IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a twenty-four month contract with three twelve-month options to extend for the lease of a commercial dishwasher for use by the Department of Corrections, to Heartland Auto Chlor Systems of Wichita, KS, under the terms and conditions of Request for Proposals No. 6-11, at an actual cost to the County for 2011 not to exceed \$2,730.00, and declaring certain property obsolete and authorizing its disposal.

RESOLUTION #17570, April 18, 2011

INTRODUCED BY James D. Tindall, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited proposals under the terms and conditions of Request for Proposal No. 6-11 for the lease of a commercial dishwasher for use by the Department of Corrections; and,

WHEREAS, upon researching its options, the Department of Corrections determined that purchasing a new dishwasher would cost about \$100,000.00, while a dishwasher could be leased at an annual cost of \$4,680.00 and at a cost to the County for 2011 not to exceed \$2,730.00; and,

WHEREAS, a total of eleven notifications were distributed and two responses were received, as follows:

BIDDER MONTHLY TOTAL BASE BID

Heartland Auto Chlor Systems
Wichita, KS
CK Enterprises, Inc.
Lee's Summit, MO

\$390.00

\$467.95

and,

WHEREAS, the Director of Finance and Purchasing recommends that award be made to Heartland Auto Chlor Systems of Wichita, KS, as the lowest and best bidder; and,

WHEREAS, the Director of Finance and Purchasing recommends that the present nonfunctional dishwasher at the Department of Corrections be declared unusable surplus property; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be, and hereby is authorized to make all payments, including final payment on the contract, to the extent that sufficient appropriations to the using agency are contained in the then current County budget; and,

BE IT FURTHER RESOLVED that the surplus property within the Department of Corrections be and hereby is declared obsolete and unusable, and that the Director of Finance and Purchasing be and hereby is authorized to dispose of it as scrap metal pursuant to chapter 11 of the Jackson County Code.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED A	S TO FOR	M:		<i>(</i> -		/ / /
Chief Deputy	HZUL County Cou	nselor	C	ounty Co	JALI ounseldr	1 Vipas
Certificate of F	Passage				,	
I hereby was duly pass Legislature. T	y certify tha sed on <u>ك</u> he votes the	t the attached	resolutior 35 follows:	n, Resolu	ution #17570 2011 by the	of April 18, 2011 Jackson County
. Y	′eas	7	_ Na	ays	٥	_
A	bstaining _	0	_ Ab	osent	2	
4.3	26-11		M	ary	pspe	NO
Date		_	Mary Jo	Spino, £1	erk of Legis	lature
the expenditure	e is chargea the credit o	able and there of the fund fro	e is a cast m which p	n balance	e otherwise	opriation to which unencumbered in de each sufficient
ACCOUNT NU ACCOUNT TIT		001 2701 General Fund Corrections Rent - Miscel	d			
NOT TO EXCE	ED:	\$2,730.00	ianeous			
Funding for futi budget.	ure years is	subject to ar	nual appr	opriation	in the Cou	nty's then current
(1 0)					1	
Date Date	2,2011		Director o	/ NOY	and Purch	asing
			DITCOLOI O	י דייומווטל	zana ruichk	aoniy

REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Res Ord No.: 17570

Sponsor(s): James D. Tindall

Date:

