East 12<sup>th</sup> Street,  
2<sup>nd</sup> Floor, Kansas City Legislative Assembly Area**

5-07-2024 Tuesday

NO MEETINGS –

5-08-2024 Wednesday

COUNTY HOLIDAY – TRUMAN'S BIRTHDAY

5-09-2024 Thursday

NO MEETINGS –

Persons with disabilities wishing to participate in the above meetings and who require reasonable accommodation may call the County Clerk's Office at 881-3242 or 1-800-735-2466 (Missouri Relay). Forty-eight (48) hours' notice is required. To put information on the Activity Calendar, please contact the County Clerk's Office by NOON Wednesday of each week.

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** repealing sections 5510., 5520., 5522., 5533., and 5548., Jackson County Code, 1984, relating to petty offenses, and enacting, in lieu thereof, five new sections relating to the same subject.

**ORDINANCE NO. 5847**, May 6, 2024

**INTRODUCED BY** Manuel Abarca, IV, County Legislator

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section A. Enacting Clause. Sections 5510., 5520., 5522., 5533., and 5548., Jackson County Code, 1984, are hereby repealed and five new sections enacted in lieu thereof, to be known as sections 5510., 5520., 5522., 5533., and 5548., to read as follows:

### DEFINITIONS

5510. Definitions.

As used in this chapter, the following words and phrases are defined as follows:

Administer means to apply a drug or controlled substance, whether by injection, inhalation, ingestion, or any other means, directly to the body of a patient or research subject by:

1. A practitioner (or, in his/her presence, by an authorized agent), or
2. The patient or research subject at the direction and in the presence of the practitioner.

Controlled Substance means drug, substance, or immediate precursor used in schedules I through V of the Uniform Controlled Substances Act chapter 195, RSMo., or chapter 579, RSMo., including, but not limited to:

1. Cocaine and its derivatives;
2. Opiates and opium derivatives such as heroin, codeine, pethidine, and morphine;
3. Hallucinogenic substances including lysergic acid diethylamide, [marijuana (Cannabis sativa L.), including seeds of mature plants,] mescaline, psilocybin, and various types of methoxyamphetamines;
4. Stimulants such as amphetamines and methamphetamines; and,
5. Barbiturates and other depressants such as amobarbital, secobarbital, pentobarbital, phenobarbital, methaqualone, phencyclidine, and diazepam.

Deliver or delivery means the actual, constructive, or attempted transfer from one person to another of drug paraphernalia or of a controlled substance, or an imitation controlled substance, whether or not there is an agency relationship, and includes sale.

Director means the Director of Public Works of Jackson County or the Director's designee.

Dispense means to deliver a drug or controlled substance to an ultimate user or research subject by or pursuant to the lawful order of a practitioner, including the prescribing, administering, packaging, labeling, or compounding necessary to prepare the substance for such delivery.

Distribute means to deliver other than by administering or dispensing a drug or controlled substance.

Drug means:

1. A substance recognized as a drug in the official United States Pharmacopoeia, Official Homeopathic Pharmacopoeia of the United States or Official National Formulary, or any supplement to either of them;
2. A substance intended for use in the diagnosis, cure, mitigation, treatment or prevention of disease in humans or animals;
3. A substance other than food, intended to [effect] affect the structure or any function of the bodies of humans or animals; and,
4. A substance intended for use as a component of any chapter specified in this definition. Drug does not include devices or their components, parts, or accessories.

Drug Paraphernalia means all equipment, products, substances, and materials of any kind which are used or intended for use, or designed for the use in planting, propagating, cultivating, growing, harvesting, manufacturing, compounding, converting, producing, processing, preparing, storing, containing, concealing, injecting, ingesting, inhaling, or otherwise introducing into the human body a controlled substance or imitation controlled substance in violation of chapter 195, RSMo. Drug Paraphernalia includes, but is not limited to:

1. Kits used, intended for use, or designed for use in planting, propagating, cultivating, growing or harvesting of any species of plant which is a controlled substance or from which a controlled substance can be derived;
2. Kits used, intended for use, or designed for use in manufacturing, compounding, converting, producing, processing, or preparing controlled substances or imitation controlled substances;
3. Isomerization devices used, intended for use, or designed for use in increasing the potency of any species of plant which is a controlled substance or an imitation controlled substances;
4. Testing equipment used, intended for use, or designed for use in identifying, or in analyzing the strength, effectiveness or purity of controlled substances or imitation controlled substances;
5. Scales and balances used, intended for use, or designed for use in weighing or measuring controlled substances or imitation controlled substances;
6. Diluents and adulterants, such as quinine hydrochloride, mannitol, mannite, dex[s]trose and lactose, used, intended for use, or designed for the use in cutting controlled substances or imitation controlled substances;
- [7. Separation gins and sifters used, intended for use, or designed for use in removing twigs and seeds from, or in otherwise cleaning or refining, marijuana.]

7 [8]. Blenders, bowls, containers, spoons and mixing devices used, intended for use, or designed for use in compounding controlled substances or imitation controlled substances;

8 [9]. Capsules, balloons, envelopes, and other containers used, intended for use, or designed for use in packaging small quantities of controlled substances or imitation controlled substances;

9 [10]. Containers and other objects used, intended for use, or designed for use in storing or concealing controlled substances or imitation controlled substances;

10[1]. Hypodermic syringes, needles and other objects used, intended for use, or designed for use in parenterally injecting controlled substances or imitation controlled substances into the human body;

11[2]. Objects used, intended for use, or designed for use in ingesting, inhaling, or otherwise introducing [marijuana,] cocaine, heroin, barbiturates, methamphetamine or other amphetamine [hashish, or hashish oil] into the human body such as:

a. Metal, wooden, acrylic, glass, stone, plastic, or ceramic pipes with or without screens, permanent screens, [hashish heads,] or punctured metal bowls;

[b. Water pipes;

c. Carburetion tubes and devices;

d. Smoking or carburetion masks;

e. Roach clips, meaning objects used to hold burning material, such as a marijuana cigarette, that has become too small or too short to be held in the hand;]

b[f]. Miniature cocaine spoons and cocaine vials;

[g. Chamber pipes;

h. Carburetor pipes;

i. Electric pipes;

j. Air-driven pipes;

k. Chillums;

l. Bongs; and

m. Ice pipes or chillers;]

c. Glass or metal bowl style pipes commonly used for the inhalation of methamphetamine or other amphetamines;

13. Substances used, intended for use, or designed for use in the manufacture of a controlled substance.

In determining whether an object is drug paraphernalia, a court or other authority should consider, in addition to all other logically relevant factors, the following:

1. Statements by an owner or by anyone in control of the object concerning its use;
2. Prior convictions, if any, of an owner, or of anyone in control of the object, under any state or federal law relating to any controlled substance or imitation controlled substance;
3. The proximity of the object, in time and space, to a direct violation of any provision of this chapter.

