

REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:
 Resolution No.: 18615
 Sponsor(s): Dan Tarwater
 Date: Sept. 29, 2014

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|--|--|---|-------------|--|----|--|----|--|----|--|--|--|---|---|---|
| SUBJECT | Action Requested <input checked="" type="checkbox"/> Resolution <input type="checkbox"/> Ordinance Project/Title: <u>Resolution transferring funds and authorizing the County Executive to enter into an Agreement with Crispin Rea, Jr.</u> | | | | | | | | | | | | | | |
| BUDGET INFORMATION <i>To be completed By Requesting Department and Finance</i> | <table border="1" style="width: 100%;"> <tr> <td>Amount authorized by this legislation this fiscal year:</td> <td style="text-align: right;">\$28,992.32</td> </tr> <tr> <td>Amount previously authorized this fiscal year:</td> <td style="text-align: right;">\$</td> </tr> <tr> <td>Total amount authorized after this legislative action:</td> <td style="text-align: right;">\$</td> </tr> <tr> <td>Amount budgeted for this item * (including transfers):</td> <td style="text-align: right;">\$</td> </tr> <tr> <td colspan="2"> Source of funding (name of fund) and account code number; </td> </tr> <tr> <td style="vertical-align: top;"> FROM 008 – Anti Drug Sales Tax Fund; 4154 – Prosecuting Attorney Deferred Prosecution; 56080 – Other Professional Services </td> <td style="vertical-align: top;"> FROM ACCT 008-4154-56080 \$28,992.32 </td> </tr> <tr> <td style="vertical-align: top;"> TO 008 – Anti Drug Sales Tax Fund; 4154 – Prosecuting Attorney Deferred Prosecution; 56790 – Other Contractual Services </td> <td style="vertical-align: top;"> TO ACCT 008-4154-56790 \$28,992.32 </td> </tr> </table> <p>* If account includes additional funds for other expenses, total budgeted in the account is: \$</p> <p>OTHER FINANCIAL INFORMATION:</p> <p><input type="checkbox"/> No budget impact (no fiscal note required) <input type="checkbox"/> Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department: _____ Estimated Use: \$ _____ Prior Year Budget (if applicable): _____ Prior Year Actual Amount Spent (if applicable): _____</p> | Amount authorized by this legislation this fiscal year: | \$28,992.32 | Amount previously authorized this fiscal year: | \$ | Total amount authorized after this legislative action: | \$ | Amount budgeted for this item * (including transfers): | \$ | Source of funding (name of fund) and account code number; | | FROM 008 – Anti Drug Sales Tax Fund; 4154 – Prosecuting Attorney Deferred Prosecution; 56080 – Other Professional Services | FROM ACCT 008-4154-56080 \$28,992.32 | TO 008 – Anti Drug Sales Tax Fund; 4154 – Prosecuting Attorney Deferred Prosecution; 56790 – Other Contractual Services | TO ACCT 008-4154-56790 \$28,992.32 |
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| PRIOR LEGISLATION | Prior ordinances and (date): Prior resolutions and (date): n/a | | | | | | | | | | | | | | |
| CONTACT INFORMATION | RLA drafted by (name, title, & phone): Jean Peters Baker, 9/22/14 | | | | | | | | | | | | | | |
| REQUEST SUMMARY | Resolution requesting transfer of funds within the 2014 Anti Drug Sales Tax Fund – Prosecuting Attorney Deferred Prosecution Fund and authorizing the County Executive to enter into an agreement with Crispin Rea, | | | | | | | | | | | | | | |

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|----------------------------|--|---------------|
| | <p>Jr., 1611 Topping, Kansas City, Missouri 64126. Mr. Rea will serve as a Client Advocate in the Jackson County Prosecutor's Client Advocacy Center providing case management service for clients.</p> <p>Term of the agreement is 10/1/14 through 5/30/15. Monthly payments.</p> <p>Please transfer \$28,992.32 from 008-4154-56080 into 008-4154-56790.</p> | |
| CLEARANCE | <input type="checkbox"/> Tax Clearance Completed (Purchasing & Department) <input type="checkbox"/> Business License Verified (Purchasing & Department) <input type="checkbox"/> Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office) | |
| ATTACHMENTS | Job duties, Resume | |
| REVIEW | Department Director: | Date: |
| | <i>Jean Peters Baker</i> | 9-23-14 |
| | Finance (Budget Approval): <i>If applicable</i> | Date: |
| | <i>Robert A. Ball</i> | 9-24-14 |
| Division Manager: | <i>[Signature]</i> | Date: 9/25/14 |
| County Counselor's Office: | | Date: |