April 18, 2011

SUBJECT	Action Requested Resolution Ordinance Project/Title: Authorizing a Twenty-Four Month Term and Supply Contract with Three Twelv to Extend for the furnishing of Dishwasher Rental for the Department of Corrections to Heartla Systems of Wichita, Kansas; under the terms and conditions of Request for Proposal No. 6-11 a certain personal property obsolete and unusable and authorizing its disposal.	nd Auto Chlor
BUDGET INFORMATION To be completed By Requesting Department and Finance	Amount authorized by this legislation this fiscal year: Amount previously authorized this fiscal year: Total amount authorized after this legislative action: Amount budgeted for this item * (including transfers): Source of funding (name of fund) and account code number;	\$2,730.00 \$ \$2,730.00 \$2,730.00
	001-2701-56670, General Fund, Corrections, Rent-Miscellaneous	\$2,730.00
	* If account includes additional funds for other expenses, total budgeted in the account is: \$	
	NOTE: Aggregate total of lease payments is \$23,400.00 for the term of the contract and its extension	ension options.
	OTHER FINANCIAL INFORMATION:	•
	No budget impact (no fiscal note required) Term and Supply Contract (funds approved in the annual budget); estimated value and use of Department: Estimated Use:	of contract:
	Prior Year Budget (if applicable): N/A Prior Year Actual Amount Spent (if applicable): N/A	
PRIOR LEGISLATION	Prior ordinances and (date): N/A Prior resolutions and (date): N/A	
CONTACT INFORMATION	RLA drafted by (name, title, & phone): Teddy Ballard, Senior Buyer, 881-3465	
REQUEST SUMMARY	The Department of Corrections requested a bid for the following: laundry, janitorial, & dishwas service; and dishwasher rental. In addition, Corrections requests authorization to dispose of the dishwasher which is obsolete and unusable. Purchasing issued Request for Proposal No. 6-11 commodities.	current
	Due to the prohibitive costs to purchase a dishwasher, Corrections staff researched rent/lease equal found costs to be much more affordable. Corrections recommendation to rent/lease will save the capital and maintenance funds. While a new dishwasher cost exceeds \$100,000, and has about a span, the rent/lease agreement with Auto-Chlor will cost \$17,460 over 5 years, and this cost inclination maintenance. Chemical vendors were chosen due to the lowest product costs. This necessitated between the kitchen vendor and those specializing in laundry and janitorial supplies.	e County both 10 year life udes
	A total of 11 notifications were distributed and four responses were received. The following bid Dishwasher Rental were received:	ds on the