4. The proximity of the object to controlled substances or imitation controlled substances;
5. The existence of any residue of controlled substances or imitation controlled substances on the object;
6. Direct or circumstantial evidence of the intent of an owner, or of anyone in control of the object, to deliver it to a person whom she/he knows, or should reasonably know, intends to use the object to facilitate a violation of any provision of this chapter; the innocence of an owner, or of anyone in control of the object, as to a direct violation of any provision of this chapter shall not prevent a finding that the object is intended for use or designed for use as drug paraphernalia;
7. Instructions, oral or written, provided with the object concerning its use;
8. Descriptive materials accompanying the object which explain or depict its use;
9. National and local advertising concerning its use;
10. The manner in which the object is displayed for sale;
11. Whether the owner, or anyone in control of the object, is a legitimate supplier of like or related items to the community, such as a licensed distributor or dealer of tobacco products.
12. Direct or circumstantial evidence of the ratio of sales of the object(s) to the total sales of the business enterprise;
13. The existence and scope of legitimate uses for the object in the community;
14. Expert testimony concerning its use; and



15. The quantity, form, or packaging of the product, substance, or material in relation to the quantity, form, or packaging associated with any legitimate use for the product, substance, or material.

Emergency means any occurrence or set of circumstances involving actual or imminent physical trauma or property damage demanding immediate attention.

Emergency Work means any work performed for the purpose of preventing or alleviating physical trauma or property damage, whether actually caused or threatened by an emergency, or work by private or public utilities when restoring utility service.

Imitation drug or imitation controlled substance means a substance that is not a drug or a controlled substance, which by dosage unit appearance (including color, shape, size and markings), or by representation made, would lead a reasonable person to believe that the substance is a drug or a controlled substance. In determining whether the substance is an imitation drug or an imitation controlled substance, the court or authority concerned should consider, in addition to all other logically relevant factors, the following:

1. Whether the substance was approved by the U.S. Food and Drug Administration for over-the-counter (nonprescription or nonlegend) sales and was sold in the U.S. Food and Drug Administration approved package, with the U.S. Food and Drug Administration approved labeling information;
2. Statements made by an owner or by anyone else in control of the substance concerning the nature of the substance, or its use or effect;

3. Whether the substance is packaged in a manner normally used for illicit controlled substances;
4. Prior convictions, if any, of an owner, or anyone in control of the object, under state or federal law related to controlled substances or fraud;
5. The proximity of the substances to controlled substances;
6. Whether the consideration tendered in exchange for the noncontrolled substance substantially exceeds the reasonable value of the substance considering the actual chemical composition of the substance and, where applicable, the price at which over-the-counter substances of like chemical composition sell. An imitation controlled substance does not include a placebo or registered investigation drug which was manufactured, distributed, possessed, or delivered in the ordinary course of professional practice or research.

License or licensed means persons required to obtain annual registration as issued by the Missouri State Division of Health as provided by in section 195.030, RSMo.

Manufacture means the production, preparation, propagation, compounding, or processing of drug paraphernalia or of a controlled substance, or an imitation controlled substance either directly or by extraction from substances of natural origin or independently by means of chemical synthesis or by a combination of extraction and chemical synthesis and includes any packaging or repackaging of the substance or labeling or relabeling of its container. Manufacture does not include the preparation or compounding of a controlled substance or an imitation controlled substance by an

individual for personal use or the preparation, compounding, packaging, or labeling of a narcotic or dangerous drug:

1. By a practitioner as an incident to administering or dispensing of a controlled substance in the course of his/her professional practice; or
2. By a practitioner or by an authorized agent under his/her supervision for the purpose of, or as an incident to research, teaching, or chemical analysis or by a pharmacist and not for sale.

[Marijuana means all parts of the plant genus Cannabis, in any species or form thereof, including, but not limited to Cannabis sativa L., Cannabis indica, Cannabis americana, Cannabis ruderalis, and Cannabis gigantea, whether growing or not, the seeds thereof, the resin extracted from any part of the plant, and every compound, manufacture, salt, derivative, mixture, or preparation of the plant, its seeds or resin. Marijuana does not include the mature stalks of the plant, fiber produced from the stalks, oil or cake made from the seeds of the plant, any other compound, manufacture, salt, derivative, mixture, or preparation of the mature stalks (except the resin extracted therefrom), fiber, oil, or cake or the sterilized seed of the plant which is incapable of germination.]

Narcotic drug means any of the following, whether produced directly or indirectly by extraction from substances of vegetable origin, or independently by means of chemical synthesis, or by a combination of extraction and chemical analysis:

1. Opium, opiate, and any derivative of opium or opiate, including their isomers, esters, ethers, salts, and salts of isomers, esters, and ethers, whenever the existence of the

isomers, esters, ethers, and salts is possible within the specific chemical designation.

Narcotic drug does not include the isoquinoline alkaloids of opium;

2. Cocaine or any salt, isomer, or salt of isomer thereof;
3. Ecgonine, or any derivative, salt, isomer, or salt of isomer thereof; and
4. Any compound, mixture, or preparation containing any substance referred to in subsections 1 and 2 of this definition.

Noise Sensitive Area includes, but is not limited to, a posted area where a school, hospital, nursing home, church, court, public library, or similar institution is located.

Person means any individual, firm, association, partnership, joint venture, or corporation.

Pharmacist means a licensed pharmacist as defined by the laws of the State of Missouri, and where the context so requires, the owner of a store or other place of business where controlled substances are compounded or dispensed by a licensed pharmacist. Nothing in this chapter shall be construed as conferring on a person who is not registered nor licensed as a pharmacist any authority, right, or privilege that is not granted by the pharmacy laws of the State of Missouri.