Fiscal Information (to be verified by Budget Office in Finance Department)

- This expenditure was included in the annual budget.
- Funds for this were encumbered from the _____ Fund in _____.
- There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.
- Funds sufficient for this expenditure will be/were appropriated by Ordinance # _____
- Funds sufficient for this transfer are available from the source indicated below.

| Account Number: | Account Title: | Amount Not to Exceed: |
|-----------------|----------------|-----------------------|
| [REDACTED] | [REDACTED] | [REDACTED] |

- This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- This legislative action does not impact the County financially and does not require Finance/Budget approval.

**Fiscal Note:
Jackson County, Missouri**

Funds sufficient for this transfer are available from the sources indicated below.

Date: September 24, 2014

RESOLUTION# 18615
~~XXXX~~

| Department / Division | Character/Description | From | To |
|----------------------------------|------------------------------------|--------|--------|
| Anti-Drug Sales Tax - 008 | | | |
| 4154 - Prosecutor Deferred Pros | 56080 - Other Professional Svs | 28,993 | |
| | 56790 - Other Contractual Services | | 28,993 |
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| | | 28,993 | 28,993 |

Abraham S Ball 9-24-14
Budgeting

Responsibilities:

- Maintain appropriate files, records and statistics to facilitate good case management and accountability.
- Engage and build positive rapport with clients.
- Complete standardized intake/assessment, goal plans, and other data collection tools for case files and documentation of group work.
- Participate in the ongoing monitoring of participant progress via supervision and team meetings.
- Maintain appropriate networks and resources to enable the referral of clients to broader community service agencies and advocate for access to these services on behalf of clients.
- Make timely, sound decisions about interventions required, and consult with others for the purposes of assessment and decision-making in the best interests of the participants.
- Maintain client records compliant with legislation and standards and electronic data systems for reporting and informing planning.
- Answers telephones, messages, resolves problems and/or directs callers as necessary.
- Reports for work, work assignments and job related functions on time and when scheduled.
- Outreach including routine home visits for clients.
- Attends weekly staffings/case reviews and other meetings as assigned.
- Models high standard of professionalism to co-workers, program participants, and partners.
- Other Duties as assigned.

Budget Proposal:

\$28,992.38

October 2014-May 2015

CRISPIN MARTIN REA Jr.

1611 Topping
Kansas City, MO 64126
(816) 423-3943
crispinrea@gmail.com

Education:

University of Missouri-Kansas City: May, 2014

- Juris Doctorate

University of Missouri-Kansas City: May, 2013

- Masters of Public Administration
- GPA: 3.71

Park University: May, 2008

- Bachelors in Political Science and Public Administration
- 2007-2008: Dean's Honor Roll
- 2005-2006: Dean's Honor Roll
- 2004-2005: Dean's Honor Roll
- GPA: 3.67

St. Mary's High School: 2004

Work Experience:

- 2012-Present: Legal Intern, Jackson County Prosecutor's Office
- 2010-2012: Victim Advocate and Community Liaison, Mattie Rhodes Center
- 2007-2010: Communications Officer, Mayor's Office of Kansas City, Missouri.
- 2005-2007: Store Clerk, Ball's Price Chopper
- 2000-2005: Urban 4-H Program Teen Coordinator and Mentor

Community and Public Service:

- 2013-2014: President, Hispanic Law Student Association
- 2010-2014: elected Vice President, Kansas City Public School Board of Directors
- 2012-Present: reelected 13th Ward Committeeman, Jackson County Democratic Committee
- 2008- 2012: elected 13th Ward Committeeman, Jackson County Democratic Committee
- Present: Blue Valley Neighborhood Association

Awards:

- 2014: Greater Kansas City Women's Political Caucus "Good Guy Award" Recipient
- 2012: Kansas City Business Magazine "Rising Star"
- 2007: NAIA Academic All-American in Cross Country and Track
- 2006: Presenter at the Midwest Undergraduate Political Science Conference
- 2006: NAIA Cross Country National Championships, Park University

References Available Upon Request