



Jackson County Health Department

March 30 – April 6, 2022

COVID-19 Data

More in depth data can be found on the [JACOHD dashboard](#).

JACOHD

- Total Cases – 67,692
- Total Deaths – 771

Totals by Week:

- Cases – 151
- Deaths – 0

**Note: Cases from Independence, MO have been removed from the Jackson County Health Department data dashboard. There has been a delay in data reporting from the state level. Therefore, these data are provisional and are subject to change.

Current Outbreaks

Ignite Medical Resort St. Mary's – 108

**Outbreaks are considered concluded after two incubation periods (28 days) since the onset date of the last case of COVID-19, and are thus removed from the list.

JACOHD/Jackson County Vaccine Data

Jackson County vaccine data can be found [here](#).

JACOHD

- Total doses administered – 88,002

Jackson County

- 70% of Jackson County residents have initiated vaccination; 56.8% have completed vaccination
 - Jackson County Population: 703,011
- 492,041 people have received at least one dose; 399,395 people are fully vaccinated

** On April 1, 2022, Missouri updated its data dashboard and removed COVID-19 vaccine data. The COVID-19 vaccine data reflected is from the [CDC's website](#), which includes all of Jackson County, including Kansas City and Independence.

JACOHD/TMC Sponsored Testing

Thursday, Apr. 7, 2022	9 a.m. – 3 p.m. – 313 S Liberty St, Independence
Friday, Apr. 8, 2022	9 a.m. – 3 p.m. – 313 S Liberty St, Independence
Monday, Apr. 11, 2022	9 a.m. – 3 p.m. – 313 S Liberty St, Independence
Tuesday, Apr. 12, 2022	9 a.m. – 3 p.m. – 313 S Liberty St, Independence
Wednesday, Apr. 13, 2022	9 a.m. – 3 p.m. – 313 S Liberty St, Independence

Symptomatic Testing: Call 816-404-2273

JACOHD Vaccine Clinics

Thursday, Apr. 7, 2022	9 a.m. – 6 p.m. – 313 S Liberty St, Independence
Friday, Apr. 8, 2022	9 a.m. – 4 p.m. – 313 S Liberty St, Independence
Saturday, Apr. 9, 2022	11 a.m. – 2 p.m. – 12020 Blue Ridge Blvd, Grandview
Monday, Apr. 11, 2022	9 a.m. – 4 p.m. – 313 S Liberty St, Independence
Tuesday, Apr. 12, 2022	9 a.m. – 4 p.m. – 313 S Liberty St, Independence 4 p.m. – 7 p.m. – Buckner Library

Residents can visit [jacohd.org/events](#) to find clinic registration and walk-in hours.

PPE Supply

The supply rate meets the demand rate.

JCDC Testing

JACOHD is continually working with JCDC on reporting and investigation.

Regional Coordination Meetings

Health Care Coalition Steering Committee Meeting, Public Health Risk Communication Coordination Meeting, Hospitals & Public Health Meeting, Communicable Disease COVID-19 Update Meeting, Missouri Center for Public Health Excellence Meeting, Public Health Coordination Meeting, Public Health Directors Meeting, Multi Agency Coordination Resource Section Support Meeting, Community Organizations Active in Disaster Meeting



COUNTY LEGISLATURE JACKSON COUNTY, MISSOURI

MARY JO SPINO

CLERK OF THE COUNTY LEGISLATURE
415 East 12th Street
Kansas City, MO 64106

201 West Lexington, 2nd Floor
Independence, MO 64050

April 8 – April 14, 2022

4-08-2022 Friday

NO MEETINGS –

4-11-2022 Monday

NO ANTI-CRIME, BUDGET, INTER-GOVERNMENTAL AFFAIRS, JUSTICE & LAW ENFORCEMENT, LAND USE, RULES, OR 911 OVERSIGHT COMMITTEE MEETINGS

9:35 A.M. Health and Environment Committee Meeting –
Jackson County Courthouse, 415 East 12th Street,
2nd Floor, Kansas City Legislative Assembly Area

9:40 A.M. Public Works Committee Meeting –
Jackson County Courthouse, 415 East 12th Street,
2nd Floor, Kansas City Legislative Assembly Area

9:45 A.M. Finance & Audit Committee Meeting –
Jackson County Courthouse, 415 East 12th Street,
2nd Floor, Kansas City Legislative Assembly Area

10:00 A.M. **LEGISLATIVE MEETING -
Jackson County Courthouse, 415 East 12th Street,
2nd Floor, Kansas City Legislative Assembly Area**

Closed meeting per Resolution #20919

4-12-2022 Tuesday

NO MEETINGS –

4-13-2022 Wednesday

4:30 P.M. Merit System Commission Quarterly Meeting –
Meeting held via Zoom. Contact Michelle Chrisman at
mchrisman@jacksongov.org – 816-881-1204 for more
information.

4/14/2022 Thursday 10:00 A.M. COMBAT Commission Meeting –
The meeting will be held via Zoom.
Meeting ID: 895 7309 8311
Passcode: 492695

Persons with disabilities wishing to participate in the above meetings and who require a reasonable accommodation may call the County Clerk's Office at 881-3242 or 1-800-735-2466 (Missouri Relay). Forty-eight (48) hour notice is required. To put information on Activity Calendar, please contact the County Clerk's Office by NOON Wednesday of each week.

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE repealing sections 5000., 5002., 5005., 5011., 5013., 5014., 5015., 5018., 5019., 5020., 5021., 5023., 5024., 5025., 5026., 5028., 5029., 5030., 5035., 5036., 5037., 5038., 5040., 5041., 5042., 5046., 5049., 5059., 5066., 5069., 5071., 5072., 5073., 5080., 5081., 5082., 5083., 5084., 5090., Jackson County Code, 1984, relating to County parks and park operations, and enacting, in lieu thereof, thirty-nine new sections relating to the same subjects.

ORDINANCE NO. 5610, March 28, 2022

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, the Director of Parks + Rec recommends the revision of many sections in chapter 50 of the County Code, relating to County parks and park operations, to incorporate best practices and current standard procedure for park visitors; and

WHEREAS, the adoption of the recommended revisions is in the best interest of the health, welfare, and safety of the citizens of Jackson County; now therefore

BE IT ORDAINED by the Legislature of Jackson County, Missouri, as follows:

Section A. Enacting Clause

Sections 5000., 5002., 5005., 5011., 5013., 5014., 5015., 5018., 5019., 5020., 5021., 5023., 5024., 5025., 5026., 5028., 5029., 5030., 5035., 5036., 5037., 5038., 5040., 5041., 5042., 5046., 5049., 5059., 5066., 5069., 5071., 5072., 5073., 5080., 5081., 5082., 5083., 5084., 5090., Jackson County Code, 1984, are hereby repealed, and thirty-nine new sections in lieu thereof, to read as follows:

5000. Scope.

The provisions of this chapter govern the use and management of the Jackson County Park System, Waterways, the Rock Island Rail Corridor, and other County-owned properties used at least in part for recreation[s] purposes.

5002. Definitions.

When used in this chapter, the following words and phrases shall have the following meanings. If any words and phrases are not defined by this chapter but are defined in the state law regulating the use of parks, the state law definition shall apply.

5002.1 Authorized Emergency Vehicles.

Authorized Emergency Vehicles shall include the following:

a. Ambulance. Any vehicle operated as an ambulance;

b. State Highway Patrol. Any vehicle operated by the Missouri State Highway Patrol;

c. Police. Any vehicle operated by a municipal police department within Jackson County;

d. Fire. Any vehicle operated by a municipal fire department or fire protection district within Jackson County;

e. Sheriff. Any vehicle operated by the Jackson County Sheriff or any deputy sheriff; and

f. Park Ranger. Any vehicle operated by a Jackson County park ranger.

5002.2 Director.

The Director the Jackson County Parks + Rec Department or that officer's designee.

5002.[2] 3 Rock Island Rail Corridor.

The non-parkland property acquired by Jackson County for use as common carrier asset and for transit facilities, economic development, and multi-modal transportation services, including bicycle and pedestrian facilities.

50[19.1] 02.4 Waterfowl.

Any species of birds commonly known as swans, geese, brants, river and sea ducks, and any other waterfowl falling under the jurisdiction of the Missouri Conservation Commission or otherwise defined by the Commission as migratory waterfowl.

5002.[1] 5 Waterway.

Any body of water, lake, pond, stream, or waterway owned or controlled by Jackson County. Jackson County waterways include, but are not limited to, Longview Lake, Prairie Lee Lake, Blue Springs Lake and Lake Jacomo.

5005. Park Rangers.

Jackson County park rangers shall assist the Director in the control, management and protection of all Jackson County parks, park property, Waterways, the Rock Island Rail Corridor, and all wildlife, natural, and cultural resources of the parks.

5005.1 General Duties.

Jackson County park rangers shall strive to assure the convenience and safety of all persons using county parks as permitted by this chapter.

5005.2 Enforcement of Park Regulations.

Jackson County park ranger shall have concurrent jurisdiction with the officers of the Sheriff's Patrol to enforce all park regulations set out in chapter 50, Jackson County Code. (See sections 64.335 & 590.105 RSMo)

5005.3 Enforcement of Nonmoving Traffic Violations.

Jackson County park rangers shall have the jurisdiction to enforce the following provisions of chapter 52, Traffic Code, and chapter 55, Petty Offenses:

5240. Aggressive Driving;

5257. Vehicles on Roads to be Licensed; Display Required;

5270. Obstruction of Traffic Prohibited;

5271. Blocking Driveway Prohibited;

5272. Standing in Curb Loading Zone;

5273. Maximum Time at Curb Loading Zone;

5274. Buses;

5275. Taxicabs;

5276. Bus and Taxicab Stands, Use Restrictions;

5277. Parking Restricted on Certain Streets;

5284. Illegally Parked Vehicles;

5286. Vehicle Abandonment Prohibited;

5531. Disorderly Conduct;

5534. Weapons Offenses;

5539. Obedience to Sheriff, Deputy, or Park Ranger;

5540. Littering;

5545. Stealing;

5547. Possession of Controlled Substances

5549. False Report or Information;

5551. Fleeing or Attempting to Elude an Officer;

5552. Hindering an Officer/Resisting Arrest;

5554. Resisting Arrest; and

5556. Public Indecent Exposure.

5005.4 Violation of Law Other Than Park Regulation.

On observing any violation of this code, or the laws of the United States or the state of Missouri, the Jackson County park rangers may notify the Sheriff, the Highway Patrol, or any appropriate law enforcement authority of the United States, the state, or the county, or of the city in which the park is located.

5005.5 Emergencies.

In the event of emergencies involving illness or injury, or danger to life, the Jackson County park rangers shall take reasonable steps to obtain needed medical, rescue or other emergency assistance.

5005.6 Oath of Office.

Upon successful completion of required law enforcement training, each park ranger shall take an oath of office before the clerk of the county legislature.

5011. Sales and Concessions.

Sales or advertisement of merchandise or other goods or services for sale or hire, in or on any Jackson County park, facility, land, or water is prohibited, except by written permission of the Director or under license otherwise provided for by this chapter.

5011.1 Display of Written Permits.

Written permits issued by the Director pursuant to this section for the sale or advertisement of merchandise or other goods or services for sale or hire in or on any Jackson County park, facility, land, or water, must be conspicuously displayed at all times.

5011.2 Advertisement.

No person, group, or organization shall display or distribute literature, posters, fliers, or any other material in any Jackson County park except by written permission of the Director. If granted written permission by the Director, any person, group, or organization that has displayed posters, fliers, or any other materials shall take down said items at the conclusion of the event and/or activity for which the display was permitted and remove them from park property.

5011.3 Photography Permit Required.

No person shall, for commercial purposes, photograph, record, video, videotape, or use any other means of capturing images and/or sounds within any Jackson County Parks + Rec park or facility for commercial purposes, without having obtained the appropriate photography permit from the Director. All forms of photography are prohibited at the Longview and Blue Springs swim beaches unless a written permit has been issued by the Director.

5013. Motor Vehicles.

The term “Motor Vehicle” shall include but shall not be limited to any automobile, truck, motorcycle, minibike, trailbike, Segway, hoverboard, snowmobile, dune buggy, all-terrain vehicle, trailer, camper, and other such similar motorized equipment. An e-bike, as defined in subsection 5013.5 of this section, is specifically excluded from this definition of “Motor Vehicle.” The operation of e-bikes on County park trails is governed by subsection 5013.5.

5013.1 Motor Vehicle Operation.

Motor vehicles may only be operated on roadways and parking areas designated by the Director. No person shall operate any motor vehicle through, around or beyond a restrictive sign, recognizable barricade, fenced gate, or other traffic control barrier or device. No person shall operate any motor vehicle in any area other than on paved roadways and parking areas designated by the Director. The Director may also designate where certain “Other Power Driven Mobility Devices” may be limited or permitted.

5013.2 All Terrain Vehicles.

No person shall operate an all-terrain vehicle in any Jackson County park without the written permission of the Director.

5013.3 Truck Sizes.

No person shall operate [the operator of] a truck rated over one and a half tons [is prohibited from operating said truck] in [all] any Jackson County park[s]. Woods Chapel Road, Longview Road, Raytown Road, and 109th Street are excluded from this prohibition.

5013.4 Horse Trailer Parking.

No person shall park a trailer or other conveyance designed to transport horses in any park or recreational area, including designated equestrian trailhead parking areas, without a permit issued by the Director. Permits will be issued for a definite time and duration and will not be transferable. Permits must be clearly displayed on the rear of the trailer or transport. Participation in a reserved event as designated by the Director does not require a permit.

5013.5 E-bike Usage on County Trails and Shared Use Paths.

“E-bike,” as used in this chapter, is defined as a pedal-assisted one, two, or three-wheeled electric bicycle that requires user interaction to propel the device with assistance from an electronic engine or battery (defined by the industry as a class 1 or class 3 type bike). Class 1 and Class 3 e-bikes shall be permitted on the following County trails and shared use paths: the Little Blue Trace, the Rock Island Trail, the Longview Trail, and all designated mountain bike, single-track trails at the Blue River Parkway, Lake Jacomo, and Landahl Park. The Director may designate other trails and shared use paths where e-bikes are permitted. No

person shall operate any Class 2 type e-bike, any throttle or full accelerator bike that does not require the operator to pedal to propel the bike, or any other combustion-powered bicycle of any type, on any park trail or shared use path. No person shall operate any e-bike on any County park trail unless such trail has been specifically designated for e-bike operation in this subsection or has otherwise been designated for such operation by the Director pursuant to this subsection.

5014. Hot Air Balloons and Other Transportation Equipment.

Hot Air Balloons may be launched from launching sites designated by the Director and are subject to permits and regulations promulgated by the Director. No person shall launch a Hot Air Balloon on any park land, lake, or waterway, except from a designated launching site or when authorized by the Director as a Special Event.

5014.1 Ultralight Aircraft.

No person shall operate any ultralight aircraft on any Jackson County park land, lake, or waterway except when authorized by the Director.

5014.2 Para-Sailing Equipment and Operation.

No person shall operate any para-sailing equipment, kiteboard, or similar device on any Jackson County lake or waterway except when authorized by the Director.

5014.3 Bicycles/Mountain Bikes/All-Terrain Bikes/E-bikes.

No person shall operate any bicycle, mountain bike, all-terrain bike, wide-tired bike, or other non-motorized, pedal-operated vehicle, or e-bike, in any Jackson County park except at areas designated by the Director and on marked trails or roads within any park.

5015. [Shooting Into Park] Firearms.

No person shall discharge a firearm or other weapon within the boundaries of any Jackson County Park, or into any park area from beyond the park boundaries, unless authorized by the Director.

5018. Animals, Fish, and Wildlife.

No person shall pursue, catch, kill, molest, possess, illuminate, spotlight, feed, or take in any manner or any quantity any wildlife nor shall any person destroy the dens or nests of any wildlife on park land except as otherwise permitted by this chapter, or by the express permission of the Director when necessary to control animal damage.

5018.1 Domestic Animals.

No person shall bring any domestic animal into any County park or area used for recreation, unless such animal shall be in the immediate control of such person on a leash not exceeding six feet in length.

5018.2 Horseback Riding.

No person shall engage in horseback riding in any county park or area used for recreation, except on a marked bridle path [and] or in an area so designated by the Director.

5018.3 Trapping.

No person shall set or possess any [steel, plastic or wooden] trap for catching, pursuing, or killing wildlife in any Jackson County park without written permission from the Director. If granted, a copy of the written permit must be carried up any person while engaged in trapping on Jackson County park property.

5018.4 Livestock.

No person shall graze any livestock in any Jackson County park without written permission from the Director.

5018.5 Releasing of Wildlife.

No person shall bring any animal into a Jackson County park for release. This shall include an animal control officer, unless written permission is obtained from the Director.

501[9.1] 8.6 Deer Stands, Prohibition.

No person shall use, construct, or in any way attach a deer stand, or any other structure, or any portion thereof, including steps, to any tree or any other object, unless approved by the Director.

501[9.3] 8.7 Feeding or Baiting Wildlife, Prohibition.

No person shall feed or bait any wildlife, including all mammals, birds (excluding feeding at songbird stations), deer, raccoons, and any other species of wildlife, without the written permission of the Director [which feeding:

- a) Results in a threat to the public health, safety or welfare of park visitors, patrons, or employees; or
- b) Draws birds or wildlife to an area for any purpose including hunting or poaching].

501[9.2] 8.8 Feeding of Waterfowl, Prohibition.

No person shall feed any migratory waterfowl, or create any condition, or allow any condition to exist, which results in a congregation or congestion of migratory waterfowl and which:

- a) results in an accumulation of waterfowl feces or droppings;

b) results in damage to flora, fauna, or private public property;

c) results in a threat to the public health, safety, or welfare; or

d) results in a threat to the health, safety, or welfare of migratory waterfowl.

501[9.4] 8.9 Non-Game Fish, Feeding Prohibition.

No person shall feed non-game fish except at designated fish feeding stations.

5019.[5] Plants.

All trees, plants, and vegetation on County park land are protected. No person shall collect, destroy, or remove any tree, plant, or other vegetation from park lands or waterways except by permission of the Director. Dead fallen wood may be collected for use as firewood at park campgrounds and picnic areas. No person shall collect standing timber for use as firewood.

5020. Artifacts and Items of Antiquity.

All items of antiquity on County park land are protected. No person shall collect any artifact or item of antiquity from park land except as approved by the Director. If permission is granted by the Director, all County land and property shall be restored to its original condition after antiquities are collected.

5021. Fires.

No person shall ignite or maintain any fire on park land except in designated ovens, stoves, rings, or other fireplaces provided for that purpose by the County. No person shall leave a fire unattended, and all fires must be extinguished after use. Prescribed burns shall be permitted when authorized by the Director.

[5021.1 Fire Danger.

The use or possession of fireworks of any kind on county park land is permitted only when authorized by the director of parks and recreation for special events.]

5023. Littering.

[Only] No person shall dispose of any litter or trash generated from recreational activity in any Jackson County Park[s shall be disposed of] except in an appropriate container[s] provided by the Director for that purpose.

5023.1 Dumping.

No person shall dump[ing of] trash, brush, or other debris on park land, lakes, or waterways [is prohibited].

5023.2 [Person Presumed Responsible.] Responsibility, Presumption.

The operator of a vehicle or vessel shall be presumed to be responsible for litter which is thrown, dropped, or left from the vehicle or vessel on County property or waters.

5024. Disorderly Conduct.

No person shall:

- a) Engage in disorderly conduct or any conduct tending toward a breach of the peace; or,
- b) Engage in any violent, tumultuous, offensive, or disorderly conduct by threatening, traducing, quarreling, challenging to fight or fighting, or by using obscene, offensive, profane or unseemly language to the annoyance, disturbance, or vexation of another.

5024.1 When Noises Constitute Disorderly Conduct.

The causing or making of any unnecessary loud noise, [or] shouting, or yelling, or by the use of amplified speakers or sound systems shall be considered disorderly conduct.

5025. Alcoholic Beverages.

The Director may prohibit possession or consumption of alcoholic beverages at certain park areas, park functions, and/or park facilities by the posting of signs to that effect.

5025.1 Possession of Alcoholic Beverages Prohibited, Where.

No person shall possess or consume any alcoholic beverage [within Prairie Lee Park, at Prairie Lee Lake,] at any swimming beach or archery range operated

by Jackson County [at any location within Jackson County], at the Fleming Meeting Hall, at any flying field, or at any historic site operated by Jackson County, except when authorized in writing by the Director [for park related events. This section shall also apply to lakeside residents of Prairie Lee Lake who are using the lake or park.]

5025.2 Alcohol, Possession or Consumption by Persons Under 21.

No person under the age of twenty-one years shall possess or consume any alcoholic beverage in any Jackson County park.

5025.3 Intoxication.

Any person in a state of intoxication on any Jackson County park property may be removed from park property.

5025.4 Contributing to the Delinquency of a Minor.

No person shall give away, make readily available, or otherwise supply any ["intoxicating beverage"] alcoholic beverage to any person under the age of twenty-one (21) on any park property.

5026. Shelterhouse Reservations.

No person shall use or occupy any shelterhouse [on] in any Jackson County park without first making a reservation with and securing a permit from the Director. Shelterhouse reservations may only be made by a person twenty-one (21) years of age or older. The person making the reservation shall be held accountable for the condition of the

shelterhouse at the end of the use of the shelterhouse. Anything attached to picnic tables, restrooms, shelterhouses, etc., such as signs, banners, barricades, etc., must be removed and either disposed of or taken off park property at the conclusion of the event/activity. The person reserving the shelterhouse shall also be responsible for the actions of those in his party.

5028. Diving or Jumping From Bridges or Structures.

No person shall dive or jump from any bridge or natural or man-made structure into any Jackson County lake or waterway.

5028.1 Rappelling from Structures.

No person shall rappel by any means from any natural or man-made structure without written permission from the Director.

5029. Camping Areas.

No person shall engage in camping or the over night use of the County park lands except in areas and in such manner as shall be designated by the Director. The Director may [designate] promulgate rules and regulations concerning camping and such rules and regulations shall be posted at park camping areas.

5029.1 Campsite Minimum Age Requirement.

Only persons age 21 and over shall be permitted to reserve a campsite. Each reserved site shall have a person age 21 or over physically at the campsite whenever the reserved campsite is occupied by any person.

5030. Time Limit.

No person shall camp[ing] at [one or more] any combination of campsites in a Jackson County park for a period longer than 14 consecutive days [is prohibited] without the written permission of the Director. Written permission of the Director is also required to camp in Jackson County park campground in excess of 14 days during any 30-day period.

5035. Natural Terrain Maintained, Metal Detectors, Mining, and Prospecting Prohibited.

No person shall disturb in any way the natural terrain, plants, or animals in any Jackson County park. No person shall operate a metal detector, fishing magnet, or mine or prospect for any mineral or object, in any Jackson County park without the written permission of the Director.

5036. Golf.

No person shall play or practice the game of golf, nor hit golf balls, in any Jackson County Park, except at the designated Golf Course or during special events with written approval of the Director.

5037. Construction of Docks on Prairie Lee Lake, Permit Required.

An owner of lakeside property at Prairie Lee Lake directly abutting the lake, may be permitted to construct a dock on the lake in accordance with this section. Each such dock shall be compatible with other docks and lakeside residences in terms of size, type, spacing between docks, and method of construction. No person shall erect, construct, enlarge, alter, repair, move, improve, remove, convert, or demolish any dock or similar structure on the waters of Prairie Lee Lake, or cause or permit the same to be done, without first obtaining a valid permit from the Director of Public Works.

