

FIRST ADDENDUM
COOPERATIVE AGREEMENT
SMART Prosecution Program

THIS FIRST ADDENDUM made this 28th day of March, 2019, by and between **JACKSON COUNTY, MISSOURI**, hereinafter referred to as "the County," and **RYAN SAMUELSON**, 3957 Warwick Blvd. Apt. 1, Kansas City, MO 64111, hereinafter referred to as "Community Engagement Coordinator."

WHEREAS, by Ordinance 4925, dated October 31, 2016, the Jackson County Legislature did authorize a Sub-Agreement with the California State University, Fresno Foundation, to furnish research and statistical analysis and consultation in connection with the SMART Prosecution grant; and

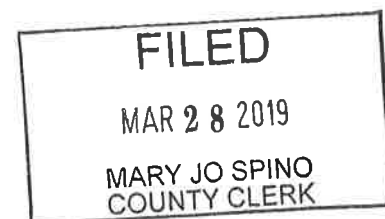
WHEREAS, Community Engagement Coordinator had agreed to provide services under this program in accordance with the terms and conditions set forth in the Agreement as authorized by Resolution 19492, dated May 22, 2017; and,

WHEREAS, by Resolution 20107, dated March 11, 2019, the parties now desire to extend this Agreement with Ryan Samuelson to serve as the Community Engagement Coordinator to September 30, 2019, at no additional cost to the County.

WHEREAS, Community Engagement Coordinator and the County have agreed to be bound by the provisions hereof;

NOW THEREFORE, in consideration of the foregoing and the terms and provisions herein contained, the County and Community Engagement Coordinator respectively agree as follows:

1. Except as expressly provided herein, all provisions of the Cooperative Agreement between Community Engagement Coordinator and the County dated May 24,



2017, shall remain in full force and effect pursuant to its terms.

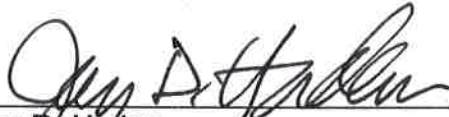
2. The Cooperative Agreement dated May 24, 2017, shall be extended through September 30, 2019.

3. The Addendum, together with the Cooperative Agreement dated May 24, 2017, constitutes the full agreement and understanding of the parties.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on this 28th day of March, 2019.

APPROVED AS TO FORM

JACKSON COUNTY, MISSOURI


Jay D. Haden
Interim, County Counselor


Frank White, Jr.
County Executive

ATTEST:

RYAN SAMUELSON


Mary Jo Spino
Clerk of the Legislature

By 
Tax ID: XXX-XX-3899