Practitioner means a physician, dentist, optometrist, podiatrist, veterinarian, scientific investigator, pharmacy, hospital or other person licensed, registered, or otherwise permitted by the State of Missouri to distribute, dispense, conduct research with respect to, administer, or to use in teaching or chemical analysis, a controlled substance in the course of professional practice and research in the State of Missouri, or a pharmacy,

hospital, or other institution licensed, registered, or otherwise permitted to distribute, dispense, conduct research with respect to, or administer a controlled substance in the course of professional practice or research.

Production includes the manufacture, planting, cultivation, growing, or harvesting of drug paraphernalia or of a controlled substance or an imitation controlled substance.

Prescription means a written order, and in cases of emergency, a telephone order, issued by a practitioner in good faith in the course of his/her professional practice to a pharmacist for a drug for a particular patient, which specifies the date of its issue, the name and address of the patient (and, if such drug is prescribed for an animal, the species of such animal), the name and quantity of the drug prescribed, the directions for use of such drug, and the signature of such practitioner.

Public right-of-way means any street, avenue, boulevard, highway, sidewalk, alley, or similar place normally accessible to the public which is owned or controlled by a government entity.

Public Space means any real property or structures on real property, owned by a government entity and normally accessible to the public, including but not limited to parks and other recreational areas.

Residential Area means any real property which contains a structure or building in which one or more persons reside, provided that the structure or building is properly zoned, or is legally nonconforming, for residential use in accordance with the terms and maps of Jackson County's Unified Development Code, chapter 240 of this Code.

Sheriff means the Sheriff of Jackson County or the Sheriff's designee.

Warehouseman means a person who, in the usual course of business, stores drugs for others lawfully entitled to possess them and who has no control over the disposition of such drugs except for the purpose of such storage.

Wholesaler means a person who supplies drug paraphernalia, controlled substances, or imitation controlled substances not produced or prepared by that person, on official written orders, but not on prescription.

## PENALTY

5520. Penalty, Violation of Petty Offense Code.

Any person who violates the provisions of § 5534.4 of this chapter shall on conviction be subject to punishment pursuant to section 571.107.2, RSMo. Any person who violates the provisions of section 5567. of this chapter shall on conviction be subject to punishment pursuant to section 5567.2. [Any person who violates the provisions of section 5568. of this chapter by possessing not more than ten grams of marijuana or any synthetic cannabinoid shall on conviction be subject to punishment by a fine of not more than five hundred dollars (\$500).] Any person who violates any of the remaining provisions of this chapter shall on conviction be subject to punishment by a fine of not more than one thousand dollars (\$1000) or by imprisonment in the county jail for a term not exceeding one (1) year, or by both.

5522. Halloween, Restrictions On Conduct.

5522.1 Violation.

Any person required to register as a sexual offender under sections 589.400 to 589.425, RSMo, shall be required on October thirty-first of each year to:

a. Avoid all Halloween-related contact with children;

b. Remain inside his or her residence between the hours of 5 p.m. and 10:30 p.m. unless required to be elsewhere for just cause, including but not limited to employment or medical emergencies; and

[c. Post a sign at his or her residence stating, "No candy or treats at this residence"; and]

c[d]. Leave all outside residential lighting off during the evening hours between 5 p.m. and 10:30 p.m.

### 5533. Weapons Offenses.

For the purposes of this chapter, the following terms shall be defined as follows:

a. Blackjack/Martial Arts Instrument.

Any instrument that is designed or adapted for the purpose of stunning or inflicting physical injury by striking a person, and which is readily capable of lethal use, i.e. nun[m]chucks, throwing stars, slapper, blackjack, etc.

b. Firearm.

Any weapon that is designed or adapted to expel a projectile by the action of an explosive.

c. Gas Gun.

Any gas ejection device, weapon, cartridge, container, or contrivance, other than a gas bomb, that is designed or adapted for the purpose of ejecting any poison gas that will cause death or serious physical injury, but not any device that ejects a repellant or temporary incapacitating substance.

d. Knife.

Any dagger, dirk, stiletto, or bladed hand instrument that is readily capable of inflicting serious physical injury or death by cutting or stabbing a person. For purposes of this chapter, "knife" does not include any ordinary pocket knife with a blade less than four inches in length.

e. Knuckles.

Any instrument that consists of finger ring(s) or guard(s) made of a hard substance that is designed, adapted, or used for the purpose of inflicting serious physical injury or death by striking a person with a fist enclosed in the knuckles.

f. Projectile Weapon.

Any bow, crossbow, pellet gun, slingshot, or other weapon that is not a firearm, which is capable of expelling a projectile that could inflict serious physical injury or death by striking or piercing a person.

g. Stun Gun/Taser.

Any portable device or weapon that produces an electric current impulse, wave, or beam capable of temporarily incapacitating, injuring, or killing a human being.

h. Switchblade/Butterfly Knife.

Any knife which has a blade that folds or closes into the handle or sheath, and which:



1. Opens automatically by pressure applied to a button or other device located on the handle; or
2. Opens or releases from the handle or sheath by the force of gravity or by the application of centrifugal force.

#### 5548. Possession of Alcohol or Marijuana by Minor.

No person under the age of 21 years shall purchase alcoholic beverages or any marijuana product. No such person shall have in his possession, either on his/her person or in a vehicle of which he/she is an occupant, any alcoholic beverages or any marijuana product except when such minor shall be accompanied by parent or legal guardian.

#### 5548.1 Misrepresentation of Age by Minor.

No person under the age of 21 shall misrepresent his/her age as being 21 years or older for the purpose of purchasing any alcoholic beverage or marijuana product.

Effective Date: This Ordinance shall be effective immediately upon signature by the County Executive.

APPROVED AS TO FORM:

Bryan Covinsky  
Bryan Covinsky (May 2, 2024 11:42 CDT)  
County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 5847 introduced on May 6, 2024, was duly passed on \_\_\_\_\_, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

This Ordinance is hereby transmitted to the County Executive for his signature.

\_\_\_\_\_ Date

\_\_\_\_\_ Mary Jo Spino, Clerk of the Legislature

I hereby approve the attached Ordinance No. 5847.