5037.1 No Fee for Lakeside Property Owners.

No fee for a permit under this section shall be assessed against an owner of lakeside property at Prairie Lee Lake.

5037.2 Standards.

The issuance of a permit under this section shall be governed by construction standards to be promulgated by the Director of Public Works. Such standards shall, to the extent practicable, comply with chapter 54 of this Code, the Uniform Building Code, and the policy enunciated in this section. A copy of all such standards shall be on file in the offices of the Clerk of the County Legislature and Director of Public Works. Any used dock or dock part to be utilized on Prairie Lee Lake shall be thoroughly cleaned prior to installation and shall contain no plant, animal, or other living organic matter.

5038. Personal Floating Facilities.

No person shall place or erect any free-floating dock, floating trampoline, or other elevated floating mooring/swimming/diving facilities on any Jackson County Waterway.

5040. Boating Regulations.

The use and operation of watercraft and motors on any Jackson County Waterway shall be in accordance with the laws and regulations of the State of Missouri and the Missouri [Water] Highway Patrol. The County Legislature may [prescribe rules and regulations] enact ordinances pertaining to licensing, permits, size, type, horsepower, and operation of watercraft and motors on Jackson County waterways. Also, the Director may promulgate rules and regulations pertaining to the use of the parks. As used in this chapter, the term "motor" shall include any inboard or outboard motor used to propel a watercraft, regardless of horsepower or type of fuel used.

5040.1 Copies of State Regulations.

The Director shall file a true copy of the Missouri Watercraft Manual with the Clerk of the County Legislature by January 15 of each year. Copies of the Missouri Watercraft Manual shall be made available to park patrons at park offices and through park rangers.

5040.2 Personal Flotation Services, Class I, II, and III Motorboats.

No person shall operate or otherwise ride as a passenger in any class I, II, or III motorboat (motorboats 16 feet and over in length) unless such boat shall have on

board at least one wearable personal flotation device of type I, II, or III, as approved by the United States Coast Guard, in serviceable condition and readily accessible, for each person on board said boat and for each person being towed by said boat who is not wearing such a device, and unless such boat shall have on board at least one approved type IV throwable personal flotation device. Ski belts and inflatables do not qualify as approved personal flotation devices.

5040.3 Personal Floatation Devices, Class A Watercraft.

No person shall operate or otherwise ride as a passenger in any class A watercraft (less than 16 feet in length) unless such boat shall have on board at least one personal flotation device of class I, II, III, or IV, as approved by the United States Coast Guard, in serviceable condition and readily accessible, for each person on board said boat and for each person being towed by said boat who is not wearing such a device. Ski belts and inflatables do not qualify as approved personal flotation devices.

5040.4 Personal Floatation Devices, Persons Under the Age of Seven (7) Years.

No person shall operate or otherwise ride as a passenger in any motorboat, sailboat, canoe, kayak, or any other similar watercraft, containing any person under the age of seven (7) years, unless each such person under the age of seven (7) years is wearing a United States Coast Guard approved personal flotation device. Ski belts and inflatables do not qualify as approved personal flotation devices.

5040.5 Lighting.

No person shall operate any motorboat, sailboat, canoe, kayak or other watercraft between the hours of sunset and sunrise unless such watercraft shall exhibit running lights in the following manner:

a) positioned on the bow, a red light to the port and a green light to the starboard visible for 180 degree for one mile and,

b) positioned on the stern a white light visible for 360 degree for two miles.

Each watercraft is required to illuminate a white light on the stern or on the highest point of the vessel, visible from all directions, whenever it is anchored or moored away from docks, between sunset and sunrise

5040.6 Fire Extinguishers.

No person shall operate any motorboat unless such motor boat shall carry on board United States Coast Guard approved fire extinguishers as follows:

a) Every class A and every class 1 motorboat carrying or using gasoline or any other flammable or toxic fluid: one B1 type fire extinguisher;

b) Every class 2 motorboat: one B2 or two B1 type fire extinguishers;

c) Every class 3 motorboat:

1) Three B1 type fire extinguishers; or

2) One B2 type and one B1 type fire extinguisher; or

3) A fixed fire extinguishing system and one B2 type fire extinguisher;

or

4) A fixed fire extinguishing system and two B1 type fire extinguishers.

5040.7 Sounding Devices.

No person shall operate any motorboat, sailboat, canoe, kayak, or other watercraft greater than sixteen (16) feet in length unless such watercraft shall carry on board an operable mouth, hand, or power operated sounding device audible for at least one-half mile.

5040.8 Age Limits.

The minimum age for operating a motorboat in the state of Missouri is fourteen (14). No person under fourteen (14) years of age shall operate any motorboat unless such person is under the direct on board supervision of a parent or guardian or other person sixteen (16) years of age or older, or unless such motorboat is moored. No person shall authorize or knowingly permit a motorboat owned by such person or under such person's control to be operated on any county waterway in violation of this subsection, nor shall a parent or guardian authorize or knowingly permit such a child under fourteen (14) years of age of such parent or guardian to operate a motorboat in violation of this subsection.

5040.9 Missouri Water Safety Course.

In accordance with Missouri law, the operator of any watercraft on any Jackson Waterway born on or after January 1, 1984, must have completed the Missouri Watercraft Safety Course and must show proper ID and the certificate of completion, upon request by any park ranger and when renting a County-owned watercraft.

5041. Launching Areas.

No person shall launch a boat or raft onto any Jackson County Waterway from any area except [the] from a launching ramp[s] or designated launch area maintained by Jackson County for such purpose.

5041.1 Public Courtesy Dock Time Limits.

No person shall exceed [10] ten minutes docking time for parking a motor vehicle and/or trailer while loading or unloading passengers or materials at [the] any public dock[s and] or ramp area[s] within [the] a County park [lands].

5042. Boat and Motor Permits.

No person shall operate any watercraft on any Jackson County waterway, except for lakeside property owners at Prairie Lee Lake, without the appropriate boat and/or motor permit issued by the Director. Permits shall be issued on a seasonal or a one-day basis and are non-refundable and non-transferable. Season boat permits and combination boat

and motor permits shall be displayed on the port bow (left front) side of the watercraft. Season motor permits shall be displayed on the port bow (left front) side on the motor. One-day ramp permits shall be carried on the watercraft while on any Jackson County waterway. Lakeside property owners at Prairie Lee Lake will be issued identification tags and will not be required to obtain separate boat and motor permits to use Prairie Lee Lake. The identification tags shall be displayed on the port bow (left front) side of the watercraft.

5042.1 Use of Boat Ramps.

No person shall use a launching ramp at any Jackson County Waterway without having obtained the appropriate boat and/or motor permit from the Director.

5042.2 Mooring, Dock, Dry Storage and Locker Permits.

No person shall moor, dock, or store any watercraft on any specifically designated mooring dock, or dry storage facility owned or operated by Jackson County without having obtained the appropriate permit therefor. Dock and mooring spaces may be purchased as available with the actual permit issuance subject to verification of ownership and registration information. Dock and mooring permits will allow the permit holder to use any Jackson County Waterway for the time period indicated on the permit; however separate motor permits are still required. Dock and mooring permits shall be displayed on the port bow side (left front) of the watercraft. Permits are also required for the use of designated dry storage areas but these do not allow the permit holder use of Jackson County Waterways unless the holder also

purchases boat and motor permits as applicable. Dry Storage permits shall be displayed on the left front side of the trailer and port bow (left front) side of the boat.

[5042.3 Renewal of Permits.

All dock, mooring and dry storage permit holders of record as of January 1 may renew their permit options during January and February each year on payment of all fees and compliance with the terms and conditions of this chapter. Actual permit issuance will be subject to verification of ownership and registration information. For the purpose of this section, permit holder of record shall be defined as either the current holder of a valid permit if January 1 is included in the permit season or the holder of a valid permit on the last day of the last completed permit season immediately preceding January 1.]

[5042.4 Permits Issued After March 1.

On or after March 1 of each year, any remaining dock, mooring, and dry storage permits may be sold using a random drawing procedure or lottery. All interested parties shall register for said lottery between January 1 and February 28 of each year. The lottery shall be held before the third Monday in March. All registrants or their representatives must be present during the drawing in order to participate in the lottery. Any dock, mooring or dry storage purchases through the lottery process will require the full payment of fees at the time of selection. Actual permit issuance will be subject to verification of ownership and registration information.]

[5042.5 Permits Issued After July 31.

After July 31 of each year, the director of parks and recreation may issue seasonal boat, motor, combination boat and motor, mooring, dock, and dry storage permits for the remainder of the current season at one-half the fees established for the applicable full season.]

5042.[6] 3 Display of Permits.

No person shall operate, dock, moor, or store any watercraft, motor, or trailer on any Jackson County Waterway or other property owned or operated by Jackson County unless said watercraft shall display all applicable boat, motor, dock, mooring, and dry storage permits in accordance with this section.

5046. Boating on Prairie Lee Lake.

5046.1 Sailboats.

No person shall place or operate a sailboat on Prairie Lee Lake.

5046.2 Boats, Length and Width.

No person shall operate a boat, other than a pontoon boat, over ten feet (10') in width or over twenty-one feet six inches (21.5') in length on Prairie Lee Lake.

5046.3 Pontoon Boats, Length and Width.

No person shall operate a pontoon boat over ten feet (10') in width or over thirty feet (30') in length on Prairie Lee Lake.

[5046.4 Personal Watercraft.

No person shall operate a personal watercraft on Prairie Lee Lake on weekends or holidays.]

5046.[5] 4 Artificial Wake Enhancement.

No person shall operate a boat on Prairie Lee Lake that has been modified to or uses any device or means to create an artificially large or modified wake.

5049. Sailboards, Windsurfing, and Stand-Up Paddleboards.

No person shall operate a sailboard, windsurfer, stand-up paddleboard, or similarly-designed craft on any Jackson County lake or Waterway except in accordance with this section and the rules and regulations promulgated by the Director.

[5049.1 One Occupant.

Only one (1) person may occupy the sailboard during its operation.]

5049.[2] 1 Boat Permit and Personal Flotation Device Required.

The operator of any sailboard, windsurfer, stand-up paddleboard, or similarly designed craft must display a current Jackson County boat permit and wear at all

times [while sailboarding] a Type I, II or III Personal Flotation Device approved by the U.S. Coast Guard.

5049.2 Day and Time Reservations.

The Director may allow sailboarding, windsurfing, and stand-up paddleboarding on any Waterway [Longview and Blue Springs Lake] between sunrise and sunset, Monday through Thursday. No person shall sailboard, windsurf, or stand-up paddleboard on Friday, Saturday, or Sunday, or on any holiday on any Waterway, other than Lake Jacomo.

[5049.3 Wet Suit Required.

From October 1 through May 15 the operator and any passenger of any sailboard or personal watercraft must wear a wet suit designed to protect the trunk, arms and legs.]

[5051. Windsurfing.

The director of parks and recreation may allow windsurfing on Longview and Blue Springs Lakes between sunrise and sunset, Monday through Thursday. No person shall windsurf on Friday, Saturday, Sunday or on holidays. Windsurfing shall be allowed on Lake Jacomo without restrictions.

5051.1 Windsurfing Regulations.

Any person windsurfing on Longview or Blue Springs Lakes shall first obtain a permit and shall be subject to all regulations promulgated by the director of parks and recreation.]

5059. [Maximum Speed on Lake Jacomo.

Except for lake patrol boats operated by the county or the state, motorized boats may not be operated on Lake Jacomo in excess of ten miles per hour (10 mph).]

[5060] 5059. Horsepower Limits on Prairie Lee Lake.

No boat with an attached or installed motor having more than one hundred and ninety (190) horsepower (outboard) and/or one hundred and sixty-five (165) horsepower (inboard) may be placed on Prairie Lee Lake on Saturdays, Sundays or holidays.

5066 Water Skiing.

The operator of any vessel being used to tow a person on water skis or other appropriate device approved for use on Jackson County lakes and waterways must have in addition to himself another person on board seated so as to observe the progress of the person being towed or the vessel must be equipped with a ski mirror and red ski flag. All water skiing and other approved activity shall be conducted only from sunrise to sunset.

5066.1 Direction of Skiing on Prairie Lee Lake.

On Prairie Lee Lake both the operator of the towing vessel and the person or

persons being towed will maneuver counterclockwise so that the skis or other device or any person will not strike or collide with another object or person.

5066.2 Waterskiing Conduct.

No person will manipulate water skis or other device in a reckless or negligent manner endangering the life or property of any person. No person shall manipulate water skis or other device while intoxicated or under the influence of any narcotic drug, barbiturates or marijuana.

5066.3 Flotation Devices for Water Skiing.

Any person involved in water skiing or other approved similar activity must wear a type I, II or III coast guard approved personal flotation device. Ski belts and other inflatables are not allowed.

5066.4 Water Skiing at Lake Jacomo.

No person shall water ski on Lake Jacomo except by special permission of the Director.

5066.5 Skier Down Flags.

A skier down flag shall be displayed when required by Missouri law on all Waterways.

5069 Authority to Issue Written Notice of Violation.

Jackson County park rangers shall have authority to issue written notice of violation to any [permit holder] boat operator who fails to comply with the boating and watercraft regulations of this chapter. [Park rangers shall report the notice of violation to the director of park and recreation.]

5069.1 Revocation and Suspension.

The Director may suspend or revoke any boating-related permit issued under authority of this chapter. The appeal procedure may be obtained from the Director.

5071. Riding on Bow and Gunwales Prohibited.

The operator of a motorboat 26 feet in length or less, shall not ride or sit, or allow any passengers to ride or sit on either the starboard or port gunwales or on the decking over the bow railing, top of seat back, or decking over the back of the motorboat while under way, unless such person is inboard of adequate guards or railings which could prevent someone from being lost overboard . As used in this section, the term "adequate guards or railings" means guards or railings having a height parameter of at least six inches but not more than eighteen inches.

5071.1 Exceptions.

- a) The operator may allow a person to temporarily occupy the decking over the bow for a necessary purpose such as docking, mooring to, or casting

off from a mooring buoy.

b) Vessels being propelled by sail are not [included] within the prohibition of this section.

5072. Removal of Park Patrons.

Jackson County park rangers [shall have the right] are authorized to remove any person from the County's lakes and Waterways for any of the following reasons:

1) Severe weather conditions;

2) Other dangerous conditions where personal safety or property is endangered;
or

3) [Infractions] Violations of the County's code, rules, [and] or regulations.

5073. Traffic Movement.

[All] Any watercraft operator[s] shall stop [their] the operator's craft upon the signal of any park ranger and shall obey all reasonable signal direction given by any park ranger in directing the movement of traffic on any Jackson County lake or Waterway.

5073.1 Right of Way to Emergency Watercraft.

When any emergency watercraft gives an audible signal by siren, or visible signal,

with red or blue emergency lights, the operator of any watercraft shall immediately stop or position [their] the operator's watercraft in such a manner as to give the right of way to the emergency [vehicle] watercraft.

5080. Operation of Radio/Remote Controlled [Aircraft] Devices.

No person shall operate any remote radio/remote controlled device, including but not limited to, aircraft, aerial drones, cars, trucks, rock crawlers, and boats, except in areas designated for such operation by the Director.

[5081. Display of Frequency and Channel.

Any person operating a radio controlled aircraft within designated areas in Jackson County parks shall prominently display on the transmitter at all times frequency flags and channel numbers.]

508[2] 1. Liability Insurance Required.

No person shall operate a radio controlled [aircraft or boat] device on or above park land or Waterways unless [he] such device has liability insurance of at least the minimum limits, with proof of coverage in the person's possession while operating said device, offered by the Academy of Model Aeronautics to its members, with regard to aircraft, or comparable governing body or agency coverage for other devices [the minimum limits offered by the American Power Boat Association to its members, with regard to boats]. Any person holding a current Academy of Model Aeronautics membership card will be presumed to have met the above requirement with regard to aircraft. [Any person holding a current American Power Boat Association membership card will be presumed to have

met the above requirement with regard to boats.]

508[3] 2. Permit.

[It shall be unlawful for any] No person shall [to] operate any type of radio controlled equipment for the purpose of operating miniature or model airplanes, ground running vehicles, water borne boats or vehicles, rockets or any other similar device within the physical boundary of any park that is under the jurisdiction of Jackson County, Missouri, without first [purchasing] obtaining the proper operating permit issued by Jackson County. Said permit must be in the possession of the permit holder while operating radio/remote controlled devices in a County park.

508[4] 3. Radio-Controlled Flying Field Sound Level.

No person shall operate any radio-controlled flying device with a sound level in excess of ninety-eight (98) decibels on an a weighted scale when measured from a distance of fifty (50) or more feet.

508[5] 4. [Permission to Dive] Diving, Permit Required.

Any person wishing to scuba dive in any Jackson County lake[s and] or waterway[s] must obtain written approval from the Director [contact the Jackson County Rangers' Station located at Lake Jacomo] twenty-four (24) hours prior to [their] the dive and inform the [senior ranger on duty] Director of the time, location, purpose, and number of persons involved in the dive.

5090. Abandoned Property.

Any boat, boat lift, craft or other property of value found abandoned, adrift, or left unattended in or near County lakes or on County park land may be taken by the County.

5090.1 Lien for Expenses.

The County shall have a lien on such property for all expenses of taking, towing, and storing that property and for all damage caused by that property to the property of the county, or to any other person.

5090.2 Procedure for Property Disposal.

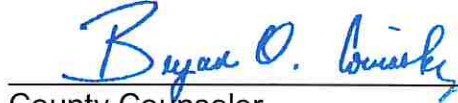
If the owner of the property does not claim the property and redeem the lien within [6 months] ninety (90) days, the property may be disposed of in the same manner as surplus County property.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5610 introduced on March 28, 2022, was duly passed on _____, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5610.

Date

Frank White, Jr., County Executive

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 3.00± acre tract from District AG (Agricultural) to District RE (Residential Estates).

ORDINANCE NO. 5612, April 11, 2022

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) and "RE" (Residential Estates) Districts, so that there will be transferred from District AG to District RE a tract of land, in Jackson County, MO, legally described as follows:

A tract of land lying in the Southeast Quarter of the Northeast Quarter of Section 29, Township 48 North, Range 30 West, Jackson County, Missouri and being more fully described as follows: Beginning at a found 1/2 inch iron pin marking the Northwest corner of the Southeast Quarter of the Northeast Quarter of said Section 29; thence South 87 degrees, 28 minutes and 51 seconds East along the North line of said Quarter-Quarter Section, 1206.59 feet to a found 1/2 inch iron pin; thence South 01 degree, 46 minutes, 02 seconds West, leaving said North line, 1009.26 feet to the Point of Beginning; thence continuing South 01 degree, 46 minutes, 02 seconds West, leaving said North line, 276.53 feet, to a 5/8 inch iron pin on the north right-of-way of Colbern Road; thence North 87 degrees, 32 minutes, 20 seconds West, along said right-of-way, 472.61 feet; thence North 01 degrees, 46 minutes 02 seconds East, leaving said right-of-way, 276.53 feet; thence South 87 degrees, 32 minutes, 20 seconds East, 472.61 feet to the Point of Beginning.

Section 2. The Legislature, pursuant to the application of Pine Investments, LLC (RZ-2022-620), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 7 to 0 to recommend APPROVAL of this application after a public hearing on March 17, 2022, does hereby adopt this Ordinance

pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5612 introduced on April 11, 2022, was duly passed on _____, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____ Nays _____

Abstaining _____ Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5612.

Date

Frank White, Jr., County Executive

Request for Legislative Action

Ord: #5612
Date: April 11, 2022

Completed by County Counselor's Office			
Action Requested:	Ordinance	Res.Ord No.:	5612
Sponsor(s):		Legislature Meeting Date:	4/11/2022

Introduction
Action Items: ['Authorize']
Project/Title:
Pine Investments, LLC – RZ-2022-620

Request Summary
Requesting a change of zoning from District AG (Agricultural) on 3.00 ± acres to District RE (Residential Estates). The purpose is to create a single-family residential lot. Staff recommends approval because the change in zoning is consistent with the intent and purpose of the County Plan and complies with the Unified Development Code requirements. The Jackson County Plan Commission held a public hearing on March 17, 2022, and accepted testimony pertaining to the rezoning request. The Plan Commission voted 7 to 0 to recommend APPROVAL to the County Legislature.

Contact Information			
Department:	Public Works	Submitted Date:	3/25/2022
Name:	Randy D. Diehl	Email:	RDiehl@jacksongov.org
Title:	Development Division Administrator	Phone:	816-804-6410

Budget Information			
Amount authorized by this legislation this fiscal year:	\$ 0		
Amount previously authorized this fiscal year:	\$ 0		
Total amount authorized after this legislative action:	\$		
Is it transferring fund?	No		
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
			!Unexpected End of Formula

Request for Legislative Action

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

Compliance	
Certificate of Compliance	
Not Applicable	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: Not spending money	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information	
<ul style="list-style-type: none"> This legislative action does not impact the County financially and does not require Finance/Budget approval. 	

Request for Legislative Action

History

Randy D. Diehl at 3/25/2022 8:56:13 AM - [Submitted |]Department Director: Brian Gaddie at 3/25/2022 9:44:51 AM - [Approved |]Finance (Purchasing): Barbara J. Casamento at 3/25/2022 10:39:04 AM - [Not applicable |]Compliance: Katie M. Bartle at 3/25/2022 3:01:53 PM - [Approved |]Finance (Budget): Mark Lang at 3/28/2022 9:48:21 AM - [Not applicable |]Executive: Sylvya Stevenson at 3/28/2022 11:54:34 AM - [Approved |]
Legal: Elizabeth Freeland at 4/1/2022 12:21:56 PM - [Approved |]
Legal: Elizabeth Freeland at 4/1/2022 12:21:56 PM - [Approved |]

RZ-2022-620

ATTACHMENT 1: PROPERTY DESCRIPTION

Description:

A tract of land lying in the Southeast Quarter of the Northeast Quarter of Section 29, Township 48 North, Range 30 West, Jackson County, Missouri and being more fully described as follows:

Beginning at a found 1/2 inch iron pin marking the Northwest corner of the Southeast Quarter of the Northeast Quarter of said Section 29; thence South 87 degrees, 28 minutes and 51 seconds East along the North line of said Quarter-Quarter Section, 1206.59 feet to a found 1/2 inch iron pin; thence South 01 degree, 46 minutes, 02 seconds West, leaving said North line, 1009.26 feet to the Point of Beginning; thence continuing South 01 degree, 46 minutes, 02 seconds West, leaving said North line, 276.53 feet, to a 5/8 iron pin on the north right-of-way of Colbern Road; thence North 87 degrees, 32 minutes, 20 seconds West, along said right-of-way, 472.61 feet; thence North 01 degrees, 46 minutes 02 seconds East, leaving said right-of-way, 276.53 feet; thence South 87 degrees, 32 minutes, 20 seconds East, 472.61 feet to the Point of Beginning.

