

## Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Request for Legislative Action

File #: 25-544, Version: 0

**REQUESTED MEETING DATE:** 11/17/2025

SPONSORS: Sean E. Smith

Choose Sponsor #2.

Choose Sponsor #3.

Choose Sponsor #4.

Choose Sponsor #5.

Choose Sponsor #6.

Choose Sponsor #7.

Choose Sponsor #8.

Choose Sponsor #9.

To be confirmed by County Counselor's Office:

Resolution No.: 22111
Sponsor: Sean E. Smith
Date: November 17, 2025

STAFF CONTACT: Ashley Al-Shawish PHONE: 8168813274

EMAIL: aal-shawish@jacksongov.org

**DEPARTMENT**: Legislature

**TITLE:** A RESOLUTION honoring the Lee's Summit Chamber of Commerce's Leadership Lee's Summit Program for spending their October session learning how to engage directly with community non-profit organizations.

**SUMMARY:** WHEREAS annually, the Lee's Summit Chamber of Commerce selects 30 applicants who are interested in participating in the city's leadership program known as Leadership Lee's Summit; and, WHEREAS Leadership Lee's Summit strives to empower individuals who are personally motivated and have an interest in the community, who exhibit opportunities for leadership advancement and who are willing to commit their time and energy to complete the program; and, WHEREAS in October of 2025, Leadership Lee's Summit utilized the October session to directly connect with over 20 non-profit organizations in the city including Answering The Call, Pro Deo Youth Center and Lee's Summit Social Services; and, WHEREAS the October 2025 session further included a panel with key community leaders featuring the City of Lee's Summit's Assistant City Manager, Ryan Elam; the Lee's Summit Chamber President, Matt Baird; LSR7 Superintendent David Buck; Downtown Lee's Summit Main Street Executive Director Donnie Rodgers, Lee's Summit Economic Development Council President, Joe Perry; and Lee's Summit Visitors Bureau Executive Director Cori Day; now therefore, BE IT ORDAINED that the Jackson County Legislature formally recognizes the Leadership Lee's Summit Class of 2026 and congratulates the October panel for outstanding leadership in the 6<sup>th</sup> district of Jackson County.

## FINANCIAL IMPACT:

NO ⊠
Amount Fund Department Line-Item Detail

YES □

**File #:** 25-544, **Version:** 0

ACTION NEEDED: COURTESY (NO LEGAL IMPACT)

**ATTACHMENTS:**