\_\_\_\_\_ Date

\_\_\_\_\_ Frank White, Jr., County Executive



# Jackson County, Missouri

## Request for Legislative Action

**REQUESTED MEETING DATE:** \_\_\_\_\_ **SPONSOR:** Manuel Abarca IV

*To be completed by the County Counselor's Office:*

**NUMBER:** 5847 **ASSIGNED MEETING DATE:** 05/06/2024

**STAFF CONTACT:** Theresa Bullington **PHONE:** 816-881-3213

**EMAIL:** tbullington@jacksongov.org

**DEPARTMENT:** Counselors Office

**TITLE:** AN ORDINANCE repealing sections 5510., 5520., 5522., 5533., and 5548. of the Jackson County Code, 1984, relating to petty offense and enacting, in lieu thereof, five new sections relating to the same subject.

**SUMMARY:**

There are sections of the Jackson County Code in Chap 55 that are needs revision. Please see the revisions attached to this RLA.

Thanks!

**FINANCIAL IMPACT:** NO

YES

Amount

Fund

Department

Line-Item Detail

\_\_\_\_\_

**ACTION NEEDED:** REPEAL JACKSON CO. CODE

**ATTACHMENT(S):**

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** recognizing the month of May 2024 as Bike Month in Jackson County, Missouri.

**RESOLUTION NO. 21611**, May 6, 2024

**INTRODUCED BY** Manuel Abarca IV, Jeanie Lauer, Jalen Anderson, Donna Peyton, Venessa Huskey, Charlie Franklin, County Legislators

WHEREAS, Bike Month was established as a national celebration in 1956 and is supported by the League of American Bicyclists; and,

WHEREAS, the designation is meant to showcase the many benefits of bicycling and encourage more people to give biking a try; and,

WHEREAS, May 5, 2024, is National “Ride a Bike Day”; and,

WHEREAS, May 8, 2024, is National “Bike to School Day”; and,

WHEREAS, May is also when “Bike to Work Week” is celebrated, from May 13 to May 19, 2024, as well as “Bike to Work Day” on May 17, 2024; and,

WHEREAS, bicycling offers an opportunity to invest in more equitable access to key resources for communities and households without a car; and,

WHEREAS, bicycling is a form of active transportation that can contribute to more physical activity and improved mental health; and,

WHEREAS, investing in connected and protected bike infrastructure and related facilities can be beneficial for local businesses; and,

WHEREAS, the emergence of electric-assist bicycles and cargo bicycles has vastly expanded the possibilities of bicycling as a utilitarian form of transportation capable of helping people to take fewer car trips; and,

WHEREAS, greater support for biking policies, plans, and projects will be an integral part of addressing climate change; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri that the Legislature hereby designates the month of May 2024 as Bike Month in Jackson County and encourages residents to ride bikes to celebrate the occasion.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Bryan Covinsky  
Bryan Covinsky (May 2, 2024 11:42 CDT)  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21611 of May 6, 2024, was duly passed on \_\_\_\_\_, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** recognizing the Asian American Chamber of Commerce of Kansas City and congratulating its 2024 award winners to be honored at the 20<sup>th</sup> Annual Awards Gala to be held May 16, 2024.

**RESOLUTION NO. 21612**, May 6, 2024

**INTRODUCED BY** Manuel Abarca IV, Jeanie Lauer, Jalen Anderson, DaRon McGee, and Sean E. Smith, County Legislators

WHEREAS, the Asian American Chamber of Commerce of Kansas City will honor its 2024 award winners at its 20<sup>th</sup> Annual Awards Gala to be held May 16, 2024, at the Sheraton Overland Park Hotel; and,

WHEREAS, the Asian American Chamber of Commerce of Kansas City was established in 1998 as a non-profit organization dedicated to enhancing economic opportunities for Asian American businesses through education, networking, and advocacy, while promoting community engagement and visibility; and,

WHEREAS, the Chamber's commitment to fostering relationships among diverse groups has significantly contributed to the economic and cultural vibrancy of our community, which is home to over 80,000 Asian Americans; and,

WHEREAS, at this years' gala event, Jean-Paul Wong of PURE Workplace Solutions will be recognized as the Entrepreneur of the Year, Rekha Sharma-Crawford of Sharma-Crawford Attorneys at Law, LLC will be recognized as the Professional Leader of the Year, and Black & Veatch will be recognized as the Corporation of the Year; and,

WHEREAS, Gary Locke, a leader in the areas of trade, employment, human rights, and the environment as a former U.S. Ambassador to China, U.S. Secretary of Commerce, and Governor of Washington State, will be the keynote speaker at the awards gala; and,

WHEREAS, in his role as the U.S. Ambassador to China from 2011-2014, Mr. Locke opened markets for made-in-USA goods and services, reduced wait times for visa interviews, and exposed the severity of the air pollution in China, inspiring people to demand action to address this important environmental issue; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri that the Legislature hereby recognizes and commends the Asian American Chamber of Commerce of Kansas City for its outstanding contributions to promoting economic growth, fostering business relationships, and enhancing the visibility of Asian American businesses in our community; and,

BE IT FURTHER RESOLVED by the County Legislature that the Legislature extends its congratulations to the 2024 Asian American Chamber of Commerce award winners, Jean-Paul Wong, Rekha Sharma-Crawford, and Black & Veatch, and extends best wishes to the Chamber for a successful gala event.



Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Bryan Covinsky

Bryan Covinsky (May 2, 2024 11:42 CDT)

County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21612 of May 6, 2024, was duly passed on \_\_\_\_\_, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** recognizing May 2024 as Asian Pacific American Heritage Month in Jackson County, Missouri.