Heartland Auto Chlor, Wichita, KS CK Enterprises (Jackson County), Lees Summit 2011 American ADC-66 \$467.95 Pursuant to Section 1054.6 of the Jackson Country Code, the Director of Finance and Purchasing recommends the award for the furnishing of Awarding a Twenty-Four Month Term and Supply Contract with Three Twelve-Month Options to Extend for the furnishing of the furnishing of Dishwasher Rental for the Department of Corrections to Heartland Auto Chlor Systems of Wichita, Kansas; under the terms and conditions of Request for Proposal No. 6-11 and declaring certain personal property obsolete and unusable and authorizing its disposal. Disposal Plan: Corrections to dismantle the unusable machine; all pieces and parts will be scraped. This award is made on an "As Needed" basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriations. CLEARANCE Tax Clearance Completed (Purchasing & Department) Business License Verified (Purchasing & Department) Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) ATTACHMENTS Abstract of Bids and evaluation Memo from Laura Scott, Manager of Jail Services, Corrections Department, and Surplus Property Declaration Form Department Director: Department Director: Department Director: Department Director: Department Director: Date: U-11-11 Division Manager: Date: U-11-11 Division Manager: Date: U-11-11 Date: U-11-11 Date: U-11-11 Date: U-11-11 Date: U-11-11 Date: U-11-11		BIDDER	MAKE/MODEL	RENTAL COSTS PER MONTH
Pursuant to Section 1054.6 of the Jackson County Code, the Director of Finance and Purchasing recommends the award for the furnishing of Awarding a Twenty-Four Month Term and Supply Contract with Three Twelve-Month Options to Extend for the furnishing of the furnishing of Dishwasher Rental for the Department of Corrections to Heartland Auto Chlor Systems of Wichita, Kansas; under the terms and conditions of Request for Proposal No. 6-11 and declaring certain personal property obsolete and unusable and authorizing its disposal. Disposal Plan: Corrections to dismantle the unusable machine; all pieces and parts will be scraped. This award is made on an "As Needed" basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriations. CLEARANCE Tax Clearance Completed (Purchasing & Department) Business License Verified (Purchasing & Department) Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) ATTACHMENTS Abstract of Bids and evaluation Memo from Laura Scott, Manager of Jail Services, Corrections Department, and Surplus Property Declaration Form Department Director: Date: Jackson County Auditor's Office)		Heartland Auto Chlor, Wichita, KS	2010 ADS-AC-44	\$390.00
Pursuant to Section 1054.6 of the Jackson County Code, the Director of Finance and Purchasing recommends the award for the furnishing of Awarding a Twenty-Four Month Term and Supply Contract with Three Twelve-Month Options to Extend for the furnishing of the furnishing of Dishwasher Rental for the Department of Corrections to Heartland Auto Chlor Systems of Wichita, Kansas; under the terms and conditions of Request for Proposal No. 6-11 and declaring certain personal property obsolete and unusable and authorizing its disposal. Disposal Plan: Corrections to dismantle the unusable machine; all pieces and parts will be scraped. This award is made on an "As Needed" basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriations. CLEARANCE Tax Clearance Completed (Purchasing & Department) Business License Verified (Purchasing & Department) Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) ATTACHMENTS Abstract of Bids and evaluation Memo from Laura Scott, Manager of Jail Services, Corrections Department, and Surplus Property Declaration Form Department Director: Date: Jackson County Auditor's Office)		CK Enterprises (Jackson County),		
award for the furnishing of Awarding a Twenty-Four Month Term and Supply Contract with Three Twelve-Month Options to Extend for the furnishing of the furnishing of Dishwasher Rental for the Department of Corrections to Heartland Auto Chlor Systems of Wichita, Kansas; under the terms and conditions of Request for Proposal No. 6-11 and declaring certain personal property obsolete and unusable and authorizing its disposal. Disposal Plan: Corrections to dismantle the unusable machine; all pieces and parts will be scraped. This award is made on an "As Needed" basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriations. CLEARANCE Tax Clearance Completed (Purchasing & Department) Business License Verified (Purchasing & Department) Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) ATTACHMENTS Abstract of Bids and evaluation Memo from Laura Scott, Manager of Jail Services, Corrections Department, and Surplus Property Declaration Form Department Director: Date: U-11-11 Division Manager: Date: U-11-11 Date: U-11-11 Date: U-11-11 Date: U-11-11		1	2011 American ADC-66	\$467.95
award for the furnishing of Awarding a Twenty-Four Month Term and Supply Contract with Three Twelve-Month Options to Extend for the furnishing of the furnishing of Dishwasher Rental for the Department of Corrections to Heartland Auto Chlor Systems of Wichita, Kansas; under the terms and conditions of Request for Proposal No. 6-11 and declaring certain personal property obsolete and unusable and authorizing its disposal. Disposal Plan: Corrections to dismantle the unusable machine; all pieces and parts will be scraped. This award is made on an "As Needed" basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriations. CLEARANCE Tax Clearance Completed (Purchasing & Department) Business License Verified (Purchasing & Department) Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) ATTACHMENTS Abstract of Bids and evaluation Memo from Laura Scott, Manager of Jail Services, Corrections Department, and Surplus Property Declaration Form Department Director: Date: U-11-11 Division Manager: Date: U-11-11 Date: U-11-11 Date: U-11-11 Date: U-11-11				
The availability of funds for specific purchases is subject to annual appropriations. CLEARANCE Tax Clearance Completed (Purchasing & Department) Business License Verified (Purchasing & Department) Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) ATTACHMENTS Abstract of Bids and evaluation Memo from Laura Scott, Manager of Jail Services, Corrections Department, and Surplus Property Declaration Form REVIEW Department Director: Date: J -		award for the furnishing of Awarding a Month Options to Extend for the furnish Corrections to Heartland Auto Chlor Sy Proposal No. 6-11 and declaring certain	Twenty-Four Month Term and Supp hing of the furnishing of Dishwasher ystems of Wichita, Kansas; under the personal property obsolete and unus	ly Contract with Three Twelve- Rental for the Department of terms and conditions of Request for able and authorizing its disposal.
Business License Verified (Purchasing & Department) Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) ATTACHMENTS Abstract of Bids and evaluation Memo from Laura Scott, Manager of Jail Services, Corrections Department, and Surplus Property Declaration Form REVIEW Department Director: Finance (Budget Approval): If applicable Affirmative Action/Prevailing Wage (County Auditor's Office) Department, and Surplus Property Declaration Form Date: \(\frac{1}{1-1} \) Date: \(\frac{1}{1-1} \) Division Manager: Date: \(\frac{1}{1-1} \) Date: \(\frac{1}{1-1} \) Date: \(\frac{1}{1-1} \) Date: \(\frac{1}{1-1} \)		The availability of funds for specific pu	archases is subject to annual appropria	
ATTACHMENTS Abstract of Bids and evaluation Memo from Laura Scott, Manager of Jail Services, Corrections Department, and Surplus Property Declaration Form REVIEW Department Director: Finance (Budget Approval): If applicable Alleran ball Division Manager: Date: U-11-11 Date: U-11-11	CLEARANCE	Tax Clearance Completed (Purchas	sing & Department)	
ATTACHMENTS Abstract of Bids and evaluation Memo from Laura Scott, Manager of Jail Services, Corrections Department, and Surplus Property Declaration Form REVIEW Department Director: Finance (Budget Approval): If applicable Albertan ball Division Manager: Date: U-11-11 Date: U-11-11		Business License Verified (Purchas	sing & Department)	
Surplus Property Declaration Form Department Director: Finance (Budget Approval): If applicable Alborate foul Date: U-11-11 Division Manager: Date: U-11-11		Chapter 6 Compliance - Affirmative	e Action/Prevailing Wage (County A	uditor's Office)
Surplus Property Declaration Form REVIEW Department Director: Finance (Budget Approval): If applicable Authority Ball Division Manager: Date: 4-11-11 Date: 4-11-11	ATTACHMENTS	Abstract of Bids and evaluation Memo	from Laura Scott, Manager of Jail Se	rvices, Corrections Department, and
Finance (Budget Approval): If applicable Alleran ball Division Manager: Date: 4/12/11		Surplus Property Declaration Form		
If applicable Alleran ball Division Manager: Date: 4/12/11	REVIEW	Department Director:	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Date: 4-11-11
If applicable Alwaran Ball Division Manager: Date: 4/12/11		Finance (Budget Approval):		Date:
Division Manager: Date: 4/12/11		If applicable Allera an Ral	Ī	4-11-11
County Counselor's Office: Date:		Division Manager:		Date: 4/12/11
		County Counselor's Office:		Date:
				<u> </u>

