## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** renewing a conditional use permit (CUP) in District GB (General Business) for a period of twenty-five years to operate a 150-ft microwave antenna, on a 10.00± acre tract.

**ORDINANCE NO. 5760,** June 15, 2023

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. A conditional use permit is hereby renewed for a period of twenty-five years to operate a 150-ft microwave antenna, as to an approximate 10.00± acre tract of land in District GB (General Business) commonly known as 2100 Stark Avenue in Jackson County, Missouri, legally described as follows:

**Description:** The East 10 acres of the South 20 acres of the East Half of the Northeast Quarter of Section 7, Township 49, Range 32, in Jackson County, Missouri, except that part in Route 78 (23rd Street) and except that part conveyed to by Warranty Deed I-0327005 in Book I-838 at Page 966 in the Office of the Recorder of Deeds of Jackson County, Missouri.

- <u>Section 2</u>. The conditional use permit renewed by this Ordinance is subject to the following conditions:
  - The free-standing tower for the microwave antennas shall not exceed a height of 150 feet.

<u>Section 3</u>. The Legislature, pursuant to the application of Public Television 19 (CU-2023-245), requesting approval embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 5 to 0 to recommend <u>APPROVAL</u> of this application in a public hearing on June 1, 2023, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

| APPROVED AS TO FORM:   |  |
|--|--|
| Chief Deputy County Counselor  | County Counselor County  |
| I hereby certify that the attached ording June 15, 2023, was duly passed on County Legislature. The votes thereon were a | nance, Ordinance No. 5760 introduced on 26 , 2023 by the Jackson as follows: |
| Yeas9  | Nays   |
| Abstaining O   | Absent   |
|  |  |
| This Ordinance is hereby transmitted to the County Executive for his signature.  |  |
| 6.26.2023  | Mary   |
| Date   | Mary Jo Spino, Clerk of Legislature  |
| I hereby approve the attached Ordinance No. 5760.  |  |
| Date (2)/2023  | Frank White, Jr., County Executive   |