**RESOLUTION NO. 21613**, May 6, 2024

**INTRODUCED BY** Manuel Abarca IV, Jeanie Lauer, Jalen Anderson, Donna Peyton, Venessa Huskey, and DaRon McGee, County Legislators

WHEREAS, the month of May has been designated as Asian Pacific American Heritage Month with the theme for 2024 of *Advancing Leaders Through Innovation*; and,

WHEREAS, this year's theme pays homage to the visionaries and trailblazers who have shaped the Asian Pacific American Heritage history and continues to influence our collective future; and,

WHEREAS, the month of May was chosen as Asian Pacific American Heritage Month to commemorate the arrival of the first Japanese immigrants in the United States on May 7, 1843, and to mark the anniversary of the completion of the transcontinental railroad on May 10, 1869, given that the majority of the workers who laid the tracks were Chinese immigrants; and,

WHEREAS, the 2020 United States Census reported approximately 19.9 million people who identify as Asian; and,

WHEREAS, celebrating Asian Pacific American Heritage Month provides the people of our community an opportunity to recognize the achievements, contributions, and history

of, and to understand the challenges faced by, Asian Americans and Pacific Islanders;  
now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Legislature recognizes the significance of Asian Pacific American Heritage Month as an important time to celebrate the significant contributions of Asian Americans and Pacific Islanders to the history of the United States; and,

BE IT FURTHER RESOLVED that the Legislature does hereby proclaim May 2024 as Asian Pacific American Heritage Month and encourages all residents to recognize that Asian American and Pacific Islander communities enhance the rich diversity of and strengthen the United States.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Bryan Covinsky  
Bryan Covinsky (May 2, 2024 11:42 CDT)  
\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21613 of May 6, 2024, was duly passed on \_\_\_\_\_, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

## **IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** authorizing the Director of Finance and Purchasing to issue a check in the amount of \$15,000.00 to the National WWI Museum and Memorial for a Premier Membership which will support free admission to the Museum and the associated events for veterans and active-duty military members during the 2024 Memorial Day Weekend and Veterans Day Celebrations, and half-price admission for other attendees at the events.

**RESOLUTION NO. 21614**, May 6, 2024

**INTRODUCED BY** Megan L. Marshall, County Legislator

WHEREAS, the Administration recommends that the County contract for a Premier Membership at the National WWI Museum and Memorial which will support free admission for veterans and active-duty military members for all the associated events over Memorial Day Weekend, Friday, May 24 to Monday, May 27, 2024, and Veterans Day Celebration, Saturday, November 11, 2024; and,

WHEREAS, the Museum and Memorial embraces the importance of Memorial Day and Veterans Day ceremonies and programs in the community and with the continuation of the County's membership support, the National WWI Museum and Memorial will continue this tradition; and,

WHEREAS, the Jackson County Executive and Legislature will be mentioned in all news releases related to the Memorial Day Weekend and Veterans Day Celebration as well as recognition in the Museum and Memorial's Annual Report and on the Donor Wall; and,

WHEREAS, the Jackson County logo will be featured in the ceremonial programs, webpages, and signage; and,

WHEREAS, said membership is in the best interest of the health, safety, and welfare of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Director of Finance and Purchasing be and hereby is authorized to issue a check to the National WWI Museum and Memorial, in the amount of \$15,000.00, for a Museum Premier Membership which will support the 2024 Memorial Day Weekend and Veterans Day activities.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Bryan Covinsky  
Bryan Covinsky (May 2, 2024 11:42 CDT)  
\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21614 of May 6, 2024, was duly passed on \_\_\_\_\_, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date


\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 001 1001 56790  
ACCOUNT TITLE: General Fund  
County Executive's Office  
Other Contractual Services  
NOT TO EXCEED: \$15,000.00

05/02/2024

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Sylvia Stevenson (May 2, 2024 12:14 CDT)

\_\_\_\_\_  
Chief Administrative Officer





# Jackson County, Missouri

## Request for Legislative Action

**REQUESTED MEETING DATE:** \_\_\_\_\_ **SPONSOR:** Megan L. Marshall

*To be completed by the County Counselor's Office:*

**NUMBER:** 21614 **ASSIGNED MEETING DATE:** 05/06/2024

**STAFF CONTACT:** Troy Schulte **PHONE:** 816-881-1079

**EMAIL:** tschulte@jacksongov.org

**DEPARTMENT:** County Executive

**TITLE:** Authorizing the Director of Finance and Purchasing to issue a check in the amount of \$15,000 for Jackson County sponsorship of Memorial Day and Veterans Day activities at the National World War I Museum and Memorial

**SUMMARY:**

This resolution authorizes the Director of Finance and Purchasing to issue a check to the National World War I Museum and Memorial in the amount of \$15,000 from previously appropriated funds in the County Executive's Office for the purpose of providing free admission to all veterans and active duty military members during the 2024 Memorial Day Weekend and Veterans Day activities. Jackson County has sponsored free admission to the Memorial for several years and seeks to continue that sponsorship for 2024.

**FINANCIAL IMPACT:** NO

YES

Amount	Fund	Department	Line-Item Detail
<u>\$ 15,000.00</u>	<u>001</u>	<u>1001</u>	<u>56790</u>

**ACTION NEEDED:** AUTHORIZE

**ATTACHMENT(S):** 2024 Premier Membership Proposal attached

**Fiscal Note:**

This expenditure was included in the Annual Budget.

PC# \_\_\_\_\_

Date: April 29, 2024

RES # 21641  
eRLA ID #: \_\_\_\_\_

**001 General Fund**

<u>Cost Center</u>	<u>Spend Category</u>	<u>Program/Grant/Project</u>	<u>Not to Exceed</u>
1001 County Executive's Office	56790 Other Contractual Services		\$ 15,000

**APPROVED**  
 By Mark Lang at 9:32 am, Apr 29, 2024  
 Budget Office

\$ 15,000

Jackson County Executive and Legislature  
**2024 Premier Membership Proposal:**  
**Free Admission for Memorial Day Weekend and Veterans Day Activities**

The National WWI Museum and Memorial proposes a \$15,000 Museum Premier Membership which will support free admission to the Museum and the associated events for veterans and active-duty military members during our 2024 Memorial Day and Veterans Day Celebrations, and half-price admission for everyone else.

**Memorial Day Weekend      Friday 24 May 2024 – Monday 27 May 2024**

*Memorial Day Ceremony:*      10:00 am

*Bell Tolling Ceremony*      12:00 pm

*Walk of Honor Ceremony*      2:00 pm

**Veterans Day Celebration:      Monday 11 November 2024**

*Veterans Day Ceremony:*      10:00 am

The Museum and Memorial embraces the importance our Memorial Day and Veterans Day ceremonies and programs have in our community, for the veterans; active military; and their families, and people across the United States and around the world. We believe it is not just our duty but our honor to provide the highest quality ceremonies for the public to attend, both in-person and virtually.