RZ-2022-620

ATTACHMENT 2: ZONING SUPPORT DOCUMENTATION

Attachments

Plan Commission Public Hearing Summary from March 17, 2022

Staff Report

Zoning map of surrounding area

Names/Addresses of Surrounding Property Owners

Copy of letter to said property owners

Application

Aerial of location

Preliminary Plat

Randy Diehl gave the staff report:

RE: RZ-2022-620

Applicant: Pine Investments, LLC

Location: 29200 E. Colbern Road

Area: 3.00 ± acres

Request: Change of zoning from District AG (Agricultural) to District RE (Residential Estates)

Purpose: To create a single-family residential lot.

Current Land Use and Zoning in the Area:

The zoning in the area is predominantly Agricultural with single family residences on larger sized tracts. There are also some undeveloped tracts as well.

The applicant recently purchased a 34.00 ± acre tract and is wishing the divide the three acres that contain an existing residence into a separate lot. The remaining land will be sold off into 10-acre tracts.

County Plan:

The County Plan Development Diagram illustrates this area within the Urban Development Tier (UDT).

Recommendation:

This request for rezoning is consistent with the intent and purpose of the County Plan.

Staff recommends APPROVAL of RZ-2022-620

Respectfully submitted,

Jackson County Public Works
Development Division
Randy Diehl, Administrator

Mr. Antey: *Are there any questions for Randy?*

Mr. Lake: In the corner where the pond is, how is that going to be separated?

Mr. Diehl: I will be jointly owned. If the developer wishes they can put a buffer around it for shared access. It's totally up to them on how they want to handle that.

Mr. Lake: what about the existing house?

Mr. Diehl: The applicant can answer whether the home will be renovated or removed.

Mr. Antey: *Is the applicant here?*

William Weis: 29704 E Windmill Ridge Lane.

Mr. Antey: *Do you have anything to add to the report?*

Mr. Malicoat: A small tract next to the three acres is being sold to the neighbor to the east. Both he and I have agreed to drain and relocate the pond. As for the old farmhouse, I'd love to keep it however we'll need to investigate whether or not the it would be cost effective to keep it or build a new house.

Mr. Lake: You bought 34 acres?

Mr. Weiss: Yes. The remaining acreage will be divided into 10 acre tracts.

Mr. Antey: *Is there anyone else who is in favor of this application?*

There were none.

Mr. Antey: *Is there anyone who is opposed or has questions regarding this application?*

There were none

Motion to take under advisement.

Mr. Lake moved to take under advisement. Mr. Crawford seconded.

Discussion under advisement

Mr. Crawford moved to approve. Mr. Lake seconded.

Mr. Akins	Approve
Mr. Crawford	Approve
Mr. Hilliard	Approve
Ms. Ryerkerk	Approve
Mr. Farrar	Approve
Mr. Lake	Approve
Chairman Antey	Approve

Motion Carried 7 – 0

STAFF REPORT

PLAN COMMISSION

March 17, 2022

RE: RZ-2022-620

Applicant: Pine Investments, LLC

Location: 29200 E. Colbern Road

Area: 3.00 ± acres

Request: Change of zoning from District AG (Agricultural) to District RE (Residential Estates)

Purpose: To create a single-family residential lot.

Current Land Use and Zoning in the Area:

The zoning in the area is predominantly Agricultural with single family residences on larger sized tracts. There are also some undeveloped tracts as well.

The applicant recently purchased a 34.00 ± acre tract and is wishing the divide the three acres that contain an existing residence into a separate lot. The remaining land will be sold off into 10-acre tracts.

County Plan:

The County Plan Development Diagram illustrates this area within the Urban Development Tier (UDT).

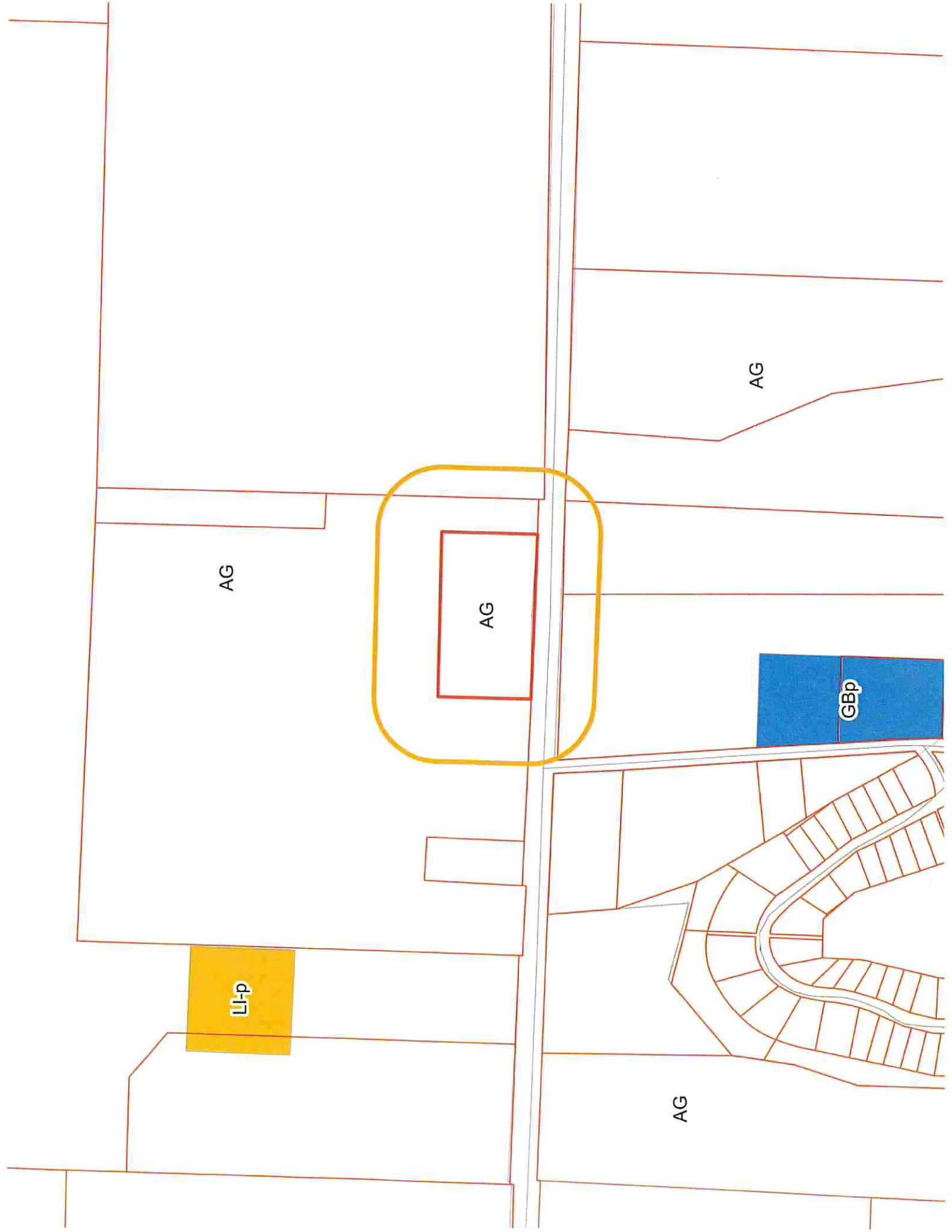
Recommendation:

This request for rezoning is consistent with the intent and purpose of the County Plan.

Staff recommends APPROVAL of RZ-2022-620

Respectfully submitted,

Jackson County Public Works
Development Division
Randy Diehl, Administrator



Plan Commission March 17, 2022

RZ-2022-620

Property Owners Within 185 feet

Name	Name	Address	City	State	Zip
54-500-01-18-00-0-00-000	HAGGERTY FARM & AGRICULTURE LLC	28800 E COLBERN RD	LEES SUMMIT	MO	64086
54-540-02-03-00-0-00-000	FLYNN NATHANIEL & LAUREN	28605 NE COLBERN RD	LEES SUMMIT	MO	64086
54-600-02-08-00-0-00-000	HARRIS MILTON LYNN & JEAN E	29204 E COLBERN RD	GRAIN VALLEY	MO	64029
54-600-03-04-01-2-00-000	KINNEY DOUGLAS A & YVETTE R-TRUSTEES	29203 E COLBERN RD	GRAIN VALLEY	MO	64029
54-540-01-01-01-2-00-000	DAK FARM LLC	29203 E COLBERN RD	GRAIN VALLEY	MO	64029
54-540-02-01-00-0-00-000	UNITED METHODIST CHURCH	28901 NE COLBERN RD	LAKE LOTAWANA	MO	64086
54-500-01-06-00-0-00-000	HARRIS MILTON LYNN & JEAN E	29204 E COLBERN RD	GRAIN VALLEY	MO	64029
54-540-02-53-00-0-00-000	UNITED METHODIST CHURCH	28901 NE COLBERN RD	LAKE LOTAWANA	MO	64086
54-600-03-04-01-1-00-000	DAK FARM LLC	29203 E COLBERN RD	GRAIN VALLEY	MO	64029
54-540-01-01-01-1-00-000	KINNEY DOUGLAS A & YVETTE R-TRUSTEES	29203 E COLBERN RD	GRAIN VALLEY	MO	64029
54-500-01-16-02-0-00-000	HAGGERTY CHRISTOPHER J & ASHLEY S-TRUSTE	28800 E COLBERN RD	LEES SUMMIT	MO	64086
54-500-01-07-00-0-00-000	BOWLIN JAMES S	28812 E COLBERN RD	GRAIN VALLEY	MO	64029
54-500-01-05-00-0-00-000	PINE INVESTMENTS LLC	29704 E WINDMILL RIDGE LN	LEES SUMMIT	MO	64086



JACKSON COUNTY Public Works Department

Jackson County Technology Center
303 West Walnut Street
Independence, Missouri 64050
jacksongov.org

(816) 881-4530
Fax: (816) 881-4448

March 2, 2022

RE: Public Hearing: RZ-2022-620
Pine Investments, LLC

Dear Property Owner:

You are hereby invited to participate in a public hearing to be held by the Jackson County Plan Commission on a request by Pine Investments, LLC for a change of zoning from District AG (Agricultural) on 3.00 ± acres to District RE (Residential Estates). The 3.00 ± acres are in the Southeast Quarter of the Northeast Quarter of Section 29, Township 48, Range at 29200 E. Colbern Road.

Please note that this request for a change of zoning affects only the property mentioned above. Adjacent properties will not be affected by the change of zoning. Taxes are based on the land use of a property not the zoning.

You are being notified pursuant to 24003.5 Chapter 240 (Unified Development Code) of the Jackson County Code, as being an adjacent property within 185' of the subject property.

The public hearing on this matter will be held by the Plan Commission on Thursday, March 17, 2022, at 8:30 a.m. in the Large Conference Room, 2nd Floor, Historic Truman Courthouse, 112 W. Lexington, Independence, MO.

If you know of any interested party who may not have received a copy of this letter, it would be appreciated if you would inform them of the time and place of the hearing.

If you have any questions concerning this matter, please contact the Development Division at 881-4577.

Sincerely,

Jackson County Public Works
Development Division
Randy Diehl, Administrator

**JACKSON COUNTY, MISSOURI
APPLICATION FOR CHANGE OF ZONING**

APPLICANT INFORMATION:

1. Application must be filed with the Jackson County Planning and Development Division, 303 W. Walnut, Independence, Missouri 64050 by the date on the Plan Commission Calendar.
 2. Application must be typed or printed in a legible manner.
 3. All applicable sections must be completed. If you need more space to provide information, please use separate 8 1/2"x11" paper, reference the application number and attach it to the application. Incomplete applications will not be accepted and will be returned to the applicant.
 4. Attach application for subdivision approval, consistent with the requirements of UDC Section 24003.10, as may be required.
 5. The filing fee (non-refundable) must accompany application.
(Check payable to: Manager of Finance)
\$350.00 – Change of Zoning to Residential
\$500.00 – Change of Zoning to Commercial or Industrial
-

TO BE COMPLETED BY OFFICE PERSONNEL ONLY:

Rezoning Case Number RZ- 2022- 620

Date filed _____ Date of hearing _____

Date advertised _____ Date property owners notified _____

Date signs posted _____

Hearings: Heard by _____ Date _____ Decision _____

 Heard by _____ Date _____ Decision _____

 Heard by _____ Date _____ Decision _____

BEGIN APPLICATION HERE:

1. **Data on Applicant(s) and Owner(s):**
 - a. Applicant(s) Name: Pine Investments, LLC
Address: 29704 E Windmill Ridge Ln
Lees Summit MO 64086
Phone: 816-763-9066
 - b. Owner(s) Name: William P. Wiest
Address: " "
Phone: 816-703-9066
 - c. Agent(s) Name: _____

Address: _____

Phone: _____

d. Applicant's interest in Property: _____

2. General location (Road Name) Colbern Road

3. Present Zoning AG Requested Zoning RF

4. AREA (sq. ft. / acres) 32.7 ACRES 3.00 +/- 

5. Legal Description of Property: (Write Below or Attached 9)

Attached and Submitted by Surveyor

6. Present Use of Property: AG

7. Proposed Use of Property: AG with Residence Lots

8. Proposed Time Schedule for Development: _____

9. What effect will your proposed development have on the surrounding properties?

None

10. Is any portion of the property within the established flood plain as shown on the FEMA Flood Boundary Map? NO

If so, will any improvements be made to the property which will increase or decrease the elevation? NO

11. Describe the source/method which provides the following services, and what effect the development will have on same:

a. Water PWSD - at road

b. Sewage disposal Septic - on each lot

c. Electricity Energy - at road

d. Fire and Police protection _____

12. Describe existing road width and condition: Two lane asphalt.

13. What effect will proposed development have on existing road and traffic conditions? No increased traffic, ~~the~~ 3 Driveways will be added.

14. Are any state, federal, or other public agencies approvals or permits required for the proposed development? MOBOT Line of Sight.

If so, describe giving dates of application and status (include permit numbers and copies of same, if issued): Verified with MOBOT on site.

Verification: I (We) hereby certify that all of the foregoing statements contained in any papers and/or plans submitted herewith are true to the best of my (our) knowledge and belief.

Signature _____ Date _____
Property Owner(s) [Handwritten Signature] _____

Applicant(s): _____

Contract Purchaser(s): _____

STATE OF Missouri
COUNTY OF Jackson

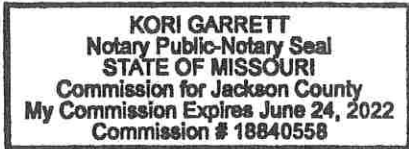
On this 5th day of January, in the year of 2022, before me the undersigned notary public, personally appeared _____

known to me to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same for the purposes therein contained.

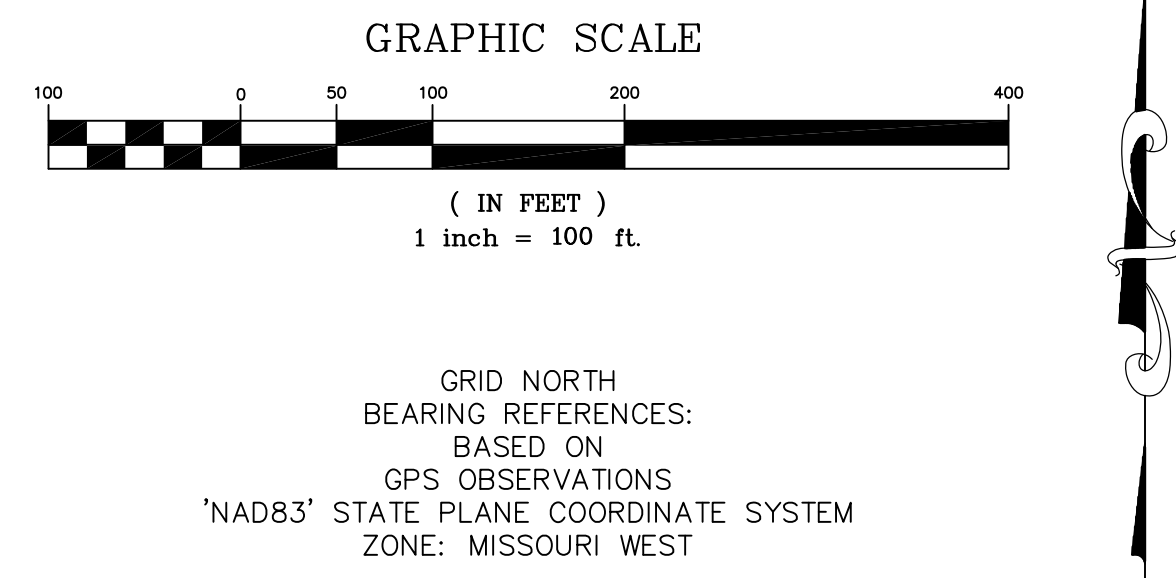
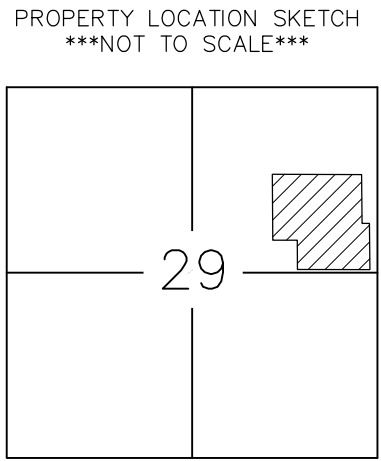
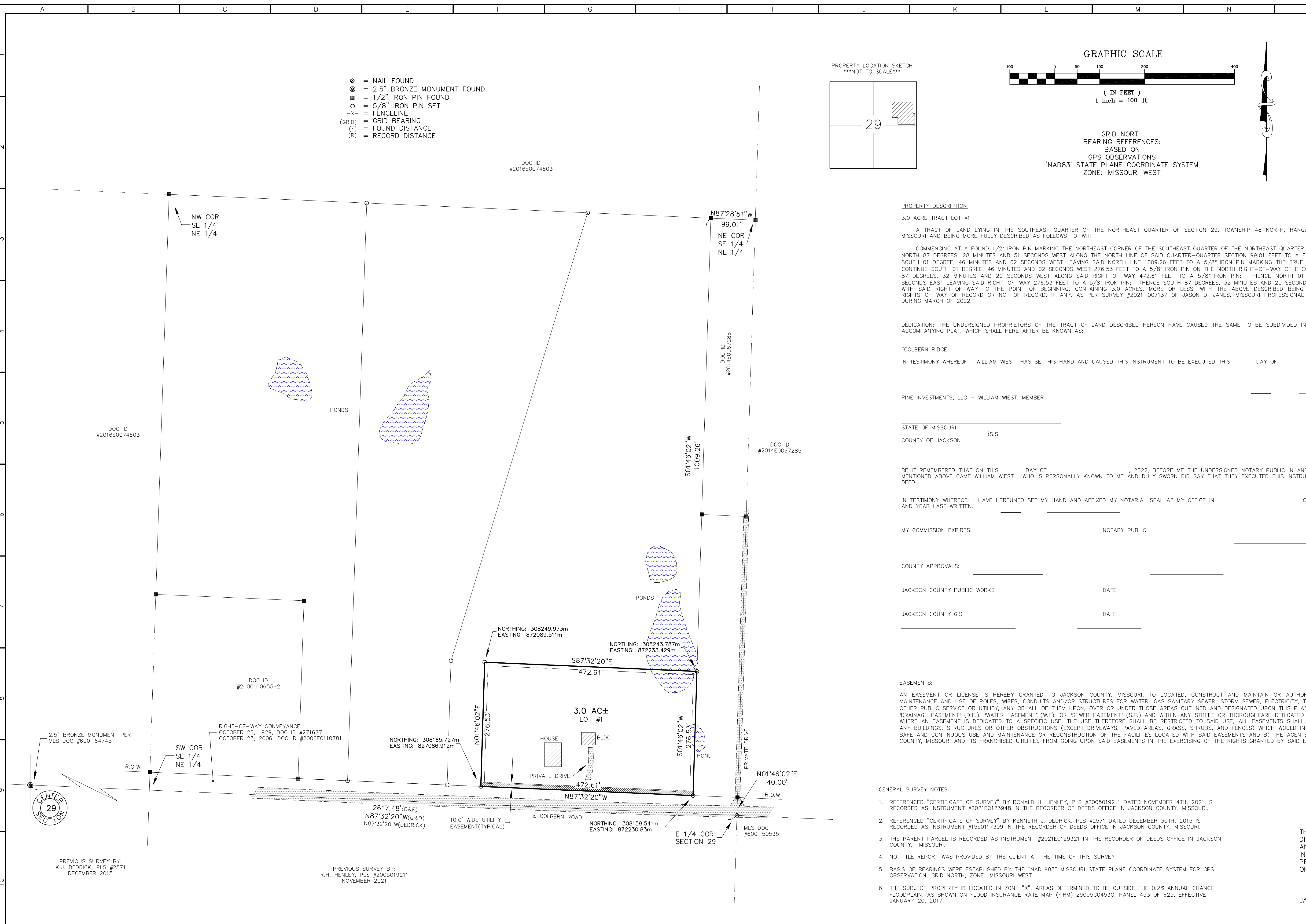
In witness whereof, I hereunto set my hand and official seal.

Notary Public Kori Garrett

Commission Expires June 26, 2022







PROPERTY DESCRIPTION
 3.0 ACRE TRACT LOT #1
 A TRACT OF LAND LYING IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 48 NORTH, RANGE 30 WEST, JACKSON COUNTY, MISSOURI AND BEING MORE FULLY DESCRIBED AS FOLLOWS TO-WIT:
 COMMENCING AT A FOUND 1/2" IRON PIN MARKING THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 29; THENCE NORTH 87 DEGREES, 28 MINUTES AND 51 SECONDS WEST ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION 99.01 FEET TO A FOUND 1/2" IRON PIN; THENCE SOUTH 01 DEGREE, 46 MINUTES AND 02 SECONDS WEST LEAVING SAID NORTH LINE 1009.26 FEET TO A 5/8" IRON PIN MARKING THE TRUE POINT OF BEGINNING; THENCE CONTINUE SOUTH 01 DEGREE, 46 MINUTES AND 02 SECONDS WEST 276.53 FEET TO A 5/8" IRON PIN ON THE NORTH RIGHT-OF-WAY OF E COLBERN ROAD; THENCE NORTH 87 DEGREES, 32 MINUTES AND 20 SECONDS WEST ALONG SAID RIGHT-OF-WAY 472.61 FEET TO A 5/8" IRON PIN; THENCE NORTH 01 DEGREE, 46 MINUTES AND 02 SECONDS EAST LEAVING SAID RIGHT-OF-WAY 276.53 FEET TO A 5/8" IRON PIN; THENCE SOUTH 87 DEGREES, 32 MINUTES AND 20 SECONDS EAST 472.61 FEET PARALLEL WITH SAID RIGHT-OF-WAY TO THE POINT OF BEGINNING, CONTAINING 3.0 ACRES, MORE OR LESS, WITH THE ABOVE DESCRIBED BEING SUBJECT TO EASEMENTS AND RIGHTS-OF-WAY OF RECORD OR NOT OF RECORD, IF ANY, AS PER SURVEY #2021-007137 OF JASON D. JANES, MISSOURI PROFESSIONAL LAND SURVEYOR #2004017826 DURING MARCH OF 2022.