Fiscal Information (to be verified by Budget Office in Finance Department)

	This expenditure was included in the	ne annual budget.		
	Funds for this were encumbered from	om the	Fund in	
Ħ	is chargeable and there is a cash ba	umbered to the credit of the appropriation of the appropriation of the appropriation that to provide for the obligation here	e treasury to the credit of the fund from wh	hich
	Funds sufficient for this expenditur	e will be/were appropriated by Ordin	nance #	
	Funds sufficient for this appropriati	on are available from the source ind	icated below.	
	Account Number:	Account Title:	Amount Not to Exceed:	
		and does not obligate Jackson Coun f necessity, be determined as each us	ty to pay any specific amount. The availaing agency places its order.	bility of
	This legislative action does not imp	act the County financially and does	not require Finance/Budget approval.	

Fiscal Note:

This expenditure was included in the Annual Budget.

	· ·	PC#	· •
Date:	April 11, 2011		ORØ/RES# 17570
Departme	nt / Division	Character/Description	Not to Exceed
General Fund - 0	01		
2701 - Corrections	S	56670 - Rent - Miscellaneous	2,730.00
····			
		·	
			
			
	·		
			·
			
-			
Total from General	Fund - 001		2,730.00

Aleberan Ball 4-11-11 Budgeting

Jackson County Department of Corrections MEMO



To: Teddy Ballard, Senior Buyer, Purchasing

CC: Ken Conlee, Director; Marvin Walker, Support Services; Norman

Dennison, Fac Mgmt; Billy Holland, Food Services

Date: 3/14/11

From: L.J. Scott, Mgr Jail Services

Subject: RFP No. 6-11 - Laundry, Janitorial, Dishwashing...

Four proposals were submitted on this RFP. They include, CK Enterprises Inc.; Heartland Auto Chlor; Echolab; and Controlled Environment Products, Inc. (CEP). Proposals were reviewed by: the Food Services Director; the Support Services Supervisor; the Facilities Management Administrator and the Manager of Services. While Echo Lab and CEP maintained a "no bid" status on several products, these proposals were still considered for the products that were bid. (In addition, see attached spread sheet).