Dan Howe, a recent ceremony attendee said, *"I just wanted to say thank you for everything. The ceremony was wonderful and the brick placement was next to perfect. My father loved it and he was very proud to have a permanent brick at such a great memorial facility."*

**Speakers and Activities:**

Though our 2024 programs and activities have not yet been finalized, we expect they will be similar to what we have done in the past. Both the Memorial Day and Veterans Day Ceremonies will include an honor guard, remarks from selected local and national dignitaries, a keynote speaker, and musical performances. We will also conduct family-friendly activities during the celebration. Some of our previous activities have included a Vietnam-era helicopter, Hands-on-History/Living History, and special research stations.

**Support Benefits:**

- A sign at the Museum and Memorial's entrance announcing "Free Admission supported by the Jackson County Executive and Legislature";
- The Jackson County logo included in the Memorial Day and Veterans Day Ceremony programs (with the other sponsors);
- The Jackson County logo included in the Walk of Honor Ceremony programs (with the other sponsors);
- The Jackson County logo included on the Museum and Memorial's Memorial Day Weekend and Veterans Day webpages and printed on signage (with the other sponsors);
- The opportunity for the Jackson County Executive to sit on the VIP stage and give remarks;

1



- The opportunity for the Jackson County Executive to participate in media interviews, if available; and
- The Jackson County Executive and Legislature will be mentioned in all Museum and Memorial new releases related to the Memorial Day Weekend and Veterans Day celebration;
- Recognition in Museum and Memorial's Annual Report and on the Donor Wall.

Thanks to the Jackson County Executive and Legislature's support. For the past eight years, the Museum and Memorial has provided free admission to veterans and active military and half-price admission for everyone else. With your membership support, we will continue this meaningful tradition. For more information, please contact:

- Paige Doty Gammon, JD, MBA, Vice President of Corporate Engagement, at (816) 888-8137 or [pgammon@theworldwar.org](mailto:pgammon@theworldwar.org).

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** transferring \$100,547.00 within the 2024 General Fund and authorizing payments to cover the cost of emergency replacement of three failed stormwater culverts for use by the Parks + Rec Department.

**RESOLUTION NO. 21615**, May 6, 2024

**INTRODUCED BY** Charlie Franklin, County Legislator

WHEREAS, the Parks + Rec Department desires to utilize She Digs It, LLC., a current County term and supply vendor for the installation of three existing storm water culverts at the Longview Lake Campground; and,

WHEREAS, a transfer is needed to place the funds necessary to cover this cost in the proper spending account; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer within the 2024 General Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
General Fund			
Contingency- State Mandated 3%			
001-8003	56830 – Contingency	\$100,547	
Parks – Construction Services			
001- 1608	58060 – Other Improvements		\$ 100,547

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Bryan Covinsky  
Bryan Covinsky (May 2, 2024 11:42 CDT)  
\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21615 of May 6, 2024, as duly passed on \_\_\_\_\_, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the sources indicated below.


ACCOUNT NUMBER: 001 8003 56830  
ACCOUNT TITLE: General Fund  
Contingency – State Mandated 3%  
Contingency  
NOT TO EXCEED: \$100,547.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 001 1608 58060  
ACCOUNT TITLE: General Fund  
Parks – Construction Services  
Other Improvements  
NOT TO EXCEED: \$100,547.00

05/02/2024

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Sylvya Stevenson (May 2, 2024 12:14 CDT)

\_\_\_\_\_  
Chief Administrative Officer



# Jackson County, Missouri

## Request for Legislative Action

**REQUESTED MEETING DATE:** 05/06/2024      **SPONSOR:** Charlie Franklin

*To be completed by the County Counselor's Office:*

**NUMBER:** 21615      **ASSIGNED MEETING DATE:** 05/06/2024

**STAFF CONTACT:** Brian Nowotny      **PHONE:** 816.503.4803

**EMAIL:** bpnnowotny@jacksongov.org

**DEPARTMENT:** Parks + Rec

**TITLE:** Transferring Funds to Cover Emergency Culvert Repairs at Longview Lake

**SUMMARY:**

Parks + Rec is requesting a Funds Transfer to cover the emergency replacement of three failed stormwater culverts at the Longview Lake Campground. The culverts were installed when Longview Lake opened in the 1980's. Their failure prevented access to the Longview Campground, which was scheduled to open on April 1st. All work was completed by a Term & Supply vendor, including the installation of new culverts, grading, erosion control, and asphalt patching, in time for the Campground to open on schedule.

The total cost for the project was \$100,547.

Transfer From: 001-8003-56830.

Transfer To: 001-1608-58060 (\$100,547).

**FINANCIAL IMPACT:** NO

YES

Amount	Fund	Department	Line-Item Detail
<u>\$ 100,547.00</u>	<u>001</u>	<u>8003</u>	<u>56830</u>

**ACTION NEEDED:** TRANSFER FUNDS

**ATTACHMENT(S):** T&S Vendor Invoice



**Fiscal Note:**

Funds sufficient for this transfer are available from the sources indicated below.

PC# \_\_\_\_\_

Date: April 25, 2024

RES # 21615  
eRLA ID #: \_\_\_\_\_

**001 General Fund**

<u>Cost Center</u>	<u>Spend Category</u>	<u>Program/Grant/Project</u>	<u>From</u>	<u>To</u>
8003 Contingency - State Mandated 3%	56830 Contingency		\$ 100,547	\$ -
1608 Parks - Construction Services	58060 Other Improvements			100,547
			\$ 100,547	\$ 100,547

**Fiscal Note:**

This expenditure was included in the Annual Budget

PC# \_\_\_\_\_

**001 General Fund**

<u>Cost Center</u>	<u>Spend Category</u>	<u>Program/Grant/Project</u>	<u>To</u>
1608 Parks - Construction Services	58060 Other Improvements		\$ 100,547
			\$ 100,547

**APPROVED**  
By David Moyer at 7:55 am, Apr 25, 2024

Budget Office



# INVOICE

**600 SE Central Dr**  
**Blue Springs, MO 64014**  
Phone: (816) 295-1100  
Fax: (816) 295-1627

Invoice #  
24019

SOLD TO Jackson County Public  
Works  
34900 E Old US Hwy 40  
Oak Grove, MO 64075

PO NUMBER	ACCOUNT NUMER	JOB NAME	INVOICE DATE	PAGE
	JACOMO	Longview RV Park Settlement	4/12/2024	1

DESCRIPTION	QUANTITY	UNIT PRICE	EXTENDED
Longview RV Park Settlement Repair per propasal	1	100,547.00	100,547.00

**TOTAL AMOUNT 100,547.00**

Terms: Net 30

## **IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** expressing the support of the Jackson County Legislature for the creation of a Jackson County Office of Veterans' Affairs.