DEDICATION: THE UNDERSIGNED PROPRIETORS OF THE TRACT OF LAND DESCRIBED HEREON HAVE CAUSED THE SAME TO BE SUBDIVIDED IN THE MANNER SHOWN ON THE ACCOMPANYING PLAT, WHICH SHALL HERE AFTER BE KNOWN AS:
 "COLBERN RIDGE"
 IN TESTIMONY WHEREOF: WILLIAM WEST, HAS SET HIS HAND AND CAUSED THIS INSTRUMENT TO BE EXECUTED THIS _____ DAY OF _____, 2022.
 PINE INVESTMENTS, LLC - WILLIAM WEST, MEMBER

STATE OF MISSOURI _____
 COUNTY OF JACKSON _____ s.s.

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 2022, BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE MENTIONED ABOVE CAME WILLIAM WEST, WHO IS PERSONALLY KNOWN TO ME AND DULY SWORN DID SAY THAT THEY EXECUTED THIS INSTRUMENT AS THEIR FREE ACT AND DEED.

IN TESTIMONY WHEREOF: I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL AT MY OFFICE IN _____ COUNTY, MISSOURI, ON THE DAY AND YEAR LAST WRITTEN.

MY COMMISSION EXPIRES: _____ NOTARY PUBLIC: _____

COUNTY APPROVALS: _____

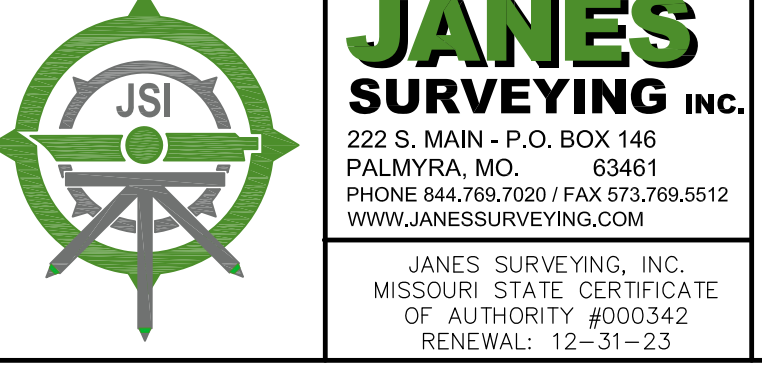
JACKSON COUNTY PUBLIC WORKS _____ DATE _____

JACKSON COUNTY GIS _____ DATE _____

EASEMENTS:
 AN EASEMENT OR LICENSE IS HEREBY GRANTED TO JACKSON COUNTY, MISSOURI, TO LOCATED, CONSTRUCT AND MAINTAIN OR AUTHORIZE LOCATION, CONSTRUCTION, MAINTENANCE AND USE OF POLES, WIRES, CONDUITS AND/OR STRUCTURES FOR WATER, GAS SANITARY SEWER, STORM SEWER, ELECTRICITY, TELEPHONE, CABLE T.V. OR ANY OTHER PUBLIC SERVICE OR UTILITY, ANY OR ALL OF THEM UPON, OVER OR UNDER THOSE AREAS OUTLINED AND DESIGNATED UPON THIS PLAT AS "UTILITY EASEMENT" (U.E.), "DRAINAGE EASEMENT" (D.E.), "WATER EASEMENT" (W.E.), OR "SEWER EASEMENT" (S.E.) AND WITHIN ANY STREET OR THOROUGHFARE DEDICATED TO PUBLIC USE ON THIS PLAT WHERE AN EASEMENT IS DEDICATED TO A SPECIFIC USE, THE USE THEREFORE SHALL BE RESTRICTED TO SAID USE, ALL EASEMENTS SHALL BE KEPT FREE AND CLEAR OF ANY BUILDINGS, STRUCTURES OR OTHER OBSTRUCTIONS (EXCEPT DRIVEWAYS, PAVED AREAS, GRASS, SHRUBS, AND FENCES) WHICH WOULD INTERFERE WITH; A) THE PROPER SAFE AND CONTINUOUS USE AND MAINTENANCE OR RECONSTRUCTION OF THE FACILITIES LOCATED WITH SAID EASEMENTS AND B) THE AGENTS AND EMPLOYEES OF JACKSON COUNTY, MISSOURI AND ITS FRANCHISED UTILITIES FROM GOING UPON SAID EASEMENTS IN THE EXERCISING OF THE RIGHTS GRANTED BY SAID EASEMENT.

- GENERAL SURVEY NOTES:**
1. REFERENCED "CERTIFICATE OF SURVEY" BY RONALD H. HENLEY, PLS #2005019211 DATED NOVEMBER 4TH, 2021 IS RECORDED AS INSTRUMENT #2021E0123948 IN THE RECORDER OF DEEDS OFFICE IN JACKSON COUNTY, MISSOURI.
 2. REFERENCED "CERTIFICATE OF SURVEY" BY KENNETH J. DEDRICK, PLS #2571 DATED DECEMBER 30TH, 2015 IS RECORDED AS INSTRUMENT #15E0117309 IN THE RECORDER OF DEEDS OFFICE IN JACKSON COUNTY, MISSOURI.
 3. THE PARENT PARCEL IS RECORDED AS INSTRUMENT #2021E0129321 IN THE RECORDER OF DEEDS OFFICE IN JACKSON COUNTY, MISSOURI.
 4. NO TITLE REPORT WAS PROVIDED BY THE CLIENT AT THE TIME OF THIS SURVEY.
 5. BASIS OF BEARINGS WERE ESTABLISHED BY THE "MAD1983" MISSOURI STATE PLANE COORDINATE SYSTEM FOR GPS OBSERVATION, GRID NORTH, ZONE: MISSOURI WEST
 6. THE SUBJECT PROPERTY IS LOCATED IN ZONE "X", AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, AS SHOWN ON FLOOD INSURANCE RATE MAP (FIRM) 29095C0453G, PANEL 453 OF 625, EFFECTIVE JANUARY 20, 2017.

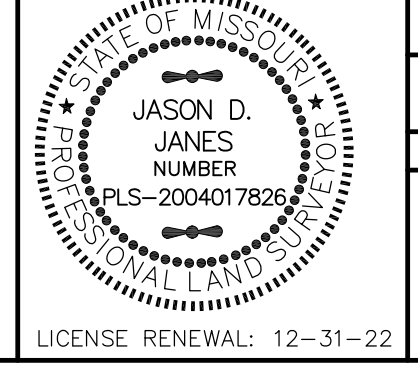
THIS PLAT AS A RESULT OF A SURVEY MADE UNDER MY DIRECT SUPERVISION ON MARCH 18, 2022 REPRESENTS A TRUE AND ACCURATE RECORD OF SAID SURVEY AND WAS EXECUTED IN ACCORDANCE WITH THE CURRENT STANDARDS FOR RURAL PROPERTY BOUNDARY SURVEYS OF THE MISSOURI DEPARTMENT OF AGRICULTURE.
PRELIMINARY
 JASON D. JANES, P.L.S. #2004017826 - MISSOURI



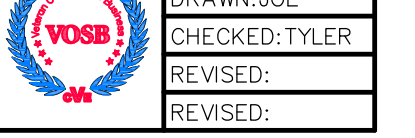
A TRACT OF LAND LYING IN THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 48 NORTH, RANGE 30 WEST, JACKSON COUNTY, MISSOURI.

COLBERN RIDGE

(PRELIMINARY SUBDIVISION PLAT)



JASON D. JANES, SURVEYOR MO# PLS-2004017826
JSI PROJECT NO. 2021-007137
FIELD BOOK NO: 89
FIELD: BRIAN C.
DRAWN: JOE
CHECKED: TYLER
REVISED:
REVISED:



IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 1.04± acre tract from District AG (Agricultural) to District RS (Residential Suburban).

ORDINANCE NO. 5613, April 11, 2022

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) and "RS" (Residential Suburban) Districts, so that there will be transferred from District AG to District RS a tract of land, with a street address of 9407 S. Cyclone School Road, legally described as follows:

Lot 6, Colborn & Cyclone Road Estates, a subdivision in Jackson County, Missouri.

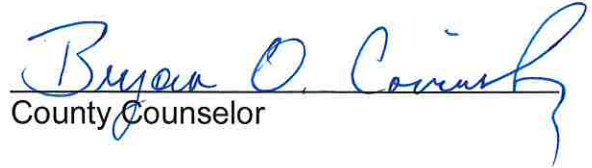
Section 2. The Legislature, pursuant to the application of Roger Davenport (RZ-2022-621), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 7 to 0 to recommend APPROVAL of this application after a public hearing on March 17, 2022, does hereby adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5613 introduced on April 11, 2022, was duly passed on _____, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____ Nays _____
Abstaining _____ Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5613.

Date

Frank White, County Executive

Request for Legislative Action

Ord. #5613
Date: April 11, 2022

Completed by County Counselor's Office			
Action Requested:	Ordinance	Res.Ord No.:	5613
Sponsor(s):		Legislature Meeting Date:	4/11/2022

Introduction
Action Items: ['Authorize']
Project/Title:
Roger Davenport - RZ-2022-621

Request Summary
<p>Requesting a change of zoning from District AG (Agricultural) on 1.04 ± acres to District RS (Residential Suburban). The purpose is to decrease the building setback lines for future construction at 9407 S. Cyclone School Road. Staff recommends approval because the change in zoning is consistent with the intent and purpose of the County Plan and complies with the Unified Development Code requirements. The Jackson County Plan Commission held a public hearing on March 17, 2022, and accepted testimony pertaining to the rezoning request. The Plan Commission voted 7 to 0 to recommend APPROVAL to the County Legislature.</p>

Contact Information			
Department:	Public Works	Submitted Date:	3/25/2022
Name:	Randy D. Diehl	Email:	RDiehl@jacksongov.org
Title:	Development Division Administrator	Phone:	816-804-6410

Budget Information			
Amount authorized by this legislation this fiscal year:			\$ 0
Amount previously authorized this fiscal year:			\$ 0
Total amount authorized after this legislative action:			\$
Is it transferring fund?			No
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
			!Unexpected End of Formula

Request for Legislative Action

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

Compliance	
Certificate of Compliance	
Not Applicable	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: Not spending money	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information	
<ul style="list-style-type: none"> This legislative action does not impact the County financially and does not require Finance/Budget approval. 	

Request for Legislative Action

History

Randy D. Diehl at 3/25/2022 9:51:41 AM - [Submitted |]Department Director: Brian Gaddie at 3/25/2022 2:01:12 PM - [Approved |]Finance (Purchasing): Barbara J. Casamento at 3/25/2022 2:13:46 PM - [Not applicable |]Compliance: Katie M. Bartle at 3/25/2022 3:03:51 PM - [Approved |]Finance (Budget): Mark Lang at 3/28/2022 9:48:53 AM - [Not applicable |]Executive: Sylvya Stevenson at 3/28/2022 11:56:11 AM - [Approved |]
Legal: Elizabeth Freeland at 4/1/2022 10:52:44 AM - [Approved |]
Legal: Elizabeth Freeland at 4/1/2022 10:52:44 AM - [Approved |]

RZ-2021-621

ATTACHMENT 1: PROPERTY DESCRIPTION

Description:

Lot 6, Colborn & Cyclone Road Estates, a subdivision in Jackson County, Missouri

RZ-2021-621

ATTACHMENT 2: ZONING SUPPORT DOCUMENTATION

Attachments

Plan Commission Public Hearing Summary from March 17, 2022

Staff Report

Zoning map of surrounding area

Names/Addresses of Surrounding Property Owners

Copy of letter to said property owners

Application

Aerial of location

Randy Diehl gave the staff report:

RE: RZ-2022-621

Applicant: Roger Davenport

Location: Lot 6, Colborn & Cyclone Road Estates, 9407 S. Cyclone School Road

Area: 1.04 ± acres

Request: Change of zoning from District AG (Agricultural) to District RS (Residential Suburban)

Purpose: Applicant is requesting the change in zoning in order to decrease the building setback requirements for future construction of an outbuilding.

Current Land Use and Zoning in the Area:

The zoning in the area is predominantly Agricultural. The land use within the platted subdivision is single family residences. Colborn & Cyclone Road Estates was platted in 1971. The Zoning Order (adopted in 1960) in place at the time did not require a change in zoning for platted lots. Therefore, the zoning for Colborn & Cyclone Road Estates is the Agricultural Zoning District.

There has been one other lot (Lot 25 Colborn & Cyclone Road Estates, 2nd Plat) rezoned in the vicinity to Residential Suburban District for the same purpose as this application.

The South side yard setback will be reduced from 30 feet to 15 feet.
The rear yard setback will be reduced from 50 to 20 feet.
The front yard setback will remain 100 feet since this setback was established on the recorded plat.

County Plan:

The County Plan Development Diagram illustrates this area within the Urban Development Tier (UDT).

Recommendation:

This request for rezoning is consistent with the intent and purpose of the County Plan.

Staff recommends APPROVAL of RZ-2022-621

Respectfully submitted,

Jackson County Public Works
Development Division
Randy Diehl, Administrator

Mr. Antey: So, this is legal non-conforming and rezoning it brings it into compliance with the Unified Development Code?

Mr. Diehl: That is correct.

Mr. Antey: *Are there any questions for Randy?*

There were none

Mr. Antey: *Is the applicant here?*

Roger Davenport: 9407 S Cyclone School Road.

Mr. Antey: *Do you have anything to add to the report?*

Mr. Davenport: No.

Mr. Antey: *Is there anyone else who is in favor of this application?*

There were none.

Mr. Antey: *Is there anyone who is opposed or has questions regarding this application?*

Patricia Repper: I'm here for my father who owns the 25 acres across the road. I'm not opposed to this. My question is, what does this rezoning allow them to do? Can they put multi-family on this?

Mr. Antey: No. The rezoning will allow the setbacks to be adjusted for the planned out-building.

Motion to take under advisement.

Mr. Lake moved to take under advisement. Mr. Hilliard seconded.

Discussion under advisement

Mr. Crawford moved to approve. Mr. Hilliard seconded.

Mr. Akins	Approve
Mr. Crawford	Approve
Mr. Hilliard	Approve
Ms. Ryerkerk	Approve
Mr. Farrar	Approve
Mr. Lake	Approve
Chairman Antey	Approve

Motion Carried 7 – 0

STAFF REPORT

PLAN COMMISSION

March 17, 2022

RE: RZ-2022-621

Applicant: Roger Davenport

Location: Lot 6, Colborn & Cyclone Road Estates, 9407 S. Cyclone School Road

Area: 1.04 ± acres

Request: Change of zoning from District AG (Agricultural) to District RS (Residential Suburban)

Purpose: Applicant is requesting the change in zoning in order to decrease the building setback requirements for future construction of an outbuilding.

Current Land Use and Zoning in the Area:

The zoning in the area is predominantly Agricultural. The land use within the platted subdivision is single family residences. Colborn & Cyclone Road Estates was platted in 1971. The Zoning Order (adopted in 1960) in place at the time did not require a change in zoning for platted lots. Therefore, the zoning for Colborn & Cyclone Road Estates is the Agricultural Zoning District.

There has been one other lot (Lot 25 Colborn & Cyclone Road Estates, 2nd Plat) rezoned in the vicinity to Residential Suburban District for the same purpose as this application.

The South side yard setback will be reduced from 30 feet to 15 feet.
The rear yard setback will be reduced from 50 to 20 feet.
The front yard setback will remain 100 feet since this setback was established on the recorded plat.

County Plan:

The County Plan Development Diagram illustrates this area within the Urban Development Tier (UDT).

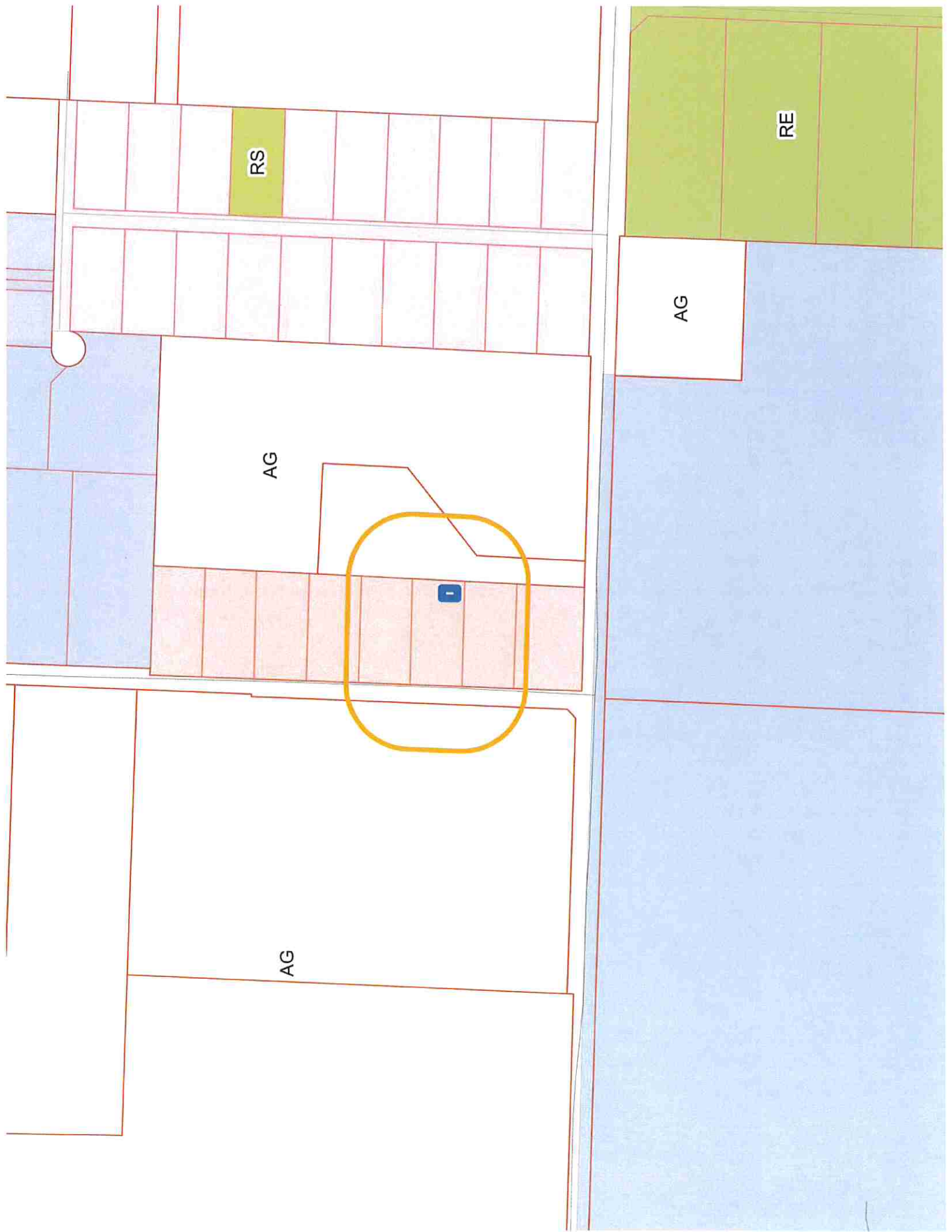
Recommendation:

This request for rezoning is consistent with the intent and purpose of the County Plan.

Staff recommends APPROVAL of RZ-2022-621

Respectfully submitted,

Jackson County Public Works
Development Division
Randy Diehl, Administrator



RS

AG

1

AG

RE

AG

Plan Commission March 17, 2022
 RZ-2022-621

Property Owners Within 185 feet

parcel_number	owner	address	city	state	zipcode
53-500-02-09-00-0-00-000	REPPER ORVILLE C-TRUSTEE	11401 E 78TH TER	RAYTOWN	MO	64138
53-500-01-14-00-0-00-000	O BRIEN SCOTT J & TONYA K	9401 CYCLONE SCHOOL RD	LEES SUMMIT	MO	64064
53-500-01-17-00-0-00-000	CONRAD JOEL C & KERRY M	9419 CYCLONE SCHOOL RD	LEES SUMMIT	MO	64064
53-500-01-03-01-0-00-000	GINA LOLA INVESTMENTS LLC	23700 E COLBERN RD	LEES SUMMIT	MO	64064
53-500-01-03-02-0-00-000	STUELKE JAMES B JR & GINA L-TR	23700 NE COLBERN RD	LEES SUMMIT	MO	64064
53-500-01-16-00-0-00-000	WESTCOTT ROBERT L & MARY ANN	9413 S CYCLONE SCHOOL RD	LEES SUMMIT	MO	64064
53-500-01-13-00-0-00-000	CUSTER GARY E & SUSAN L	9319 S CYCLONE SCHOOL RD	LEES SUMMIT	MO	64064
53-500-01-15-00-0-00-000	DAVENPORT CARRIE & ROGER	9407 S CYCLONE SCHOOL RD	LEES SUMMIT	MO	64064



JACKSON COUNTY Public Works Department

Jackson County Technology Center
303 West Walnut Street
Independence, Missouri 64050
jacksongov.org

(816) 881-4530
Fax: (816) 881-4448

March 2, 2022

RE: Public Hearing: RZ-2022-621
Roger Davenport

Dear Property Owner:

You are hereby invited to participate in a public hearing to be held by the Jackson County Plan Commission on a request by Roger Davenport for a change of zoning from District AG (Agricultural) on 1.04 ± acres to District RS (Residential Suburban). The 1.04 ± acres are legally described as Lot 6 Colborn & Cyclone Road Estates, Jackson County, Missouri, aka 9407 S Cyclone School Road.

Please note that this request for a change of zoning affects only the property mentioned above. Adjacent properties will not be affected by the change of zoning. Taxes are based on the land use of a property not the zoning.

You are being notified pursuant to 24003.5 Chapter 240 (Unified Development Code) of the Jackson County Code, as being an adjacent property within 185' of the subject property.

The public hearing on this matter will be held by the Plan Commission on Thursday, March 17, 2022 at 8:30 a.m. in the Large Conference Room, 2nd Floor, Historic Truman Courthouse, 112 W. Lexington, Independence, MO.

If you know of any interested party who may not have received a copy of this letter, it would be appreciated if you would inform them of the time and place of the hearing.

If you have any questions concerning this matter, please contact the Development Division at 881-4649.