- 1) Echo Lab had the lowest prices on laundry chemicals, numbers 1 through 7 in the RFP. In addition, this vendor has good references and qualifications. Echo Lab meets 100% of the evaluation criteria for laundry chemicals. Echo Lab is recommended as the best bid for these laundry chemicals.
- 2) CEP Inc. had the lowest prices on janitorial chemicals, numbers 12 through 23 in the RFP. CEP has good references and qualifications. CEP meets 100% of the evaluation criteria for janitorial supplies 12 through 23. CEP is recommended as the best bid for janitorial chemicals.
- 3) In trying to compare over-all long term costs on the dishwasher chemicals and rent/lease dishwasher, it was difficult due to missing data that was requested in the bid. It appears that detergent for the dishwasher will be a major cost item, however CK Enterprises Inc did not provide use information on this product and a cost could not be deduced. When detergent costs were dropped for both CK and Auto Chlor, Auto Chlor had the lowest overall costs. In addition, Auto Chlor's costs for the dishwashing equipment drops from \$4,680 per year in the first two years to \$2,700 per year in years three, four and five. Both companies have good references and qualifications, but Auto-Chlor appears to have the lowest costs. Auto-Chlor is recommended as the best bid for the dishwasher rent/lease and chemicals number 9 through 11 and 25 through 28.

As a replacement for and in comparison with the current H2 Orange 2 chemical (number 24 on the RFP) in use, the CK Enterprises Inc. material safety data sheet indicates that their K-Quat 4 product is too hazardous, and the Auto Chlor product, while comparable in content is much more expensive than the current product. JCDC would like to reserve the right to continue to purchase H2 Orange 2 from the current vendor, Puro-O-Zone in quantities not to exceed \$5,000 per year.

SURPLUS/TRANSFER DECLARATION FORM JACKSON COUNTY, MISSOURI

-DO NOT DUPLICATE-

SURPLUS

TRANSFER

Date of Surplus:		3-24-11		,			Date Transfer Received:	Received:			:
Department Name:	. I	Conschar		Department Code:	つくて	_	Department T	Department Transferring Asset:			
Point of Contact:	tact: Lour	w hout		Phone Number:	-188	4232	Department R	Department Receiving Asset:			
Please Chec.	Please Check: Select only one	ly one					Receiving De	Receiving Department Contact:			
Ż	Surplus .			☐ Transfer			Receiving Del	Receiving Department Phone Number:	 		
Transaction					Disposition			Serial/Vin	Useful	Purchase	Original
Date	Asset #	Ass	set De	Asset Description	Code*	Model Year	Model Year Make/Model	Number	Life**	Date	Cost
3-24-11		coney	\ \	conveyed dish made	×	1997	Hobart	ں 10 اگر	0/	1997	\$3
		0		,							
						· ,					
								,			
			ĺ								
										,	
			•			1					
* Indicate if	Asset was (S)	Sold. (D) Doi	nated	* Indicate if Asset was (S) Sold. (D) Donated. (R) Recycled. (X) Scranned. (T) Trade-in. or (O) Other	Scranned (7	Trade-in or	· (O) Other				

licate if Asset was (S) Sold, (D) Donated, (R) Recycled, (X) Scrapped, (T) Trade-in, or (O) C

^{**} Refer to Asset Subclass Listing.

^{1.} User Department send to Finance Department

ABSTRACT OF BIDS

				 	<u> </u>			
							NO	
LECTION DATE OF THE PROPERTY O	SIK GETHEILEGISEATURE	BIDS WERE PUBLICLY. OPENED AND RECORDED ON: 3-1-26	CERTIFICATION OF BID OPENING			TOTAL BASE BID	DESCRIPTION	OPENING DATE: 3/1/11 COMMODITY: LAUNDRY, JANITORIAL & DISWASHING CHEMICALS SERV.
							TINU	
							QTY	
						See bid	AMOUNT	ECOLAB
						Lee Irid	AMOUNT	HEARTLAND AUTO-CHLOR SYSTEMS LLC
						Due bid	AMOUNT	CEP
						See Ind	AMOUNT	CK ENTERPRISES INC
							AMOUNT	