**RESOLUTION NO. 21616**, May 6, 2024

**INTRODUCED BY** Megan Marshall, County Legislator

WHEREAS, the brave servicemembers of the armed forces sacrifice significantly to protect and serve our nation, often facing challenges that extend into their post-service lives, including higher rates of PTSD and homelessness; and,

WHEREAS, the people of Jackson County have demonstrated their support for our veterans through the approval of a new sales tax dedicated, in part, to veterans' services in April of 2023; and,

WHEREAS, ongoing litigation has delayed the implementation and threatens to overturn the democratic decision, potentially depriving our veterans of much-needed support; and,

WHEREAS, in light of the significant needs in our community and after consultation with the leadership of the Legislature, County Executive Frank White, Jr. is prepared to move forward with establishing the first ever Jackson County Office of Veterans' Affairs; and,

health care, financial counseling, career services, and housing assistance, which are crucial for their reintegration and well-being; and,

WHEREAS, a significant number of veterans, despite satisfaction with certain services like health care, remain unaware of other available benefits which could substantially improve their quality of life; now therefore,

BE IT RESOLVED that the Jackson County Legislature hereby supports the creation and funding of a Jackson County Office of Veterans' Affairs to ensure that veterans and their families receive comprehensive support in accessing the benefits they have earned; and,

BE IT FURTHER RESOLVED that upon the passage of this resolution, the Jackson County Executive shall have the support of this body to establish and advertise the role of County Veterans Service Officers and commence recruitment to ensure the Jackson County Office of Veterans' Services is operational and effective.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Bryan Covinsky  
Bryan Covinsky (May 2, 2024 11:42 CDT)  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21616 of May 6, 2024, as duly passed on \_\_\_\_\_, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** authorizing the County Executive to execute Cooperative Agreements with certain outside agencies that provide public health-related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$2,985,000.00.

**RESOLUTION NO. 21617**, May 6, 2024

**INTRODUCED BY** Jalen Anderson, County Legislator

WHEREAS, the 2024 County budget contains appropriations for outside agency funding for various public health and other public purposes; and,

WHEREAS, in 2020, thirty-two agencies and thirty-nine programs were funded, in 2021 thirty-three agencies and forty programs were funded, in 2022 thirty-eight agencies and forty-four programs were funded, and in 2023 sixty agencies and sixty-seven programs were funded, and 2024 sixty-one agencies and sixty-seven programs will be funded; and,

WHEREAS, it is appropriate that the County Executive be authorized to execute Cooperative Agreements with the following agencies in the respective amounts indicated:

<b><u>AGENCY</u></b>	<b><u>AMOUNT</u></b>
Adhoc	35,000
After the Harvest	34,000
Bishop Sullivan Center	17,000
Calvary Comm Outreach Network	40,000
Calvary Comm Outreach Network	59,000
Child Abuse Prevention Association	17,000
Child Protection Center, Inc	17,000
Coldwater of Lee's Summit	8,000
Community Assistance Council	71,000
Community LINC	17,000
Community Services League	26,000

Developing Potential, Inc	19,000
Early Start- United Inner City Services	164,000
First Call Alcohol/Drug Prevention & Recovery	63,000
Footprints, Inc	222,000
Front Porch Alliance	17,000
Giving the Basics	37,000
Grandview Assistance Program	24,000
Guadalupe Centers	35,000
Happy Bottoms	17,000
Healing House, Inc	30,000
Heartland Center for Jobs and Freedom	32,000
HopeBuilders	21,000
Hope Faith Homeless Assistance Campus	35,000
Independence Meals on Wheels	17,000
Jackson County CASA	27,000
Kansas City Autism Training	18,000
KC CARE Clinic	111,000
Shepherd's Center of KC Central	17,000
Lee's Summit Cares	17,000
Local Initiatives Support Corporation	35,000
Mattie Rhodes	17,000
Mattie Rhodes	267,000
Midwest Music Foundation	17,000
MOCSA – Metro Org to County Sexual Assault	18,000
Metro Org for Racial and Economic Equity, INC	44,000
Minddrive	17,000
Morningstar Development Company Inc	64,000
Newhouse	35,000
NorthWest Community Development Corporation	53,000
Operation Breakthrough	17,000
Operation Breakthrough	25,000
Operation Breakthrough	17,000
Planned Parenthood Great Plains	44,000
Pro Deo Youth Center	17,000
Raytown Emergency Assistance Program	33,000
ReDiscover	32,000
reStart	17,000
River of Refuge	38,000
Rose Brooks Center, Inc	8,000
Samuel Rodgers Health Center	264,000
Samuel Rodgers Health Center	42,000
Seton Center	17,000
Sheffield Place	17,000

Sisters in Christ	35,000
Starlight Theatre Association of Kansas City, Inc	66,000
Swope Health Services	33,000
Swope Health Services 2	111,000
The Clinic at Sharwa-Crawford Attorneys at Law	44,000
The Don Bosco Centers	22,000
True Light Family Resource Center	40,000
Union Station	66,000
Visiting Nurses Association	35,000
WEB DuBois Learning Center	24,000
Westside CAN	41,000
Whatsoever Community Center	18,000
Working Families' Friend	36,000
TOTAL	<u>\$ 2,985,000</u>

now therefore,

BE IT RESOLVED that the County Executive be and hereby is authorized to execute Cooperative Agreements with the specified agencies, in the respective amount indicated, in forms to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the agreements.



Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

Bryan Covinsky  
Bryan Covinsky (May 2, 2024 15:28 CDT)  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21617 of May 6, 2024, was duly passed on \_\_\_\_\_, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

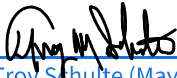
Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER      002 9000 56789  
                                  Health Fund  
ACCOUNT TITLE:      Allowance for Outside Agencies  
                                  Outside Agency Funding  
NOT TO EXCEED:      \$2,985,000.00

  
Troy Schulte (May 2, 2024 15:21 CDT)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chief Administrative Officer



# Jackson County, Missouri

## Request for Legislative Action

**REQUESTED MEETING DATE:** \_\_\_\_\_ **SPONSOR:** Jalen Anderson

*To be completed by the County Counselor's Office:*

**NUMBER:** 21617 **ASSIGNED MEETING DATE:** 05/06/2024

**STAFF CONTACT:** Winifred Jamieson **PHONE:** 816-881-3792

**EMAIL:** wjamieson@jacksongov.org

**DEPARTMENT:** Counselors Office

**TITLE:** A Resolution authorizing the County Executive to execute Cooperative Agreements with certain outside agencies that provide public health-related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$2,985,000.00.

**SUMMARY:**

Request for legislative action to authorize the County Executive to execute Cooperative Agreements with certain outside agencies allocated funding by the Legislature with the adoption of Ordinance 5815 for the 2024 Budget. All agencies submitted an application requesting funding through the outside agency portal by the March 31, 2024 deadline with the required documents properly submitted and vetted in the application process. The application process was posted on the county's website and open for 45 days. All agencies allocated funding for 2024 have met the county's liability insurance requirement and have obtained a tax clearance for taxes due/exempted December 31, 2024. Notifications will be sent to the County Counselor's Office to begin drafting the 2024 contracts. Attached document lists the 61 outside agencies totaling \$2,985,000 allocated funding by the Legislature with the adoption of the 2024 Budget. In addition to other WHEREAS Clauses, please include the following: WHEREAS, in 2020 61 agencies and 67 programs were funded; and, WHEREAS, in 2021 33 agencies and 40 programs were funded; and, WHEREAS, in 2022 38 agencies and 44 programs were funded; and, WHEREAS, in 2024 60 agencies and 67 programs will be funded.

**FINANCIAL IMPACT:** NO

YES

Amount	Fund	Department	Line-Item Detail
<u>\$ 2,985,000.00</u>	<u>002</u>	<u>9000</u>	<u>56789</u>

**ACTION NEEDED:** AUTHORIZE

**ATTACHMENT(S):**

**Fiscal Note:**

Funds sufficient for this transfer are available from the sources indicated below.

PC#

Date: April 30, 2024

RES # 21617  
eRLA ID #

**002 Health Fund**

Cost Center	Spend Category	Program/Grant/Project	From	To
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7705 Ad Hoc	\$ 2,985,000	\$ -
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7912 After the Harvest	-	35,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7779 Bishop Sullivan Center	-	17,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7707 Calvary Comm Outreach Network	-	40,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7707 Calvary Comm Outreach Network	-	59,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7622 Child Abuse Prevention Association	-	17,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7623 Child Protection Center, Inc.	-	17,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7624 Coldwater of Lee's Summit	-	8,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7625 Community Assistance Council	-	71,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7626 Community Linc	-	17,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7711 Community Services League	-	26,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7751 Developing Potential, Inc	-	19,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7736 EarlyStart - United Inner City Services	-	164,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7907 First Call/Drug Prevention & Recovery	-	63,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7913 Footprints, Inc	-	222,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7618 Front Porch Alliance	-	17,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7771 Giving the Basics	-	37,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7628 Grandview Assistance Program	-	24,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7781 Guadalupe Centers	-	35,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7772 Happy Bottoms	-	17,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7908 Healing House, Inc	-	30,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7629 Heartland Center for Jobs & Freedom	-	32,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7619 HopeBuilders	-	21,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7630 Hope Faith Homeless Assistance Campus	-	35,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7620 Independence Meals on Wheels, Inc	-	17,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7631 Jackson County CASA	-	27,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7632 Kansas City Autism Training	-	18,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7605 KC CARE Clinic - Dental	-	111,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7783 Shepard's Center of KC Central	-	17,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7793 Lee's Summit Cares	-	17,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7633 Local Initiatives Support Corp	-	35,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7765 Mattie Rhode Center	-	17,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7765 Mattie Rhode Center	-	267,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7778 Midwest Music Foundation	-	17,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7716 Metropolitan Organization to Counter Sexual A	-	18,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7634 Metro Organization for Racial and Economic E	-	44,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7635 Minddrive	-	17,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7738 Morningstar Development Company	-	64,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7610 Newhouse	-	35,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7742 Northwest Communities Development Corp	-	53,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7743 Operation Breakthrough	-	17,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7743 Operation Breakthrough	-	25,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7743 Operation Breakthrough	-	17,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7636 Planned Parenthood Great Plains	-	44,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7611 Pro Deo Youth Center	-	17,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7773 Raytown Emergency Assistance Program	-	33,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7638 ReDiscover	-	32,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7621 ReStart, Inc	-	17,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7769 River of Refuge	-	38,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7718 Rose Brooks Center, Inc	-	8,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7713 Samuel Rodgers Health Center	-	264,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7713 Samuel Rodgers Health Center	-	42,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7903 Seton Center	-	17,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7774 Sheffield Place	-	17,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7639 Sisters in Christ	-	35,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7641 Starlight Theatre Association of KC	-	66,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7601 Swope Health Services	-	33,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7601 Swope Health Services	-	111,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7642 The Clinic at Sharma-Crawford Attorneys at L	-	44,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7780 The Don Bosco Community Center, Inc	-	22,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7643 True Light Family Resource Center	-	35,000

9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7759 Union Station	-	66,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7645 Visiting Nurse Association	-	35,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7735 W.E.B. DuBois Learning Center	-	24,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG5023 Westside CAN	-	41,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7784 Whatsoever Community Center	-	18,000
9000 Allowance for Outside Agencies	56789 Outside Agency Funding	PGOAG7790 Working Families' Friend	-	36,000

**APPROVED**  
*By David Moyer at 2:37 pm, May 02, 2024*

\$ 2,985,000      \$ 2,985,000

Budget Office