Sincerely,

Jackson County Public Works
Development Division
Randy Diehl, Administrator

Frank White, Jr., County Executive

**JACKSON COUNTY, MISSOURI
APPLICATION FOR CHANGE OF ZONING**

APPLICANT INFORMATION:

1. Application must be filed with the Jackson County Planning and Development Division, 303 W. Walnut, Independence, Missouri 64050 by the date on the Plan Commission Calendar.
 2. Application must be typed or printed in a legible manner.
 3. All applicable sections must be completed. If you need more space to provide information, please use separate 8 1/2"x11" paper, reference the application number and attach it to the application. Incomplete applications will not be accepted and will be returned to the applicant.
 4. Attach application for subdivision approval, consistent with the requirements of UDC Section 24003.10, as may be required.
 5. The filing fee (non-refundable) must accompany application.
(Check payable to: Manager of Finance)
\$350.00 – Change of Zoning to Residential
\$500.00 – Change of Zoning to Commercial or Industrial
-

TO BE COMPLETED BY OFFICE PERSONNEL ONLY:

Rezoning Case Number RZ- 2022- 6526 21

Date filed _____ Date of hearing _____

Date advertised _____ Date property owners notified _____

Date signs posted _____

Hearings: Heard by _____ Date _____ Decision _____

 Heard by _____ Date _____ Decision _____

 Heard by _____ Date _____ Decision _____

BEGIN APPLICATION HERE:

1. **Data on Applicant(s) and Owner(s):**
 - a. Applicant(s) Name: Roger Davenport
Address: 9407 Cyclone School Rd
Lee's Summit MO 64064
Phone: 816-665-4672
 - b. Owner(s) Name: _____
Address: _____
Phone: _____
 - c. Agent(s) Name: _____

Address: _____

Phone: _____

d. Applicant's interest in Property: Owner

2. General location (Road Name) Approx 200 yds North of the intersection of Colbern Rd and Cyclone School Rd

3. Present Zoning Ag Requested Zoning RS

4. AREA (sq. ft. / acres) 43,800 sqft +/-

5. Legal Description of Property: (Write Below or Attached 9)

Colbern & Cyclone Rd Estates Lot 6

6. Present Use of Property: Personal Residence

7. Proposed Use of Property: Personal Residence

8. Proposed Time Schedule for Development: 6 months

9. What effect will your proposed development have on the surrounding properties?

None Expected

10. Is any portion of the property within the established flood plain as shown on the FEMA Flood Boundary Map? No

If so, will any improvements be made to the property which will increase or decrease the elevation? _____

11. Describe the source/method which provides the following services, and what effect the development will have on same:

a. Water Jackson County Public Water Dist 2

b. Sewage disposal Septic

c. Electricity Evergy

d. Fire and Police protection Jackson County Sheriff and Fire Protection District

12. Describe existing road width and condition: Asphalt

13. What effect will proposed development have on existing road and traffic conditions? None Expected

14. Are any state, federal, or other public agencies approvals or permits required for the proposed development? None

If so, describe giving dates of application and status (include permit numbers and copies of same, if issued): _____

Verification: I (We) hereby certify that all of the foregoing statements contained in any papers and/or plans submitted herewith are true to the best of my (our) knowledge and belief.

Signature _____ Date _____
Property Owner(s) _____

Applicant(s): Roger Davenport _____
_____ 2/1/2022 _____

Contract Purchaser(s): _____

STATE OF Missouri
COUNTY OF Jackson

On this 1st day of February, in the year of 2022, before me
the undersigned notary public, personally appeared Roger Davenport

known to me to be the person(s) whose names(s) is/are subscribed to the within instrument and
acknowledged that he/she/they executed the same for the purposes therein contained.
In witness whereof, I hereunto set my hand and official seal.

Notary Public Kellie Carr Commission Expires 6-10-23

**KELLIE CARR
NOTARY PUBLIC-NOTARY SEAL
STATE OF MISSOURI
JACKSON COUNTY
MY COMMISSION EXPIRES 6-10-2023
COMMISSION # 15422168**



S CYCLONE SCHOOL RD

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing a certain 144 ± acre tract from District AGp (Agricultural - Planned) to District AG (Agricultural).

ORDINANCE NO. 5614, April 11, 2022

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AGp" (Agricultural - Planned) and the District "AG" (Agricultural) District, so that there will be transferred from District AGp to District AG, a tract of land commonly known as 8521 S. Stillhouse Road, Oak Grove, MO, legally described as follows:

The North 30 acres more or less of the Southeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northeast Quarter, and the Northwest Quarter of the Southeast Quarter, all in Section 19, Township 48, Range 29, Jackson County, Missouri, except a strip of land described as follows to-wit: Beginning at the Northeast corner of the Southeast Quarter of the Northwest Quarter of said Section 19, Township 48, Range 29, running thence South 12 feet, thence West to the county road, thence North 12 feet, thence East to the place of beginning.

The Northwest Quarter of the Northeast Quarter; also Beginning at the Southwest corner of said Northwest Quarter of the Northeast Quarter and running due West 282 feet to the public road, thence South along the East line of public road 12 feet, thence East 282 feet, thence North to beginning, all in Section 19, Township 48, Range 29, Jackson County, Missouri. Except, therefrom, any part lying West of the East line of Stillhouse Road.

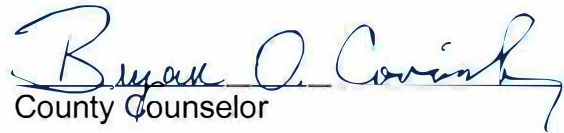
Section 2. The Legislature, pursuant to the application of the Ride It Out, LLC (RP-2022-622), requesting the amendment embodied in this Ordinance and with notice that

the Jackson County Plan Commission voted 7 to 0 to recommend APPROVAL of this application after a public hearing on March 17, 2022, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:


Chief Deputy County Counselor


County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 5614 introduced on April 11, 2022, was duly passed on _____, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5614.

Date

Frank White, Jr., County Executive

Request for Legislative Action

Ord: #5614
Date: April 11, 2022

Completed by County Counselor's Office			
Action Requested:	Ordinance	Res.Ord No.:	5614
Sponsor(s):		Legislature Meeting Date:	4/11/2022

Introduction
Action Items: ['Authorize']
Project/Title:
Ride It Out, LLC – RZ-2022-622

Request Summary
<p>Requesting a change of zoning from District AG-p (Agricultural-Planned) on 144 ± acres to District AG (Agricultural). The applicant is wishing to back zone the property from the Planned designation back to Agricultural at 8521 S. Stillhouse Road. Staff recommends approval because the change in zoning is consistent with the intent and purpose of the County Plan and complies with the Unified Development Code requirements. The Jackson County Plan Commission held a public hearing on March 17, 2022, and accepted testimony pertaining to the rezoning request. The Plan Commission voted 7 to 0 to recommend APPROVAL to the County Legislature.</p>

Contact Information			
Department:	Public Works	Submitted Date:	3/25/2022
Name:	Randy D. Diehl	Email:	RDiehl@jacksongov.org
Title:	Development Division Administrator	Phone:	816-804-6410

Budget Information			
Amount authorized by this legislation this fiscal year:			\$ 0
Amount previously authorized this fiscal year:			\$ 0
Total amount authorized after this legislative action:			\$
Is it transferring fund?			No
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
			!Unexpected End of Formula

Request for Legislative Action

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
4801	November 16, 2015
Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

Compliance	
Certificate of Compliance	
Not Applicable	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: Not spending money	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information	
<ul style="list-style-type: none"> This legislative action does not impact the County financially and does not require Finance/Budget approval. 	

Request for Legislative Action

History

Randy D. Diehl at 3/25/2022 12:44:36 PM - [Submitted |]Department Director: Brian Gaddie at 3/28/2022 9:56:25 AM - [Approved |]Finance (Purchasing): Barbara J. Casamento at 3/28/2022 11:10:41 AM - [Not applicable |]Compliance: Katie M. Bartle at 3/28/2022 11:56:44 AM - [Approved |]Finance (Budget): Mark Lang at 3/29/2022 10:58:34 AM - [Not applicable |]Executive: Sylvya Stevenson at 3/29/2022 12:30:43 PM - [Approved |]Legal: Elizabeth Freeland at 3/29/2022 12:52:54 PM - [Returned for more information | Please use the "on agenda" date for previous legislation. Thanks!]Submitter: Randy D. Diehl at 3/29/2022 1:50:30 PM - [Submitted | Corrected On Agenda Date]Department Director: Brian Gaddie at 3/29/2022 2:19:29 PM - [Approved |]Finance (Purchasing): Barbara J. Casamento at 3/29/2022 4:12:16 PM - [Not applicable |]Compliance: Katie M. Bartle at 3/30/2022 10:56:39 AM - [Approved |]Finance (Budget): Mark Lang at 3/30/2022 11:41:38 AM - [Not applicable |]Executive: Sylvya Stevenson at 3/30/2022 6:58:01 PM - [Approved |] Legal: Elizabeth Freeland at 4/1/2022 12:22:47 PM - [Approved |] Legal: Elizabeth Freeland at 4/1/2022 12:22:47 PM - [Approved |]

RZ-2021-622

ATTACHMENT 1: PROPERTY DESCRIPTION

Description:

The North 30 acres more or less of the Southeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northeast Quarter, and the Northwest Quarter of the Southeast Quarter, all in Section 19, Township 48, Range 29, Jackson County, Missouri, except a strip of land described as follows to-wit: Beginning at the Northeast corner of the Southeast Quarter of the Northwest Quarter of said Section 19, Township 48, Range 29, running thence South 12 feet, thence West to the county road, thence North 12 feet, thence East to the place of beginning.

The Northwest Quarter of the Northeast Quarter; also Beginning at the Southwest corner of said Northwest Quarter of the Northeast Quarter and running due West 282 feet to the public road, thence South along the East line of public road 12 feet, thence East 282 feet, thence North to beginning, all in Section 19, Township 48, Range 29, Jackson County, Missouri.

Except, therefrom, any part lying West of the East line of Stillhouse Road.

RZ-2021-622

ATTACHMENT 2: ZONING SUPPORT DOCUMENTATION

Attachments

Plan Commission Public Hearing Summary from March 17, 2022

Staff Report

Zoning map of surrounding area

Names/Addresses of Surrounding Property Owners

Copy of letter to said property owners

Application

Aerial of location

Ordinance 4801, November 16, 2015

Pictures provided by J Skistimas

Randy Diehl gave the staff report:

RE: RZ-2022-622

Applicant: Ride It Out Property, LLC

Location: 8521 S. Stillhouse Road

Area: 144 ± acres

Request: Change of zoning from District AG-p to District AG

Current Land Use and Zoning in the Area:

The applicant was granted a change of zoning to District AG-p (Agricultural Planned) in 2015 to host local equine events. Events were proposed 4-6 times a year over the course of 2-3 days. Part of the plan was to have a multipurpose building to hold award ceremonies and to be rented out for retreats, family reunions and other types of events.

The applicant is now wanting to revert the zoning back to Agricultural as the need and demand for an equine facility did not pan out as expected.

They have since opened Stillhouse Farms Wedding and Event Space within the existing horse barn. A Conditional Use Permit will be required for the event facility.

Recommendation:

This request for rezoning is consistent with the intent and purpose of the County Plan.

Staff recommends APPROVAL of RZ-2022-622.

Respectfully submitted,

Jackson County Public Works
Development Division
Randy Diehl, Administrator

Mr. Antey: Are they still wanting to rezone if the Conditional Use Permit is not granted?

Mr. Diehl: This action reverts the property back to District AG and eliminates the Planned Zoning that was in place for the equine events. I'm sure the application will be able to answer that question.

Mr. Antey: *Are there any questions for Randy?*

There were none

Mr. Antey: *Is the applicant here?*

Matt Mitchell: 8611 S. Stillhouse Road.

Mr. Antey: *Do you have anything to add to the report?*

Mr. Mitchell: No. We are now trying to do a wedding venue in an existing horse barn. There is no reason to keep the Planned designation.

Mr. Antey: *Is there anyone else who is in favor of this application?*

There were none.

Mr. Antey: *Is there anyone who is opposed or has questions regarding this application?*

John Skistimas: 8727 S Stillhouse Road. I've lived out there since '94. I moved here from California looking to get out of the city to a peaceful, quiet place. I have a lot invested in this house. My house is here (indicating on map). This facility was my former owners horse barn. It was a sand bottom area for cutting horses. In the last couple of years, it has been transformed into a concrete floor party house, with DJ's constantly playing and a huge parking lot. Car's parking way down over here and on the grass sometimes. I've had RV's overnighting back there. I have some pictures.

Mr. Diehl: Mr. Chairman, this testimony may be more appropriate for the Conditional Use Permit that will be brought up later.

Mr. Skistimas: Here is a picture of cars parking for a small event. There are cars coming up and down that road. When they miss the driveway, they turn around in my driveway. It's nonstop traffic all the time. I work weekends often and, in the spring, and fall, when the weather is good, we like to have our windows open. The windows and rattling from the DJ's. The voices, it sounds like there are people on my back patio. That's what I deal with.

I noticed that when the signs were posted, someone removed them within a few days.

I have a picture of a tractor and wagons that they drive people around in. They have photo shoots, and wedding stuff.

People overnighting in RV's.

Is the building ADA compliant? I've been in that horse barn before, I don't know what's been done since. What about fire suppression, emergency lighting? Not to mention the septic system. Employees coming to the facility. There are cars there every day.

The alcohol thing. Coming up and down that there are people at a reception under the influence. Security. There are people having a good time. What's to say someone isn't armed and starts shooting each other. I'm not to argue the rezoning. I'm here to argue the event center.

Mr. Crawford: How many times a year do you have this problem with live music?

Mr. Skistimas: Almost every Saturday. In the summer, they open the doors and it's coming out. If you remember with the equine events, there wasn't supposed to be any loudspeakers.

Mr. Lake: You said you've been in the barn.

Mr. Skistimas: Not since the Browns owned it. I've been told by friends that have been to events that the floor is concrete.

Motion to take under advisement.

Mr. Crawford moved to take under advisement. Mr. Lake seconded.

Discussion under advisement

Mr. Crawford moved to approve. Mr. Lake seconded.

Mr. Akins	Approve
Mr. Crawford	Approve
Mr. Hilliard	Approve
Ms. Ryerkerk	Approve
Mr. Farrar	Approve
Mr. Lake	Approve
Chairman Antey	Approve

Motion Carried 7 – 0

STAFF REPORT

PLAN COMMISSION

March 17, 2022

RE: RZ-2022-622

Applicant: Ride It Out Property, LLC

Location: 8521 S. Stillhouse Road

Area: 144 ± acres

Request: Change of zoning from District AG-p to District AG

Current Land Use and Zoning in the Area:

The applicant was granted a change of zoning to District AG-p (Agricultural Planned) in 2015 to host local equine events. Events were to be proposed 4-6 times a year over the course of 2-3 days. Part of the plan was to have a multipurpose building to hold award ceremonies and to be rented out for retreats, family reunions and other types of events.

The applicant is now wanting to revert the zoning back to Agricultural as the need and demand for an equine facility did not pan out as expected.

They have since opened Stillhouse Farms Wedding and Event Space within the existing horse barn. A Conditional Use Permit will be required for the event facility.

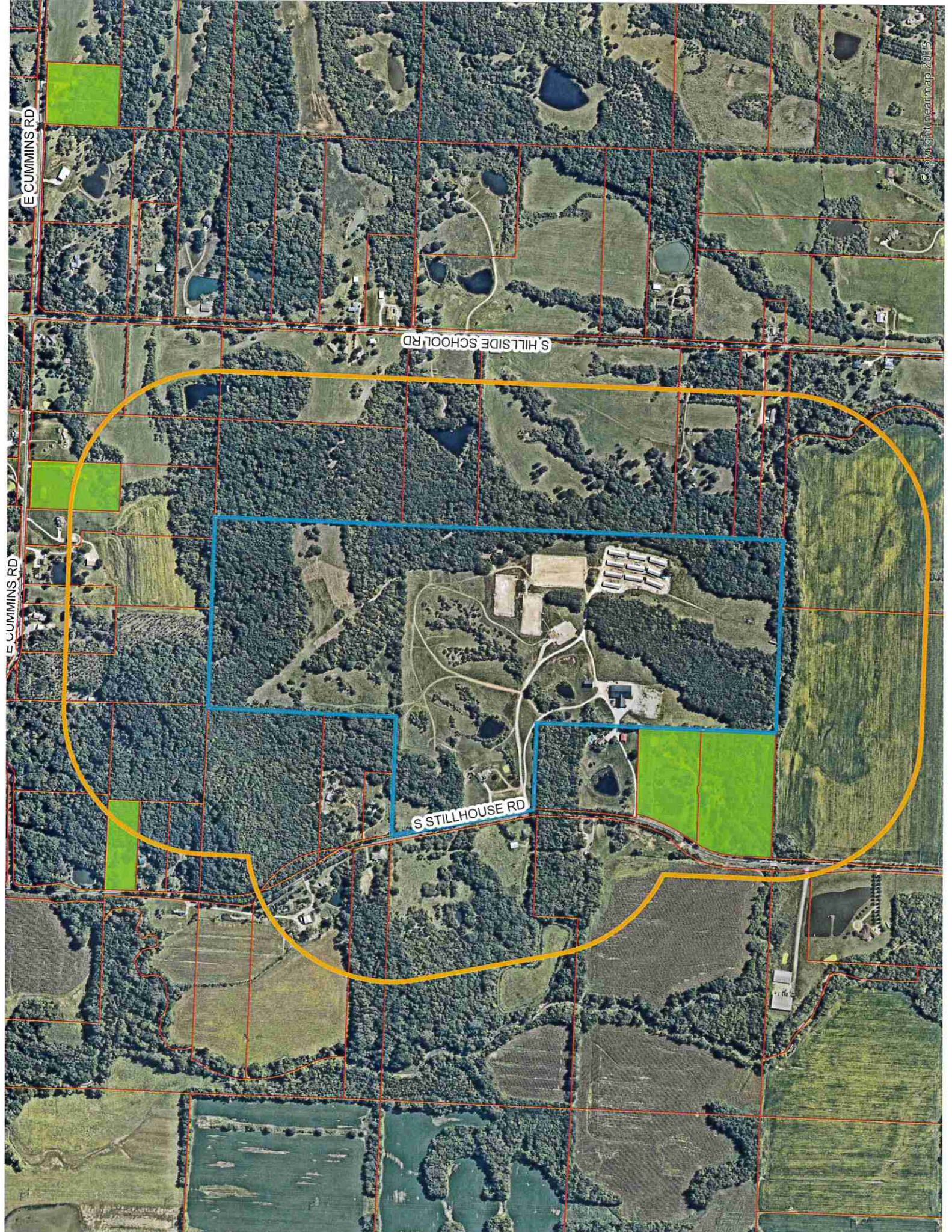
Recommendation:

This request for rezoning is consistent with the intent and purpose of the County Plan.

Staff recommends APPROVAL of RZ-2022-617.

Respectfully submitted,

Jackson County Public Works
Development Division
Randy Diehl, Administrator



E CUMMINS RD

S HILLSIDE SCHOOL RD

S STILLHOUSE RD

Copyright Inceatmap 2015

Plan Commission March 17, 2022

RZ-2022-622

Property Owners Within 1000 feet

Parcel	owner	address	city	state	zip
56-300-03-16-00-0-00-000	SKISTIMAS JOHN JR	8727 S STILLHOUSE RD	OAK GROVE	MO	64075
56-300-03-11-00-0-00-000	WILKERSON ANTHONY	9020 STILLHOUSE RD	OAK GROVE	MO	64075
56-300-04-03-00-0-00-000	MORGAN MICHAEL R-TRUSTEE	882 J W CUMMINS RD	OAK GROVE	MO	64075
56-300-03-07-00-0-00-000	MARTIN DENNIS C & MARY ELAINE	1809 N EMBUDO AVE E	ALBUQUERQUE	NM	87112
56-300-04-10-00-0-00-000	GRIFFIN MARK R & TAMARA L	PO BOX 743	OAK GROVE	MO	64075
56-300-03-08-02-1-00-000	GROSS EBERHARD & ILSE-TRUSTEE	8811 S STILLHOUSE RD	OAK GROVE	MO	64075
56-300-03-12-00-0-00-000	ARW INVESTMENTS LLC	9020 STILLHOUSE RD	OAK GROVE	MO	64075
56-300-01-07-01-0-00-000	GRIFFIN MARK R & TAMARA L	PO BOX 481	OAK GROVE	MO	64075
56-300-04-07-01-0-00-000	CUMMINS BEATRICE	37402 E J W CUMMINS RD	OAK GROVE	MO	64075
56-300-04-07-02-1-00-000	SLAHCK JO ELLEN	23701 E BLUE MILLS RD	INDEPENDENCE	MO	64058-2236
56-300-04-06-00-0-00-000	MORGAN MICHAEL R-TR	882 E J W CUMMINS	OAK GROVE	MO	64075
56-300-04-07-02-2-00-000	CUMMINS KENNETH M & VICKIE J	8918 S HILLSIDE SCHOOL RD	OAK GROVE	MO	64075
39-900-04-17-00-0-00-000	SCHWOPE RICHARD K & PATRICIA J	1608 SW ROCK CREEK DR	BLUE SPRINGS	MO	64015
39-900-04-19-00-0-00-000	HAYES TONY R & YVONNE M	PO BOX 565	OAK GROVE	MO	64075
39-900-04-16-00-0-00-000	HAYES TONY R & YVONNE M	36509 E CUMMINGS RD	OAK GROVE	MO	64075
39-900-03-13-00-0-00-000	HAYNES JAMES R & CHRISTINE C	8205 S STILLHOUSE RD	OAK GROVE	MO	64075
39-900-04-27-00-0-00-000	WITTIG CHARLES B	36909 CUMMINS RD	OAK GROVE	MO	64075
39-900-03-12-00-0-00-000	BROWN CALEB & MEGAN	8213 S STILLHOUSE RD	OAK GROVE	MO	64075
39-900-03-11-00-0-00-000	ERICKSON JOSHUA & BAILEY	8221 S STILLHOUSE RD	OAK GROVE	MO	64075
39-900-04-21-00-0-00-000	WITTIG OSCAR R & DORIS L	8404 S HILLSIDE SCHOOL RD	OAK GROVE	MO	64075
39-900-04-22-00-0-00-000	RIKER DAVID O & URSULA M	PO BOX 123	OAK GROVE	MO	64075
39-900-04-32-00-0-00-000	LINSON STEPHEN T & CONNIE M	36707 E CUMMINGS	OAK GROVE	MO	64075
39-900-03-07-01-0-00-000	HERMAN JASON R	8119 S STILLHOUSE RD	OAK GROVE	MO	64075
56-300-01-05-00-0-00-000	AETIUS INVESTMENTS HOLDINGS LLC	PO BOX 3307	INDEPENDENCE	MO	64055
56-300-02-01-01-0-00-000	HERMAN JASON R	8119 S STILLHOUSE RD	OAK GROVE	MO	64075
39-900-04-33-00-0-00-000	DAVIS JO	36605 E CUMMINS RD	OAK GROVE	MO	64075
39-900-03-07-02-0-00-000	KITTLE MARK D & JANICE N	36207 E CUMMINGS RD	OAK GROVE	MO	64075
56-300-01-02-00-0-00-000	AETIUS INVESTMENTS HOLDINGS LLC	PO BOX 3307	INDEPENDENCE	MO	64055

56-300-02-10-00-0-00-000	THOMPSON DAMON J	8421 S STILLHOUSE RD	OAK GROVE	MO	64075
56-300-01-08-00-0-00-000	WITTIG OSCAR & DORIS	8404 S HILLSIDE SCHOOL RD	OAK GROVE	MO	64075
56-300-02-09-00-0-00-000	MYERS JIMMY E	8409 S STILLHOUSE RD	OAK GROVE	MO	64075
56-300-02-02-01-1-00-000	EVINGER CLAY L & PAM J	8324 S STILLHOUSE RD	OAK GROVE	MO	64075
39-900-04-29-00-0-00-000	STILL CHRISTOPHER & ANNE-MARIE	36807 E CUMMINGS RD	OAK GROVE	MO	64075-8238
56-300-02-02-02-0-00-000	JOHNSON CHRISTIAN E & RENEE L	8424 STILLHOUSE	OAK GROVE	MO	64075
56-300-02-08-00-0-00-000	SORENSEN ERIC	2909 NE MARYWOOD LN	LEE'S SUMMIT	MO	64086
56-300-01-09-00-0-00-000	RIDE IT OUT PROPERTY LLC	8611 S STILLHOUSE RD	OAK GROVE	MO	64075
56-300-02-08-01-0-00-000	MITCHELL MATTHEW J & JEANETTE M	8611 S STILLHOUSE RD	OAK GROVE	MO	64075
39-900-03-09-00-0-00-000	RIDE IT OUT PROPERTY LLC	8611 S STILLHOUSE RD	OAK GROVE	MO	64075



JACKSON COUNTY Public Works Department

Jackson County Technology Center
303 West Walnut Street
Independence, Missouri 64050
jacksongov.org

(816) 881-4530
Fax: (816) 881-4448

March 2, 2022

RE: Public Hearing: RZ-2022-622
Ride it Out Property LLC

Dear Property Owner:

You are hereby invited to participate in a public hearing to be held by the Jackson County Plan Commission on a request by Ride it Out Property LLC for a change of zoning from District AG-p (Agricultural-Planned) on 144.00 ± acres to District AG ((Agricultural) at 8521 S. Stillhouse Road. The purpose is to the remove the Planned designation granted in 2015.

