REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:
Res Qnd No.: 18672
Sponsor(s): Bob Spence
Date: November 24,

Bob Spence November 24, 2014

SUBJECT	Action Requested Resolution Ordinance Project/Title: A resolution transferring \$43,105 in soft salary s budget to make repairs and upgrades to the heating system at the					
BUDGET						
INFORMATION To be completed	Amount authorized by this legislation this fiscal year:	\$43,105				
To be completed By Requesting	Amount previously authorized this fiscal year:	\$0				
Department and	Total amount authorized after this legislative action: Amount budgeted for this item * (including	\$43,105				
Finance	transfers):	\$43,105				
	Source of funding (name of fund) and account code number:					
	FROM: 001-1204-55010 - Regular Salaries	\$43,105				
	TO:					
	001-1204-58020 – Facilities, KC, Buildings and					
	Improvements	\$33,105				
	001-1204-57370 – Facilities, KC, Building Operating Supplies	610,000				
	* If account includes additional funds for other expenses, total budgeted in the	\$10,000				
	No budget impact (no fiscal note required) Term and Supply Contract (funds approved in the annual be Department: Estimated Use: \$ Prior Year Budget (if applicable): Prior Year Actual Amount Spent (if applicable):	udget); estimated value	and use of contract:			
PRIOR						
EGISLATION	Prior ordinances and (date):					
	Prior resolutions and (date):					
CONTACT						
NFORMATION	RLA drafted by (name, title, & phone): Scott George, Asst. Director Public Works/ Senior Operations Manager, 816-847-7071					
REQUEST UMMARY	This resolution requests the transfer of soft savings in salaries in building improvements and building supplies within the Faciliti additional repairs and upgrades to the Downtown Courthouse he	es Management divisio				

			*						
Business License		Business License Ve	npleted (Purchasing & Department) Verified (Purchasing & Department) nce - Affirmative Action/Prevailing Wage (County Auditor's Office)						
ATTACHMENTS									
REVIEW		Department Director: Earl Newill, Acting Director Carl New III Finance (Budget Approval): If applicable X War ah S Ball Division Manager:			Date: 11/18/2014				
		Finance (Budget Approv	(al):		Date: //-/9-14				
		Division Manager:	P	*J	11-19-14 Date: 11-20-14				
		County Counselor's Off	ice:		Date:				
Fiscal Information (to be verified by Budget Office in Finance Department)									
	This expenditure was included in the annual budget.								
	Funds for this were encumbered from theFund in								
	There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.								
	Funds sufficient for this expenditure will be/were appropriated by Ordinance #								
\boxtimes	Funds sufficient for this appropriation are available from the source indicated below.								
Account 1		lumber:	Account Title;	Amount Not to Exceed:					
	2810		Undesignated Fund Balance	\$142,894					
	This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.								
	This legislative action does not impact the County financially and does not require Finance/Budget approval.								

Fiscal Note: Jackson County, Missouri

Funds sufficient for this transfer are available from the sources indicated below.

Date:	November 19, 2014	##		RES#	18672
Dep	partment / Division	Character/Description	From	То	
001 - Gene	eral Fund		9		
1204 - Fac	ilties - Downtown	55010 - Regular Salaries	43,105		
•		58020 - Buildings and Improvements	7		33,105
•	- W	57370 - Building Operating Supplies	·	-	10,000
,					<u></u>
			(
1:	:	: <u> </u>			
 		-	<u></u>	· -	
*	-				
			8		
	-			· -	
		*		-	
	:	-	8======================================	-	
			43,105		43,105
Albu Budgeting	en & Ball 11-19	-14			