



**FRANK WHITE, JR.**  
Jackson County Executive  
EXECUTIVE ORDER NO. 21-15

**TO: MEMBERS OF THE LEGISLATURE  
CLERK OF THE LEGISLATURE**

**FROM: FRANK WHITE, JR.  
JACKSON COUNTY EXECUTIVE**

**DATE: April 28, 2021**

**RE: APPOINTMENT TO THE HOUSING RESOURCES  
COMMISSION**

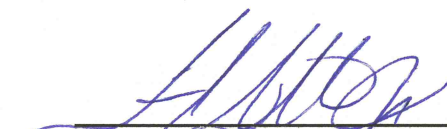
**RECEIVED**

APR 28 2021 JWR 4:10 PM

MARY JO SPINO  
COUNTY CLERK

Pursuant to section 9057, Jackson County Code I hereby make the following appointment and reappointment to the Housing Resources Commission:

**Kathleen Pointer** is appointed to fill the vacancy occasioned by the expiration of the term of Annette Le Pique, for a new term to expire October 31, 2022.

  
\_\_\_\_\_  
Frank White, Jr., County Executive

Date: 4/28/21