Please note that this request for a change of zoning affects only the property mentioned above. Adjacent properties will not be affected by the change of zoning. Taxes are based on the land use of a property not the zoning.

You are being notified pursuant to 24003.5 Chapter 240 (Unified Development Code) of the Jackson County Code, as being an adjacent property within 1000' of the subject property.

The public hearing on this matter will be held by the Plan Commission on Thursday, March 17, 2022, at 8:30 a.m. in the Large Conference Room, 2nd Floor, Historic Truman Courthouse, 112 W. Lexington, Independence, MO.

If you know of any interested party who may not have received a copy of this letter, it would be appreciated if you would inform them of the time and place of the hearing.

If you have any questions concerning this matter, please contact the Development Division at 881-4649.

Sincerely,

A handwritten signature in blue ink, appearing to read "Randy Diehl".

Jackson County Public Works
Development Division
Randy Diehl, Administrator

**JACKSON COUNTY, MISSOURI
APPLICATION FOR CHANGE OF ZONING**

APPLICANT INFORMATION:

1. Application must be filed with the Jackson County Planning and Development Division, 303 W. Walnut, Independence, Missouri 64050 by the date on the Plan Commission Calendar.
2. Application must be typed or printed in a legible manner.
3. All applicable sections must be completed. If you need more space to provide information, please use separate 8 1/2"x11" paper, reference the application number and attach it to the application. Incomplete applications will not be accepted and will be returned to the applicant.
4. Attach application for subdivision approval, consistent with the requirements of UDC Section 24003.10, as may be required.
5. The filing fee (non-refundable) must accompany application.
(Check payable to: Manager of Finance)
\$350.00 – Change of Zoning to Residential
\$500.00 – Change of Zoning to Commercial or Industrial

TO BE COMPLETED BY OFFICE PERSONNEL ONLY:

Rezoning Case Number RZ- 2022- 622

Date filed _____ Date of hearing _____

Date advertised _____ Date property owners notified _____

Date signs posted _____

Hearings: Heard by _____ Date _____ Decision _____

 Heard by _____ Date _____ Decision _____

 Heard by _____ Date _____ Decision _____

BEGIN APPLICATION HERE:

1. Data on Applicant(s) and Owner(s):

- a. Applicant(s) Name: RIDE IT OUT PROPERTY, LLC
- Current Mailing Address: 8611 S STILLHOUSE RD, OAK GROVE, MO 64075
- Phone: 816-898-4447 email: 20CULVERS@GMAIL.COM
- b. Legal Owner of Property: MATT MITCHELL
- Current Mailing Address: SAME
- Phone: SAME email: SAME
- b. Legal Owner of Property: _____
- Current Mailing Address: _____
- Phone: _____ email: _____

2. General location (Road Name) 8521 S STILLHOUSE RD
OAK GROVE, MO 64075
3. Present Zoning COMMERCIAL AG Requested Zoning AG
4. AREA (sq. ft. / acres) 144 ACRES
5. Legal Description of Property: (Write Below or provide copy of deed and survey)

6. Present Use of Property: EQUESTRIAN CENTER
7. Proposed Use of Property: _____
8. Proposed Time Schedule for Development: N/A
9. What effect will your proposed development have on the surrounding properties?
NONE
10. Is any portion of the property within the established flood plain as shown on the FEMA Flood Boundary Map? NO
 If so, will any improvements be made to the property which will increase or decrease the elevation? N/A
11. Describe the source/method which provides the following services, and what effect the development will have on same:
- a. Water Provider PUBLIC WATER
 - b. Sewage disposal: Onsite Waste Water Public Sewer _____
 - c. Electricity WEST CENTRAL
 - d. Fire and Police protection _____
- NO CHANGES/
NO IMPACT
12. Describe existing road width and condition: NEW BLACKTOP
13. What effect will proposed development have on existing road and traffic conditions? NO IMPACT ON ROAD & MINIMAL TRAFFIC ON EVENT DAYS

14. Are any state, federal, or other public agencies approvals or permits required for the proposed development? No

If so, describe giving dates of application and status (include permit numbers and copies of same, if issued): _____

The LEGAL OWNER(s) of the property must be signatory to this application. If the owner is also the applicant then only the Property Owner portion needs to be filled out. Applications will not be

accepted to move forward without the proper signatories.
Verification of ownership will be made using the Tax Rolls and the Recorder of Deeds database.

Verification: I (We) hereby certify that all of the foregoing statements contained in any papers and/or plans submitted herewith are true to the best of my (our) knowledge and belief.

Signature RIDE IT OUT PROPERTY, LLC Date _____
Property Owner(s) *Matt Mitchell* 1/22/22

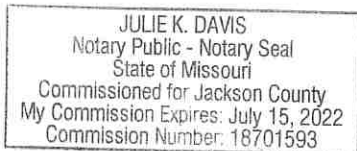
STATE OF _____
COUNTY OF _____

On this 24th day of January, in the year of 2022, before me
the undersigned notary public, personally appeared Matt Mitchell

known to me to be the person(s) whose names(s) is/are subscribed to the within instrument and
acknowledged that he/she/they executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

Notary Public *Julie K Davis* Commission Expires 7.15.2022



The LEGAL OWNER(s) of the property must be signatory to this application. If the owner is also the applicant then only the Property Owner portion needs to be filled out. Applications will not be accepted to move forward without the proper signatories.

S HILLSIDE SCHOOL RD

S STILLHOUSE RD



IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by changing a certain 144 ± acre tract from District AG (Agricultural) to District AGp (Agricultural - Planned).

ORDINANCE NO. 4801, November 16, 2015

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) District and the "AGp" (Agricultural - Planned) District, so that there will be transferred from District AG to District AGp, a tract of land commonly known as 8611 and 8521 S. Stillhouse Road, Oak Grove, MO, and specifically described as follows:

Description: The North 30 acres more or less of the Southeast Quarter of the Northwest Quarter and the Southwest Quarter of the Northeast Quarter, and the Northwest Quarter of the Southeast Quarter, all in Section 19, Township 48, Range 29, Jackson County, Missouri, except a strip of land described as follows to-wit: Beginning at the Northeast corner of the Southeast Quarter of the Northwest Quarter of said Section 19, Township 48, Range 29, running thence South 12 feet, thence West to the county road, thence North 12 feet, thence East to the place of beginning.

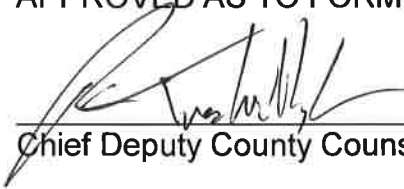
The Northwest Quarter of the Northeast Quarter; also Beginning at the Southwest corner of said Northwest Quarter of the Northeast Quarter and running due West 282 to the public road, thence South along the East line of public road 12 feet, thence East 282 feet, thence North to beginning, all in Section 19, Township 48, Range 29, Jackson County, Missouri. Except, therefrom, any part lying West of the East line of Stillhouse Road.

Section 2. The Legislature, pursuant to the application of the Ride It Out, LLC, (RP-2015-521), requesting the amendment embodied in this Ordinance and with notice that

the Jackson County Plan Commission voted 7 to 0 to recommend APPROVAL of this application after a public hearing on October 15, 2015, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4801 introduced on November 16, 2015, was duly passed on December 7, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9

Nays 0

Abstaining 0

Absent 0

This Ordinance is hereby transmitted to the County Executive for his signature.

12.7.15

Date



Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 4801.

12-8-15

Date



Michael D. Sanders, County Executive





IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the Planned Development Zoning in District GBp (General Business Planned) established pursuant to the Unified Development Code to allow for an additional building.

ORDINANCE NO. 5615, April 11, 2022

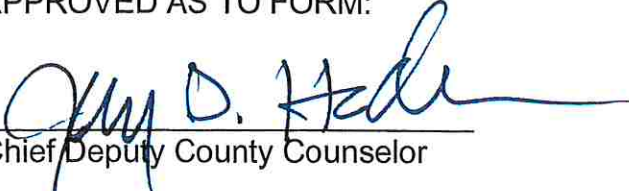
BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Planned Development Zoning approved by Ordinance 5083, effective March 11, 2018, is hereby amended in District GBp (General Business Planned) to allow for an additional building.

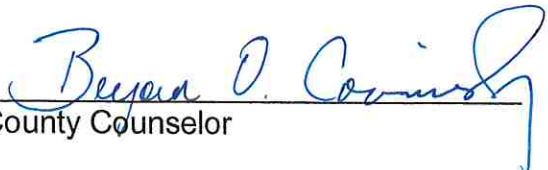
Section 2. The Legislature, pursuant to the application of QCC Development, LLC (RP-2022-623), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 7 to 0 to recommend APPROVAL of this application after a public hearing on March 17, 2022, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 5615 introduced on April 11, 2022, was duly passed on _____, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5615.

Date

Frank White, County Executive

Request for Legislative Action

Ord. 5615

Date: April 11, 2022

Completed by County Counselor's Office			
Action Requested:	Ordinance	Res.Ord No.:	5615
Sponsor(s):		Legislature Meeting Date:	4/11/2022

Introduction
Action Items: ['Authorize']
Project/Title:
QCC Development, LLC - RP-2022-623

Request Summary
Requesting a second amendment to the Development Plan in District GBp (General Business-Planned) to add an additional building within the plan at 31711 E. Colbern Road, Jackson County, Missouri. Staff recommends approval because the change in zoning is consistent with the intent and purpose of the County Plan and complies with the Unified Development Code requirements. The Jackson County Plan Commission held a public hearing on March 17, 2022, and accepted testimony pertaining to the rezoning request. The Plan Commission voted 7 to 0 to recommend APPROVAL to the County Legislature.

Contact Information			
Department:	Public Works	Submitted Date:	3/25/2022
Name:	Randy D. Diehl	Email:	RDiehl@jacksongov.org
Title:	Development Division Administrator	Phone:	816-804-6410

Budget Information			
Amount authorized by this legislation this fiscal year:	\$ 0		
Amount previously authorized this fiscal year:	\$ 0		
Total amount authorized after this legislative action:	\$		
Is it transferring fund?	No		
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
			!Unexpected End of Formula

Request for Legislative Action

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
5429	October 19, 2020
Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

Compliance	
Certificate of Compliance	
Not Applicable	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: Not spending money	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information	
<ul style="list-style-type: none"> This legislative action does not impact the County financially and does not require Finance/Budget approval. 	

Request for Legislative Action

History

Randy D. Diehl at 3/25/2022 1:35:16 PM - [Submitted | The RP designation is correct as opposed to RZ. This is a Planned zoning.]

Department Director: Brian Gaddie at 3/31/2022 4:10:17 PM - [Approved |]

Finance (Purchasing): Barbara J. Casamento at 4/1/2022 9:39:38 AM - [Not applicable |]

Compliance: Katie M. Bartle at 4/1/2022 10:12:46 AM - [Approved |]

Finance (Budget): Mark Lang at 4/4/2022 11:18:40 AM - [Not applicable |]

Executive: Sylvya Stevenson at 4/4/2022 1:58:19 PM - [Approved |]

Legal: Elizabeth Freeland at 4/6/2022 1:49:59 PM - [Approved |]

RP-2022-623

ATTACHMENT 1: PROPERTY DESCRIPTION

Description:

Lot 1, Quality Acres, a subdivision in Jackson County, Missouri.

RP-2022-623

ATTACHMENT 2: ZONING SUPPORT DOCUMENTATION

Attachments

Public Hearing Summary from March 17, 2022, Plan Commission meeting
Staff Report
Map showing current zoning district in area
Names/Addresses of Surrounding Property Owners
Copy of letter to said property owners
Application
New Development Plan
Aerial with Building Location
Ordinance 5429, October 26, 2020

Randy Diehl gave the staff report:

RE: RP-2022-623

Applicant: QCC Development, LLC

Location: 31711 E Colbern Road

Area: 4.54 ± acres

Request: Amendment to the Planned Development Zoning in District GB-p

Purpose: Adding an 80' x 175' building to the development plan

Current Land Use and Zoning in the Area:

This is a request for an amendment to the Planned Zoning approved October 26, 2020 (Ordinance 5429).

The Unified Development Code (UDC) requires that a site plan to be submitted illustrating the proposed buildings and lot arrangements.

The applicant is wishing to construct an additional equipment storage building on the west side of the property. This requires an amendment to the planned development.

Recommendation:

Staff recommends APPROVAL of RP-2022-623

Respectfully submitted,

Jackson County Public Works
Development Division
Randy Diehl, Administrator

Mr. Antey: Are there any questions for Randy?

There were none

Mr. Antey: Is the applicant here?

Ed Lipowicz, 9707 S Corn Road, Lone Jack

Mr. Antey: Do you have anything to add to the report?

Mr. Lipowicz: Not really. Just adding an additional building. The initial one was completed three years ago. The middle one was completed last year. There will be on additional entrances. This will not generate any additional traffic.

Mr. Antey: Remind us of what your line of business is.

Mr. Lipowicz: Concrete.

Mr. Antey: The purpose is to not have any outside storage.

Mr. Lipowicz: Correct. Other than the building, there will not be any additional pavement. The detention pond is existing and in the southeast corner is the septic system.

Mr. Antey: Is there anyone else who is in favor of this application?

There were none

Mr. Antey: Is there anyone who is opposed or has questions regarding this application?

There were none

Motion to take under advisement.

Mr. Lake moved to take under advisement. Mr. Crawford seconded.

Discussion under advisement

Mr. Hilliard moved to approve. Mr. Lake seconded.

Mr. Akins	Approve
Mr. Crawford	Approve
Mr. Hilliard	Approve
Ms. Ryerkerk	Approve
Mr. Farrar	Approve
Mr. Lake	Approve
Chairman Antey	Approve

Motion Carried 7 – 0

STAFF REPORT

PLAN COMMISSION

March 17, 2022

RE: RP-2022-623

Applicant: QCC Development, LLC

Location: 31711 E Colbern Road

Area: 4.54 ± acres

Request: Amendment to the Planned Development Zoning in District GB-p

Purpose: Adding an 80' x 175' building to the development plan

Current Land Use and Zoning in the Area:

This is a request for an amendment to the Planned Zoning approved October 26, 2020 (Ordinance 5429).

The Unified Development Code (UDC) requires that a site plan to be submitted illustrating the proposed buildings and lot arrangements.

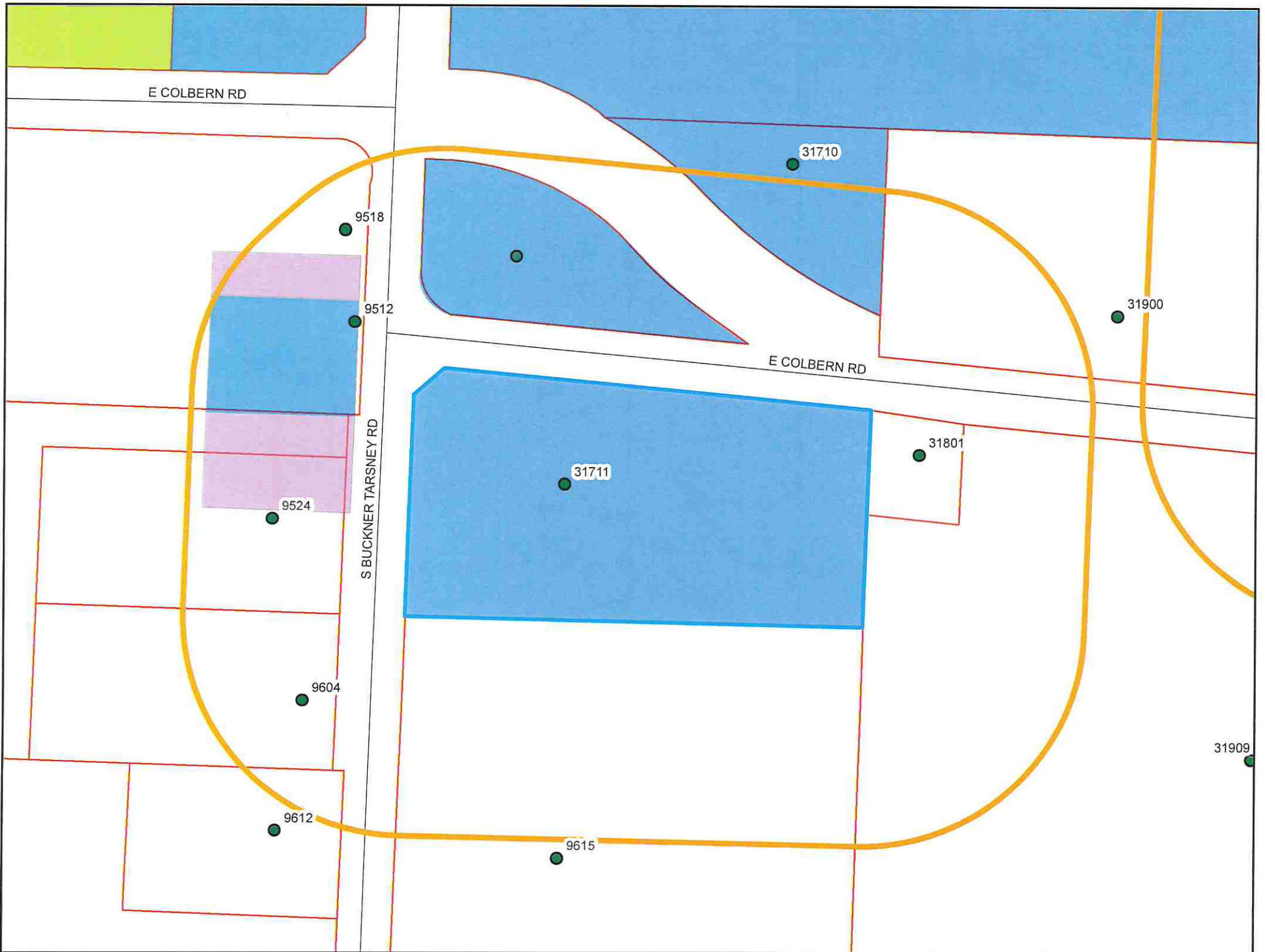
The applicant is wishing to construct an additional equipment storage building on the west side of the property. This requires an amendment to the planned development.

Recommendation:

Staff recommends APPROVAL of RP-2022-623

Respectfully submitted,

Jackson County Public Works
Development Division
Randy Diehl, Administrator



E COLBERN RD

S BUCKNER TARSNEY RD

E COLBERN RD

9518

9512

9524

9604

9612

9615

31710

31711

31801

31900

31909

Plan Commission March 17, 2022

RP-2022-623

Property Owners Within 300 feet

parcel	owner	address	city	state	zip
55-400-04-03-02-0-00-000	AQUILA INC	PO BOX 418679	KANSAS CITY	MO	64141-9679
55-400-03-13-00-0-00-000	CROPP ROBERT C & VICTORIA R	9520 S BUCKNER TARSNEY RD	GRAIN VALLEY	MO	64029
55-400-04-17-00-0-00-000	ROBERTS MICHAEL A & KATHERINE M TR	31909 E COLBERN RD	OAK GROVE	MO	64075
55-400-03-08-00-0-00-000	GUNTER ANTHONY A	9612 S BUCKNER TARSNEY RD	GRAIN VALLEY	MO	64029
55-400-03-01-00-0-00-000	MARKHAM THEODORE R & BONNIE A	PO BOX 623	GRAIN VALLEY	MO	64029
55-400-04-01-01-0-00-000	NOLAND TERRY D & TANYA D	31900 E COLBERN RD	OAK GROVE	MO	64076
55-400-04-13-00-0-00-000	SEARS CHRISTOPHER L	31801 E COLBERN RD	OAK GROVE	MO	64075
55-400-03-15-00-0-00-000	SNEDEGER DAVID M & MARY C	9604 S BUCKNER TARSNEY RD	GRAIN VALLEY	MO	64029
55-400-04-02-02-0-00-000	TRIO SYSTEMS INC	31710 E COLBURN RD	OAK GROVE	MO	64075
55-400-04-02-01-0-00-000	TRIO SYSTEMS INC	31710 E COLBERN RD	OAK GROVE	MO	64075-7284
55-400-03-14-00-0-00-000	WILLIAMS VINCENT G & BRENDA K	9524 S BUCKNER TARSNEY RD	GRAIN VALLEY	MO	64029
55-400-04-03-01-0-00-000	QCC DEVELOPMENT LLC	9707 S CORN RD	LONE JACK	MO	64070



JACKSON COUNTY Public Works Department

Jackson County Technology Center
303 West Walnut Street
Independence, Missouri 64050
jacksongov.org

(816) 881-4530
Fax: (816) 881-4448

March 2, 2022

RE: Public Hearing: RP-2022-623
QCC Development, LLC

Dear Property Owner:

You are hereby invited to participate in a public hearing to be held by the Jackson County Plan Commission on an additional amendment to the Development Plan in District GBp (General Business-Planned) to change the size and configuration of a proposed building at 31711 E. Colbern Road, Jackson County, Missouri

Please note that this request for a change of zoning affects only the property mentioned above. Adjacent properties will not be affected by the change of zoning. Taxes are based on the land use of a property not the zoning.

You are being notified pursuant to 24003.5 Chapter 240 (Unified Development Code) of the Jackson County Code, as being an adjacent property within 300' of the subject property.

The public hearing on this matter will be held by the Plan Commission on Thursday, March 17, 2022 at 8:30 a.m. in the Large Conference Room, 2nd Floor, Historic Truman Courthouse, 112 W. Lexington, Independence, MO.

If you know of any interested party who may not have received a copy of this letter, it would be appreciated if you would inform them of the time and place of the hearing.

If you have any questions concerning this matter, please contact the Development Division at 881-4649.

Sincerely,

A handwritten signature in blue ink, appearing to read "Randy Diehl".

Jackson County Public Works
Development Division
Randy Diehl, Administrator

Frank White, Jr., County Executive

**JACKSON COUNTY, MISSOURI
PLANNED DEVELOPMENT ZONING APPLICATION**

APPLICANT INFORMATION:

1. Application must be filed with the Jackson County Planning and Development Division, 303 W. Walnut, Independence, Missouri 64050 by the date on the Plan Commission Calendar.
2. Application must be typed or printed in a legible manner.
3. All applicable sections must be completed. If you need more space to provide information, please use separate 8 1/2"x11" paper, reference the application number and attach it to the application. Incomplete applications will not be accepted and will be returned to the applicant.
4. Attach application for subdivision approval, consistent with the requirements of UDC Section 24003.10, as may be required.
5. Provide Site Development Plan and supporting documentation as provided in UDC Section 24003.18 paragraph e (See Item 14).
6. A signed statement by applicant that applicant understands and agrees that rezoning granted under this section may be revoked should actual use of the property deviate materially if planned development is granted.
7. The filing fee (non-refundable) must accompany application.
(Check payable to Manager of Finance)
\$350.00 - Change of Zoning to Residential / Planned Development
\$500.00 - Change of Zoning to Commercial or Industrial / Planned Development

TO BE COMPLETED BY OFFICE PERSONNEL ONLY:

Rezoning Case Number RP- 2022-623

Date Filed _____ Date of hearing _____

Date advertised _____ Date property owner's notified _____

Date signs posted _____

Hearings: Heard by _____ Date _____ Decision _____

 Heard by _____ Date _____ Decision _____

 Heard by _____ Date _____ Decision _____

BEGIN APPLICATION HERE:

1. **Data on Applicant(s) and Owner(s)**
 - a. Applicant(s) Name: QCC DEVELOPMENT, LLC
Address: 9707 S. CORN RD
Phone HOME JACK MO 64070
913-208-8233
 - b. Owner(s) Name: _____
Address: _____
Phone: _____

c. Agent(s) Name: _____
Address: _____
Phone: _____

d. Applicant's interest in Property: OWNER

2. General Location (Road Name) 31711 E COLBERN ROAD

3. Present Zoning GBP Requested Zoning GBP

4. AREA (sq. ft. / acres) 4.5 ACRES

5. Legal Description of Property: (Write Below or Attached 9)

LOT 1, QUANTITY ACRES

6. Present Use of Property: STORAGE FOR EQUIPMENT

7. Proposed Use of Property: SAME

8. Proposed Time Schedule for Development: 9-1-22 - 2-1-2023

9. What effect will your proposed development have on the surrounding properties?

NO

10. Is any portion of the property within the established flood plain as shown on the FEMA Flood Boundary Map? NO

If so, will any improvements be made to the property which will increase or decrease the elevation? NO

11. Describe the source/method which provides the following services, and what effect the development will have on same:

- a. Water JCWSO # 13
- b. Sewage disposal ONSITE - THIS BLDG WILL NOT GENERATE
- c. Electricity TEVERG
- d. Fire and Police protection LONE JACK FIRE, JCSCO

12. Describe existing road width and condition: N/A

13. What effect will proposed development have on existing road and traffic conditions? NO CHANGE IN TRAFFIC

14. Are any state, federal, or other public agencies approvals or permits required for the proposed development? NO If so, describe giving dates of application and status (include permit numbers and copies of same, if issued): _____

15. PLANNED ZONING APPLICATION SHALL INCLUDE SITE DEVELOPMENT PLAN:

An accurate, legible site plan, drawn to scale and containing the following information:

- a. the legal description of subject property;
- b. the limits, dimensions, and square footage/acreage of property and the development of property adjacent to the area within three hundred (300) feet;
- c. the topography in intervals no greater than ten (10) feet;
- d. general location and width of all proposed streets and public rights-of-way, such as pedestrian ways and easements.
- e. entrances and exits from streets or indication of the criteria for entrance and exit placement;
- f. proposed building layout illustrating the front, side and rear building setback lines.
- g. proposed use of buildings, or a description of the proposed uses by type, character, and intensity;

- h. location and amount of parking or loading, or indication of the proposed parking and loading ratio and the location criteria;
- i. location, type, and size of signs, or indication of the criteria for location, type and size of signs.

Verification: I (We) hereby certify that all of the foregoing statements contained in any papers and/or plans submitted herewith are true to the best of my (our) knowledge and belief.

Signature _____ Date _____
Property Owner(s) QCC Development, LLC 01/26/22
[Signature] - President _____

Applicant(s): Edmund R. Lipowicz IV 01/26/22
[Signature] _____

Contract Purchaser(s): _____

STATE OF Missouri
COUNTY OF Jackson

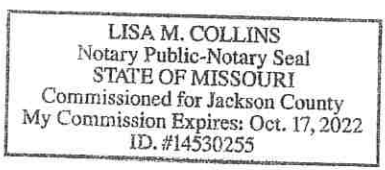
On this 26th day of January, in the year of 2022, before me the undersigned notary public, personally appeared _____

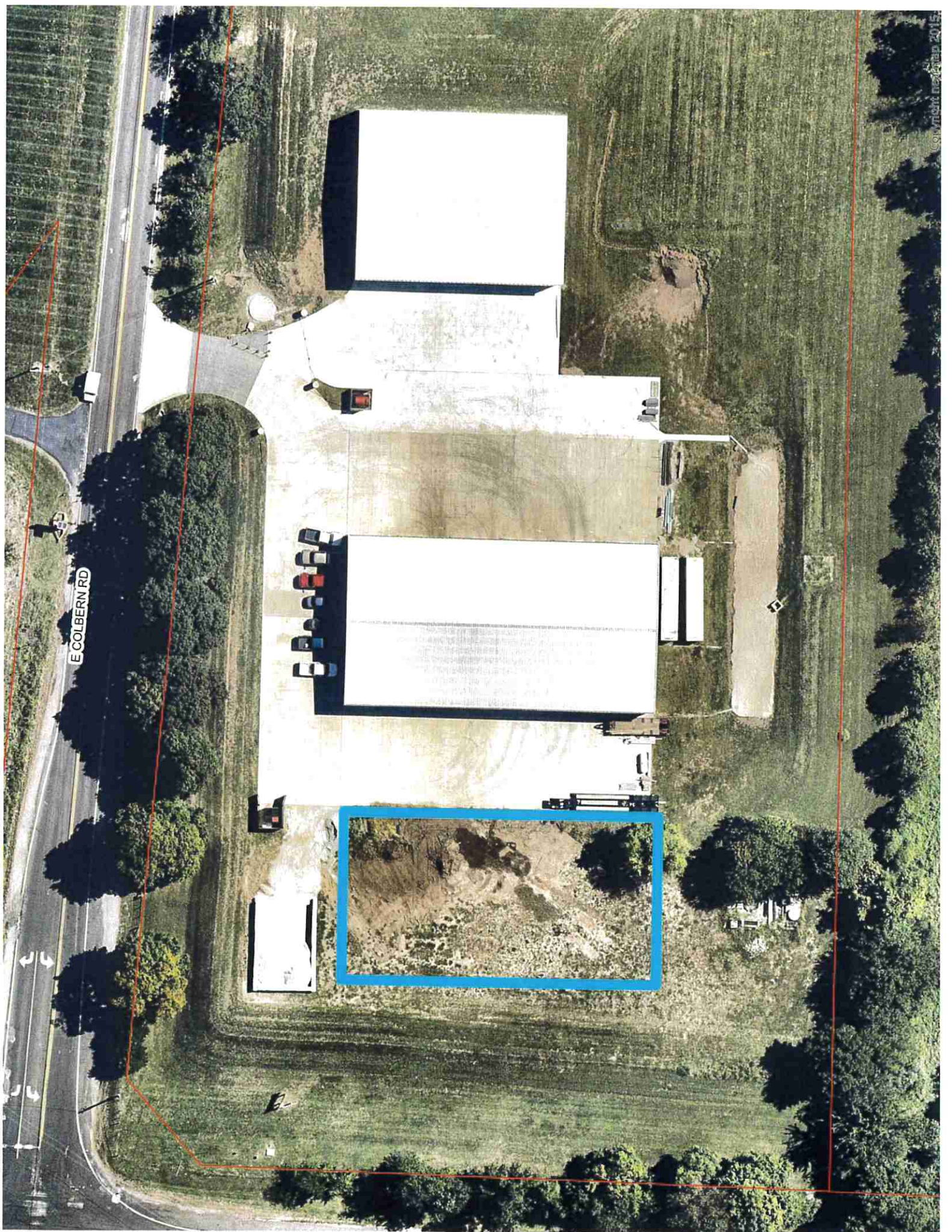
Edmund R. Lipowicz IV

known to me to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

Notary Public [Signature] Commission Expires 10-17-2022





E COLBERN RD

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the Planned Development Zoning in District GBp (General Business Planned) established pursuant to the Unified Development Code to allow a change in the size and configuration of a proposed building previously authorized.

ORDINANCE NO. 5429, October 19, 2020

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. The Planned Development Zoning approved by Ordinance 5083, effective March 11, 2018, is hereby amended in District "GBp" (General Business Planned) to allow a change in the size and configuration of a proposed building previously authorized.

Section 2. The Legislature, pursuant to the application of Ed Lipowicz on behalf of QCC Development, LLC (RP-2020-587), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 7 to 0 to recommend APPROVAL of this application after a public hearing on September 24, 2020, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Jim D. Arden
Chief Deputy County Counselor

Bryan O. Cooney
County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 5429 introduced on October 19, 2020, was duly passed on October 26, 2020 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 7

Nays 0

Abstaining 0

Absent 2

This Ordinance is hereby transmitted to the County Executive for his signature.

10.26.2020
Date

Mary Jo Spino
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No.5429.

10/26/2020
Date

Frank White
Frank White, County Executive

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

ORDINANCE NO. 5616, April 11, 2022

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

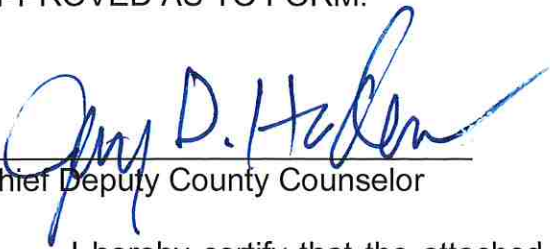
Section 1. The Zoning Order of Jackson County, Missouri, and the official maps which are a part thereof, are amended by changing the boundaries of the "AG" (Agricultural) and "RR" (Residential Ranchette) Districts, so that there will be transferred from District AG to District RR, a tract of land legally described as follows:

The West 5 acres of the North 20 acres of the Southwest Quarter of the Northeast Quarter of Section 02, Township 48, Range 31, in Jackson County, Missouri, except that part in roads.

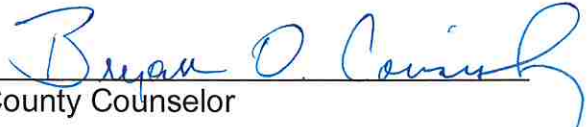
Section 2. The Legislature, pursuant to the application of Bruce Olson (RZ-2022-624), requesting the amendment embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 7 to 0 to recommend APPROVAL of this application after a public hearing on March 17, 2022, does hereby adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5616 introduced on April 11, 2022, was duly passed on _____, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____ Nays _____

Abstaining _____ Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5616.

Date

Frank White Jr., County Executive

Request for Legislative Action

Ord. #5616
Date: April 11, 2022

Completed by County Counselor's Office			
Action Requested:	Ordinance	Res.Ord No.:	5616
Sponsor(s):		Legislature Meeting Date:	4/11/2022

Introduction
Action Items: ['Authorize']
Project/Title:
Bruce Olson - RZ-2022-624

Request Summary
<p>Requesting a change of zoning from District AG (Agricultural) on 5.00 ± acres to District RR (Residential Ranchette). The purpose is to create a single-family residential lot at SW Burris Road. Staff recommends approval because the change in zoning is consistent with the intent and purpose of the County Plan and complies with the Unified Development Code requirements. The Jackson County Plan Commission held a public hearing on March 17, 2022, and accepted testimony pertaining to the rezoning request. The Plan Commission voted 7 to 0 to recommend APPROVAL to the County Legislature.</p>

Contact Information			
Department:	Public Works	Submitted Date:	3/25/2022
Name:	Randy D. Diehl	Email:	RDiehl@jacksongov.org
Title:	Development Division Administrator	Phone:	816-804-6410

Budget Information	
Amount authorized by this legislation this fiscal year:	\$ 0
Amount previously authorized this fiscal year:	\$ 0
Total amount authorized after this legislative action:	\$
Is it transferring fund?	No
Single Source Funding:	
Fund:	Department:
Line Item Account:	Amount:
	!Unexpected End of Formula

Request for Legislative Action

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

Compliance	
Certificate of Compliance	
Not Applicable	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: Not spending money	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information	
<ul style="list-style-type: none"> This legislative action does not impact the County financially and does not require Finance/Budget approval. 	

Request for Legislative Action

History

Randy D. Diehl at 3/25/2022 1:56:01 PM - [Submitted |]Department Director: Brian Gaddie at 3/28/2022 9:56:51 AM - [Approved |]Finance (Purchasing): Barbara J. Casamento at 3/28/2022 11:11:19 AM - [Not applicable |]Compliance: Katie M. Bartle at 3/28/2022 11:49:35 AM - [Approved |]Finance (Budget): Mark Lang at 3/29/2022 10:57:14 AM - [Not applicable |]Executive: Sylvania Stevenson at 3/29/2022 12:30:02 PM - [Approved |]
Legal: Elizabeth Freeland at 4/1/2022 12:23:36 PM - [Approved |]
Legal: Elizabeth Freeland at 4/1/2022 12:23:36 PM - [Approved |]

RZ-2022-624

ATTACHMENT 1: PROPERTY DESCRIPTION

Description:

The West 5 acres of the North 20 acres of the Southwest Quarter of the Northeast Quarter of Section 02, Township 48, Range 31, in Jackson County, Missouri, except that part in roads.

RZ-2022-624

ATTACHMENT 2: ZONING SUPPORT DOCUMENTATION

Attachments

Plan Commission Public Hearing Summary from March 17, 2022

Staff Report

Zoning map of surrounding area

Names/Addresses of Surrounding Property Owners

Copy of letter to said property owners

Application

Aerial of location

Preliminary Plat

Randy Diehl gave the staff report:

RE: RZ-2022-624

Applicant: Bruce Olson

Location: SW Burris Road

Area: 5.00 ± acres

Request: Change of zoning from District AG (Agricultural) to District RR (Residential Ranchette)

Purpose: To create a single-family residential lot.

Current Land Use and Zoning in the Area:

The parent property is a 20-acre tract zoned agricultural. This area sits in a pocketed area surrounded by the City of Blue Springs. Zoning is County Agricultural and Light Industrial. Land Use is a mix of businesses and single-family homes.

The applicant is wanting to divide off a 5.00 acre from the property. The remaining 15 acres contains a residence.

Along with the rezoning, the property will need to be platted into a 1 lot subdivision.

County Plan:

The County Plan Development Diagram illustrates this area within the Urban Development Tier (UDT).

Recommendation:

This request for rezoning is consistent with the intent and purpose of the County Plan.

Staff recommends APPROVAL of RZ-2022-624.

Respectfully submitted,

Jackson County Public Works
Development Division
Randy Diehl, Administrator

Mr. Antey: Are there any questions for Randy?

There were none.

Mr. Antey: Is the applicant here?

Bruce Olson: 3282 SW Burriss Road.

Mr. Antey: Do you have anything to add to the report?

Mr. Olson: I've owned this property for about 5 years. Another resident of Blue Springs came to me and wanted to know if I would sell a portion of this land.

Mr. Antey: Is there anyone else who is in favor of this application?

There were none.

Mr. Antey: Is there anyone who is opposed or has questions regarding this application?

There were none

Motion to take under advisement.

Mr. Lake moved to take under advisement. Mr. Hilliard seconded.

Discussion under advisement

Mr. Lake moved to approve. Mr. Farrar seconded.

Mr. Akins	Approve
Mr. Crawford	Approve
Mr. Hilliard	Approve
Ms. Ryerkerk	Approve
Mr. Farrar	Approve
Mr. Lake	Approve
Chairman Antey	Approve

Motion Carried 7 – 0

STAFF REPORT

PLAN COMMISSION

March 17, 2022

RE: RZ-2022-624

Applicant: Bruce Olson

Location: SW Burris Road

Area: 5.00 ± acres

Request: Change of zoning from District AG (Agricultural) to District RR (Residential Ranchette)

Purpose: To create a single family residential lot.

Current Land Use and Zoning in the Area:

The parent property is a 20-acre tract zoned agricultural. This area sits in a pocketed area surrounded by the City of Blue Springs. Zoning is County Agricultural and Light Industrial. Land Use is a mix of businesses and single-family homes.

The applicant is wanting to divide off a 5.00 acre from the property. The remaining 15 acres contains a residence.

Along with the rezoning, the property will need to be platted into a 1 lot subdivision.

County Plan:

The County Plan Development Diagram illustrates this area within the Urban Development Tier (UDT).

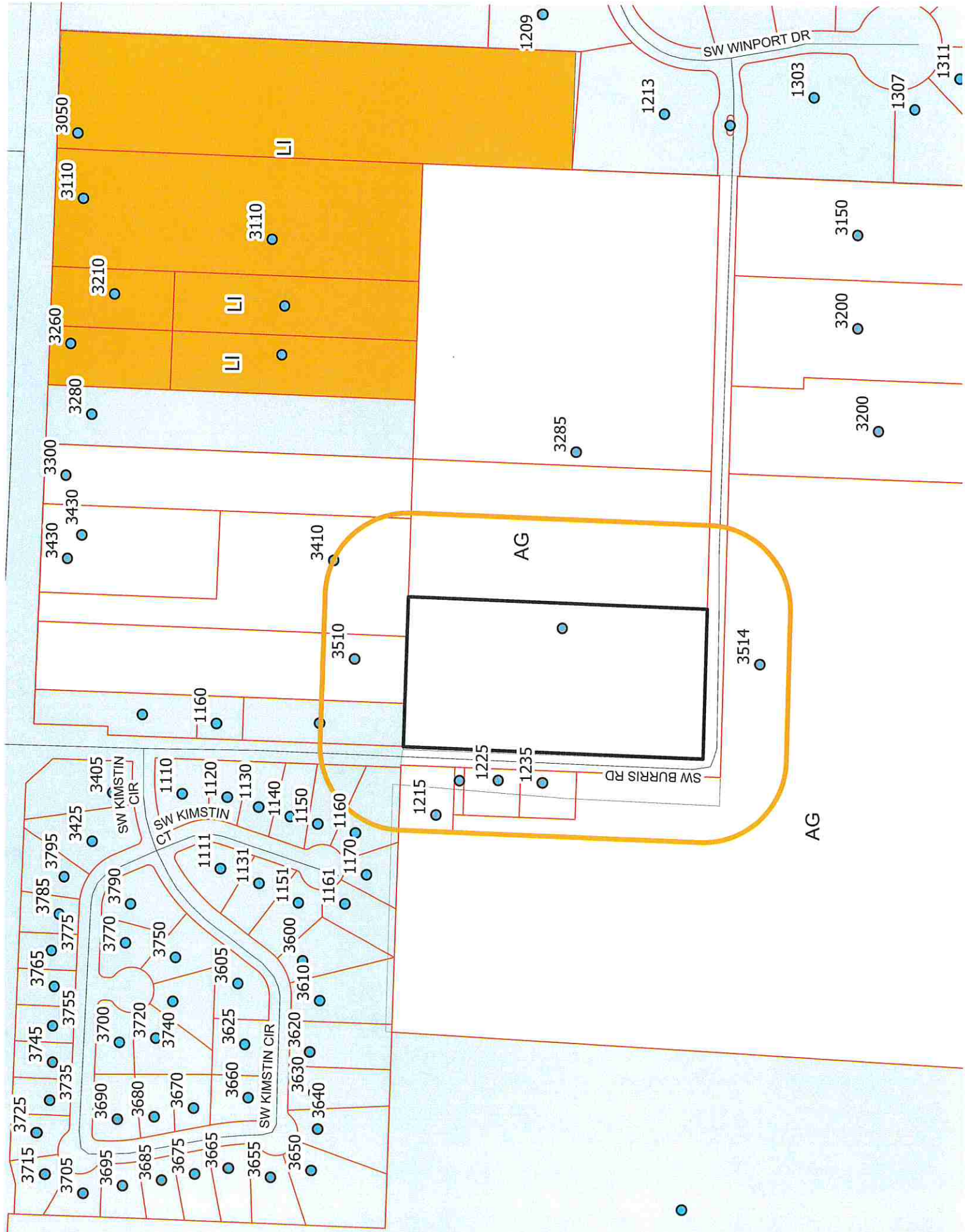
Recommendation:

This request for rezoning is consistent with the intent and purpose of the County Plan.

Staff recommends APPROVAL of RZ-2022-624.

Respectfully submitted,

Jackson County Public Works
Development Division
Randy Diehl, Administrator



Plan Commission March 17, 2022
 RZ-2022-624

Property Owners Within 185 feet

Parcel	owner	address	city	state	zip
42-200-02-75-00-0-00-000	GIBSON LINDA C	1215 SW BURRIS RD	BLUE SPRINGS	MO	64015
42-200-02-07-00-0-00-000	GIBSON LINDA C	1215 SW BURRIS RD	BLUE SPRINGS	MO	64015
42-210-03-12-00-0-00-000	MURRAY DESTIN	3300 SW 40 HWY	BLUE SPRINGS	MO	64015
42-200-22-29-00-0-00-000	PINKETT KELLIE F & SHAWN C	1160 SW KIMSTIN CT	BLUE SPRINGS	MO	64015
42-200-22-30-00-0-00-000	NICHOLAS LARRY D & CHERYL A	1150 SW KIMSTIN CRT	BLUE SPRINGS	MO	64015
42-200-02-11-00-0-00-000	MINEAR WAYNE E & B LINDSEY	1720 NW SAUNDERS RD	BLUE SPRINGS	MO	64015
42-210-03-14-00-0-00-000	WYBAR VIRGIL W & SHIRLEY M	2200 NW 4TH ST	BLUE SPRINGS	MO	64015
42-210-03-15-00-0-00-000	BUTLER DAVID P	713 NE LAKE POINTE DR	LEES SUMMIT	MO	64064
42-200-02-12-00-0-00-000	WILLIAM JOSEPH GERY-TR	11208 W 51ST TER	SHAWNEE	KS	66203
42-210-03-16-03-0-00-000	HODGES ROSARIA	2825 INDEPENDENCE AVE	KANSAS CITY	MO	64124
42-200-04-16-00-0-00-000	UNITED STATES OF AMERICA				
42-210-03-17-00-0-00-000	OLSON BRUCE L	13451 BRIAR DR STE 200	LEAWOOD	KS	66209



JACKSON COUNTY Public Works Department

Jackson County Technology Center
303 West Walnut Street
Independence, Missouri 64050
jacksongov.org

(816) 881-4530
Fax: (816) 881-4448

March 2, 2022

RE: Public Hearing: RZ-2022-624
Bruce Olson

Dear Property Owner:

You are hereby invited to participate in a public hearing to be held by the Jackson County Plan Commission on a request by Bruce Olson for a change of zoning from District AG (Agricultural) on 5.00 ± acres to District RR (Residential Ranchette). The 5.00 ± acres are in the Southwest Quarter of the Northeast Quarter of Section 2, Township 48, Range 31, on Burris Road.

Please note that this request for a change of zoning affects only the property mentioned above. Adjacent properties will not be affected by the change of zoning. Taxes are based on the land use of a property not the zoning.

You are being notified pursuant to 24003.5 Chapter 240 (Unified Development Code) of the Jackson County Code, as being an adjacent property within 185' of the subject property.

The public hearing on this matter will be held by the Plan Commission on Thursday, March 17, 2022, at 8:30 a.m. in the Large Conference Room, 2nd Floor, Historic Truman Courthouse, 112 W. Lexington, Independence, MO.

If you know of any interested party who may not have received a copy of this letter, it would be appreciated if you would inform them of the time and place of the hearing.

If you have any questions concerning this matter, please contact the Development Division at 881-4577.

Sincerely,

A handwritten signature in blue ink, appearing to read "Randy Diehl".

Jackson County Public Works
Development Division
Randy Diehl, Administrator

**JACKSON COUNTY, MISSOURI
APPLICATION FOR CHANGE OF ZONING**

APPLICANT INFORMATION:

1. Application must be filed with the Jackson County Planning and Development Division, 303 W. Walnut, Independence, Missouri 64050 by the date on the Plan Commission Calendar.
 2. Application must be typed or printed in a legible manner.
 3. All applicable sections must be completed. If you need more space to provide information, please use separate 8 1/2"x11" paper, reference the application number and attach it to the application. Incomplete applications will not be accepted and will be returned to the applicant.
 4. Attach application for subdivision approval, consistent with the requirements of UDC Section 24003.10, as may be required.
 5. The filing fee (non-refundable) must accompany application.
(Check payable to: Manager of Finance)
\$350.00 – Change of Zoning to Residential
\$500.00 – Change of Zoning to Commercial or Industrial
-

TO BE COMPLETED BY OFFICE PERSONNEL ONLY:

Rezoning Case Number RZ- 2022-624
Date filed _____ Date of hearing _____
Date advertised _____ Date property owners notified _____
Date signs posted _____
Hearings: Heard by _____ Date _____ Decision _____
Heard by _____ Date _____ Decision _____
Heard by _____ Date _____ Decision _____

BEGIN APPLICATION HERE:

1. Data on Applicant(s) and Owner(s):

- a. Applicant(s) Name: BRUCE L OGDON
Current Mailing Address: 3285 BURRIS RD BLUESPRINGS MO 64015
Phone: _____ email: _____
- b. Legal Owner of Property: _____
Current Mailing Address: _____
Phone: _____ email: _____
- REP**
b. Legal Owner of Property: HUFFMAN LAND SURVEYOR, MICHAEL HUFFMAN
Current Mailing Address: PO BOX 6661, DAYMORE MO 64083
Phone: 816-289-5360 email: _____

2. General location (Road Name) 3285 BURRIS ROAD
-
3. Present Zoning AG Requested Zoning _____
4. AREA (sq. ft. / acres) 5.00 ACRES
5. Legal Description of Property: (Write Below or provide copy of deed and survey)
-
-
6. Present Use of Property: RESIDENCE
7. Proposed Use of Property: SPUT OFF 5 AC FOR RESIDENCE
8. Proposed Time Schedule for Development: _____
-
9. What effect will your proposed development have on the surrounding properties?
- NO
-
10. Is any portion of the property within the established flood plain as shown on the FEMA Flood Boundary Map? NO
- If so, will any improvements be made to the property which will increase or decrease the elevation? NO
-
11. Describe the source/method which provides the following services, and what effect the development will have on same:
- a. Water Provider CITY
- b. Sewage disposal: Onsite Waste Water Public Sewer
- c. Electricity ENERGY
- d. Fire and Police protection CJC / JACKSON COUNTY
-
12. Describe existing road width and condition: _____
- EXISTING ASPHALT ROAD
-
13. What effect will proposed development have on existing road and traffic conditions? 1 NEW HOME
-

14. Are any state, federal, or other public agencies approvals or permits required for the proposed development? NO

If so, describe giving dates of application and status (include permit numbers and copies of same, if issued):

Verification: I (We) hereby certify that all of the foregoing statements contained in any papers and/or plans submitted herewith are true to the best of my (our) knowledge and belief.

Signature _____ Date _____
Property Owner(s) Bruce Olson 1-31-2022
Applicant(s): Michael Huffman 1/31/2022
Contract Purchaser(s): _____

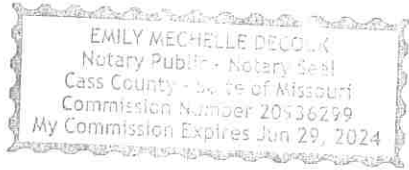
STATE OF Missouri
COUNTY OF Cass

On this 31 day of January, in the year of 2022, before me the undersigned notary public, personally appeared Michael Huffman and Bruce Olson

known to me to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

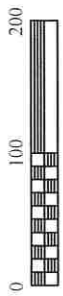
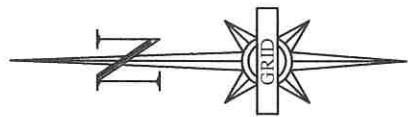
Notary Public Emily Mechelle Decolk Commission Expires June 29, 2024





SW BURRIS RD

SW KIMSTIN CT



SCALE: 1" = 100'

HUFFMAN LAND SURVEYORS, LLC

PO Box 661
Raymore, MO 64083
Office: (816) 322-4544
Email: huffsurveyor@gmail.com
Corporation License 2019002651

NE QUARTER OF SECTION 2
TOWNSHIP 48, RANGE 31

ONAWA ACRES

S88°00'11"E 1310.35' 988.35'

WILDLIFE FARMS

LOT 1
5.0 ACRES +/-

BRUCE L OLSON
RECORDED NOVEMBER 11, 2016
INSTRUMENT No. 2016E0113053
15.36 ACRES +/-

SW QUARTER OF NE QUARTER
SECTION 2 TOWNSHIP 48, RANGE 31

WINPA
LOTS 1 TF

322.00'

676.31' 50' R/W
BURRIS ROAD

N02°01'52"E 676.61'

322.00'

SW BURRIS ROAD
40' R/W

N87°56'58"W 655.56'

989.12'

1311.12'

SW BURRIS ROAD
40' R/W

N87°56'58"W 655.56'

S88°06'25"W 124.99'

S02°01'52"W 271.91'

N01°57'59"E 677.54'

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE granting a conditional use permit (CUP) in Agricultural-Planned (AG-p) for a period of five years to operate a wedding and event facility, subject to specified conditions, as to a 17.48± acre tract.

ORDINANCE NO. 5617, April 11, 2022

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. A conditional use permit (CUP) is hereby granted for a period of five years to operate a wedding and event facility, as to an approximate 17.48± acre tract of land in the Agricultural-Planned District, commonly known as 2521 S. Stillhouse Road, Jackson County, MO, legally described as follows:

All that part of Section 19, Township 48 North, Range 29 West of the Fifth Principal Meridian, in Jackson County, Missouri, being more particularly described as follows:

Beginning at the Northwest corner of the Southeast Quarter of said Section 19; thence South 01 degrees 36 minutes 56 seconds West along the West line of said Southeast Quarter a distance of 780.00 feet; thence South 88 degrees 23 minutes 04 seconds East a distance of 500.00 feet; thence North 01 degrees 36 minutes 56 seconds East a distance of 1300.00 feet; thence North 88 degrees 09 minutes 41 seconds West a distance of 1104.20 feet to the East right-of-way line of Stillhouse Road as now established; thence South 11 degrees 09 minutes 27 seconds East along said right-of-way line a distance of 93.64 feet; thence continuing along said right-of-way line along a curve to the right with a central angle of 08 degrees 05 minutes 13 seconds a radius of 723.05 feet and an arc length of 102.05 feet to the South line of the North 30 acres of the Southeast Quarter of the Northwest Quarter of said Section 19; thence South 88 degrees 09 minutes 41 seconds East along said South line a distance of 573.25 feet to the West line of the Northeast Quarter of said Section 19; thence South 02 degrees 32 minutes 06 seconds West along said West line a distance of 330.00 feet to the point of beginning.

Section 2. The CUP granted by this Ordinance is subject to the following conditions:


- 1) Hours of operation will be 10:00 am to 11:00 pm.

- 2) The number of guests is limited to 350.
- 3) Activities are restricted to the barn. Ceremonies may be conducted outdoors.
- 4) No overnight stay for travel trailers or recreational vehicles will be allowed.
- 5) Doors to remain closed during events.
- 6) Sound buffering or barrier consisting of natural vegetation installed along west and south sides along property line.

Section 3. The Legislature, pursuant to the application of Ride It Out, LLC (CU-2022-236), requesting the approval embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 4 to 3 to recommend APPROVAL of this application in a public hearing on March 17, 2022, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5617 introduced on April 11, 2022, was duly passed on _____, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5617.

Date

Frank White, Jr., County Executive

Request for Legislative Action

Ord. #5617

Date: April 11, 2022

Completed by County Counselor's Office			
Action Requested:	Ordinance	Res.Ord No.:	5617
Sponsor(s):		Legislature Meeting Date:	4/11/2022

Introduction
Action Items: ['Authorize']
Project/Title:
Conditional Use Permit - Ride It Out, LLC - CU-2022-236

Request Summary
Requesting a Conditional Use Permit for a period of 5 (five) years for a Wedding and Event facility on 17.48 ± acres at 2521 S. Stillhouse Road, and specifically described on Attachment 1. The Jackson County Plan Commission held a public hearing on March 17, 2022, and accepted testimony pertaining to the rezoning request. The request conforms to the general intent and purpose of the Unified Development Code. The Plan Commission voted 4 to 3 to recommend APPROVAL to the County Legislature for a 5 year period provided the following conditions are met. (See Attachment 3)

Contact Information			
Department:	Public Works	Submitted Date:	3/28/2022
Name:	Randy D. Diehl	Email:	RDiehl@jacksongov.org
Title:	Development Division Administrator	Phone:	816-881-4577

Budget Information			
Amount authorized by this legislation this fiscal year:	\$ 0		
Amount previously authorized this fiscal year:	\$ 0		
Total amount authorized after this legislative action:	\$		
Is it transferring fund?	No		
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
			!Unexpected End of Formula

Request for Legislative Action

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

Compliance	
Certificate of Compliance	
Not Applicable	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: Not spending money	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information	
<ul style="list-style-type: none"> This legislative action does not impact the County financially and does not require Finance/Budget approval. 	

Request for Legislative Action

History

Randy D. Diehl at 3/28/2022 9:25:53 AM - [Submitted |]Department Director: Brian Gaddie at 3/28/2022 9:55:29 AM - [Approved |]Finance (Purchasing): Barbara J. Casamento at 3/28/2022 11:10:03 AM - [Not applicable |]Compliance: Katie M. Bartle at 3/28/2022 11:50:42 AM - [Approved |]Finance (Budget): Mark Lang at 3/29/2022 10:57:52 AM - [Not applicable |]Executive: Sylvania Stevenson at 3/29/2022 11:37:17 AM - [Approved |]
Legal: Elizabeth Freeland at 4/1/2022 2:20:47 PM - [Approved |]
Legal: Elizabeth Freeland at 4/1/2022 2:20:47 PM - [Approved |]

CU-2022-236

ATTACHMENT 1: PROPERTY DESCRIPTION

Description:

All that part of Section 19, Township 48 North, Range 29 West of the Fifth Principal Meridian, in Jackson County, Missouri, being more particularly described as follows:

BEGINNING at the Northwest corner of the Southeast Quarter of said Section 19; thence South 01 degrees 36 minutes 56 seconds West along the West line of said Southeast Quarter a distance of 780.00 feet; thence South 88 degrees 23 minutes 04 seconds East a distance of 500.00 feet; thence North 01 degrees 36 minutes 56 seconds East a distance of 1300.00 feet; thence North 88 degrees 09 minutes 41 seconds West a distance of 1104.20 feet to the East right-of-way line of Stillhouse Road as now established; thence South 11 degrees 09 minutes 27 seconds East along said right-of-way line a distance of 93.64 feet; thence continuing along said right-of-way line along a curve to the right with a central angle of 08 degrees 05 minutes 13 seconds a radius of 723.05 feet and an arc length of 102.05 feet to the South line of the North 30 acres of the Southeast Quarter of the Northwest Quarter of said Section 19; thence South 88 degrees 09 minutes 41 seconds East along said South line a distance of 573.25 feet to the West line of the Northeast Quarter of said Section 19; thence South 02 degrees 32 minutes 06 seconds West along said West line a distance of 330.00 feet to the POINT OF BEGINNING.

CU-2022-236

ATTACHMENT 2: ZONING SUPPORT DOCUMENTATION

Attachments

Plan Commission Public Hearing Summary from March 17, 2022

Staff Report

Zoning map of surrounding area

Names/Addresses of Surrounding Property Owners

Copy of letter to said property owners

Application

Aerial of location

Plan of Operation for Stillhouse Farms

Letter of support from Tamra Stallman

Inspection report from County Building Inspector

Randy Diehl gave the staff report:

RE: CU-2022-236

Applicant: Ride It Out Property, LLC

Location: 8521 S. Stillhouse Road

Area: 17.48 ± acres

Request: Conditional Use Permit for Wedding and Event Space

Current Land Use and Zoning in the Area:

The applicant was granted a change of zoning to District AG-p (Agricultural Planned) in 2015 to host local equine events. Part of the plan was to have a multipurpose building to hold award ceremonies and to be rented out for retreats, family reunions and other types of events. Planned zonings require a site plan concept to be submitted showing the areas of use as well as proposed buildings. With the diminished use of the equine facility, they Stillhouse Farms Wedding and Event Space within the existing horse barn. The use of the horse barn was not included in the site plan. A letter was sent to them informing them of the need to bring the property into compliance with the development code.

The decision was back zone the property to Agricultural to eliminate the Planned zoning designation. A Conditional Use Permit would be needed for event facility.

A food handlers permit is not required as each client is responsible for their own catering needs.

There are two restrooms inside the barn. They are pumped out twice a year.

We have received a letter from an adjacent property owner in support of the facility.

Recommendation:

Staff recommends APPROVAL of CU-2022-236 for a period of 10 (ten) years, provided the following conditions are met:

1. Hours of operation will be 10:00 am to 11:00 pm.
2. The number of guests is limited to 350.
3. Activities are restricted to the barn. Ceremonies may be conducted outdoors.
4. No overnight stay for travel trailers or recreational vehicles will be allowed.

Mr. Diehl: In addition, the County's building official will be conducting a walk-thru of the building to assure it is following the adopted building codes.

Respectfully submitted,

Jackson County Public Works
Development Division
Randy Diehl, Administrator

Mr. Antey: *Are there any questions for Randy?*

Mr. Lake: I am on the Fire District Board. Do you have any pictures of the inside of the building? I'm curious about fire sprinklers.

Mr. Diehl: Just the ones that I was able to obtain from their website.

Mr. Lake: This came up at a board hearing. I believe the district did the inspections.

Mr. Diehl: That is why we are having the inspector look and see if it meets code.

Mr. Antey: *Is the applicant here?*

Matt Mitchell: 8611 S. Stillhouse Road.

Mr. Antey: *Do you have anything to add to the report?*

Mr. Mitchell: So, whatever is not up to code, we'll have that determined by the inspector. Several uninformed exaggerations have been made by opposition. If alcohol is served, then security is mandatory. It is Jackson County Sheriff's Deputies on the property. (Mr. Mitchell asks to view the pictures provided by Mr. Skistimas) The cars are in the parking lot. Nobody parks outside the lot. As for the RV, one family member of mine spent a night last year. No one from any event has ever stayed overnight. There are no employees other than my son, who left to meet the County inspector. I don't know where these cars are coming from. Last year we had 18 events. 18 weekends where someone was there on Saturday night. The only thing that happens outside the barn is the ceremony, which is in the conditions. We would be happy to add to the conditions that the doors would need to be closed. Our home is the closest thing to the barn and the DJ's don't rattle a single window. We've had zero neighbors complain. In fact, the one who wrote the letter lives directly across the street.

Mr. Antey: So, the gentleman who spoke earlier is actually closer to the events? Closer to the horse barn.

Mr. Mitchell: Yes.

Mr. Hilliard: Is the Sherriff onsite?

Mr. Mitchell: They park their cars (in front of the barn) facing the building. They are in and out of the building. Obviously during a wedding, they aren't going to be staring at people all the time.

Mr. Crawford: Where is your residence at?

Mr. Mitchell: Here (indicating on map)

Mr. Crawford: Does your son live on the property?

Mr. Mitchell: They live in the house close to the entrance of the facility.

Mr. Crawford: You talked about the alcohol and having the Sheriff out there, do you personally hire them or is that provided?

Mr. Mitchell: We hire them.

Mr. Crawford: So, they were out there for all 18 events?

Mr. Mitchell: For those that chose to serve alcohol, yes. There are some weddings that choose not to serve alcohol for whatever reasons.

Mr. Lake: Could you describe the interior of the barn.

Mr. Mitchell: It has a concrete floor.

Mr. Lake: Do you have a sprinkler system?

Mr. Mitchell: No. I did not build the barn.

Mr. Lake: do you hold events there other than weddings?

Mr. Mitchell: Occasionally, Quinceañera, the celebration of a (Mexican) girl's 15th birthday. I use once a year for our business. We own the Culver's restaurants, and we bring our team member out there for field day.

Mr. Lake: You also hold Celebration of Life, too.

Mr. Mitchell: Yes. We do not charge for that.

Mr. Lake: You have had a few of those.

Mr. Mitchell: Yes, a couple.

Mr. Lake: I live close, and I've been inside the barn at a Celebration of Life. They did serve alcohol and no sheriff.

Mr. Mitchell: That was for a neighbor across the street.

Mr. Lake: I've been to an event there with no sheriff.

Mr. Mitchell: Would that be any different from having a party at my own house?

Mr. Lake: You've opened the building up to the public and stated there would be a Sheriff out there if there was alcohol.

Mr. Mitchell: I agree, it was somebody we knew. Somebody passed away and they have a small house and all these people coming, can we use the barn? I didn't charge them. Outside of that, if it's an event we charge for, we have the Sheriff.

Mr. Crawford: This 11 o'clock restriction, at shutdown time, how do you handle that?

Mr. Mitchell: We go up there are made sure the music is shutdown and everyone starts leaving. It's like a restaurant, all the cars aren't gone exactly at 11. The party ends.

Mr. Crawford: You go and shut the music off?

Mr. Mitchell: No, we haven't had to do that. But if we need to shut the breaker off, we will.

Mr. Mitchell: Usually by 10 o'clock they hold sparklers, the bride and groom walk through and they all leave.

Mr. Crawford: Would you be opposed to having some sort of sound barrier installed? Conifer trees.

Mr. Mitchell: That's fine. At some of our restaurants we've installed privacy fences to help cutdown on sound. Obviously we can secure the doors, especially of the south side, but they must remain functionable.

Mr. Lake: Have you been in touch with the fire district about egress for fire trucks getting back there? There aren't any hydrants back there, so a pumper truck would be required.

Mr. We can reach out to them.

Mr. Crawford: How many events do you foresee having?

Mr. Mitchell: About 20. There aren't many people who want to stick around in a barn in the summer, even if it's air conditioned. Typically, in the spring and fall. Mostly in the fall.

Mr. Crawford: Not much a change from last year.

Ms. Ryerkerk: How there been any traffic issues?

Mr. Mitchell: No one in the ditch. No wrecks.

Mr. Antey: *Is there anyone else who is in favor of this application?*

There were none.

Mr. Antey: *Is there anyone who is opposed or has questions regarding this application?*

John Skistimas: In regard to the deputies, from my vantage point, going up and down that driveway, I have never seen a deputy there. That doesn't mean they aren't coming up the other driveway. I would have to ask people I know that have been there if they have had alcohol. In regard to the fence or barrier, I live out there to see wildlife. If a barrier is put across there, I can't see the deer coming through my property. His question about Sni-Valley Fire getting trucks up with all the cars is whole other subject. Ultimately,

he said he can't hear the music. Maybe it was because the doors were open. Maybe having it shut will help.

Mr. Lake: Stillhouse is a narrow road, and I don't recall any accidents except for kids and their ATV's.

Mr. I've been out here since '94. There a truck rollover, people on motorcycles racing down the road. The road is bad shape. Some people do come off the road.

Mr. Crawford: People have a right to use their property, as you do. Would you rather have something 20 times a year or have a Tyson's there?

Mr. Skistimas: When I moved out there, I had friends who had business who had employees come to the property to pick up work trucks. They were told they couldn't have that, so they moved their business to Lafayette County.

Mr. Crawford: That wasn't my question. If this is agricultural, they could have a feed lot.

Mr. Skistimas: Same as me.

Mr. Crawford: True statement.

Motion to take under advisement.

Mr. Lake moved to take under advisement. Mr. Farrar seconded.

Discussion under advisement

Mr. Lake: I know this barn was built prior to the current owner. There may be issues with the Fire District. There are reasons we have building codes.

Mr. Antey: And I believe that is why he is having the walk trough with the County to make sure he complies.

Ms. Ryerkerk: And that would also include the trucks getting there.

Mr. Diehl: If he reaches out to the district, we can what they recommend. It should also be noted that when the original facility was planned, he worked with our Engineering Division on the improvements to the driveway.

Mr. Antey: Along with that there will be a couple more conditions added to the list. Having the doors closed not necessarily locked. It shouldn't be an open-air space.

Mr. Crawford: There could be some doors that remain open that open to the north or east.

Mr. Antey: I think just having the doors remain shut. The other issue is the sound. Out in that area I think conifers would be better sound buffer and more aesthetically pleasing than a fence.

Mr. Crawford: And would handle wildlife. Are we talking on the west side of the barn?

Mr. Antey: The west and continuing along the south. I think that is the closest to the property line.

Mr. Crawford: Are we talking single row or double row? What about the deputies? Should that be a provision?

Mr. Diehl: That may be part of the liquor license requirements. We do not control those provisions.

Mr. Antey: From a liability standpoint, when we rent out our church facility, we require security, if there is alcohol and they have additional insurance.

Mr. Crawford: What about the term? How would the board feel about 5 years instead of 10? They are already up and running.

Mr. Antey: I think 5 years is reasonable. Once we see the track record, a renewal can be granted for a longer period.

Mr. Crawford moved to approve with the term amended from 5 years instead of 10. Added the conditions that the doors remain closed during events and a sound barrier consisting of natural vegetation to be installed along the west and south sides.

Mr. Akins seconded.

Mr. Akins	Approve
Mr. Crawford	Approve
Mr. Hilliard	Disapprove
Ms. Ryerkerk	Approve
Mr. Farrar	Disapprove
Mr. Lake	Disapprove
Chairman Antey	Approve

Motion Carried 4 – 3

STAFF REPORT

PLAN COMMISSION

March 17, 2022

RE: CU-2022-236

Applicant: Ride It Out Property, LLC

Location: 8521 S. Stillhouse Road

Area: 17.48 ± acres

Request: Conditional Use Permit for Wedding and Event Space

Current Land Use and Zoning in the Area:

The applicant was granted a change of zoning to District AG-p (Agricultural Planned) in 2015 to host local equine events. Part of the plan was to have a multipurpose building to hold award ceremonies and to be rented out for retreats, family reunions and other types of events. Planned zonings require a site plan concert to be submitted showing the areas of use as well as proposed buildings. With the diminished use of the equine facility, they Stillhouse Farms Wedding and Event Space within the existing horse barn. The use of the horse barn was not included in the site plan. A letter was sent to the out informing them of the need to bring the property into compliance with the development code.

The decision was back zone the property to Agricultural to eliminate the Planned zoning designation. A Conditional Use Permit would be needed for event facility.

A food handlers permit is not required as each client is responsible for their own catering needs.

There are two restrooms inside the barn. They are pumped out twice a year.

We have received a letter from an adjacent property owner in support of the facility.

Recommendation:

Staff recommends APPROVAL of CU-2022-236 for a period of 10 (ten) years, provided the following conditions are met:

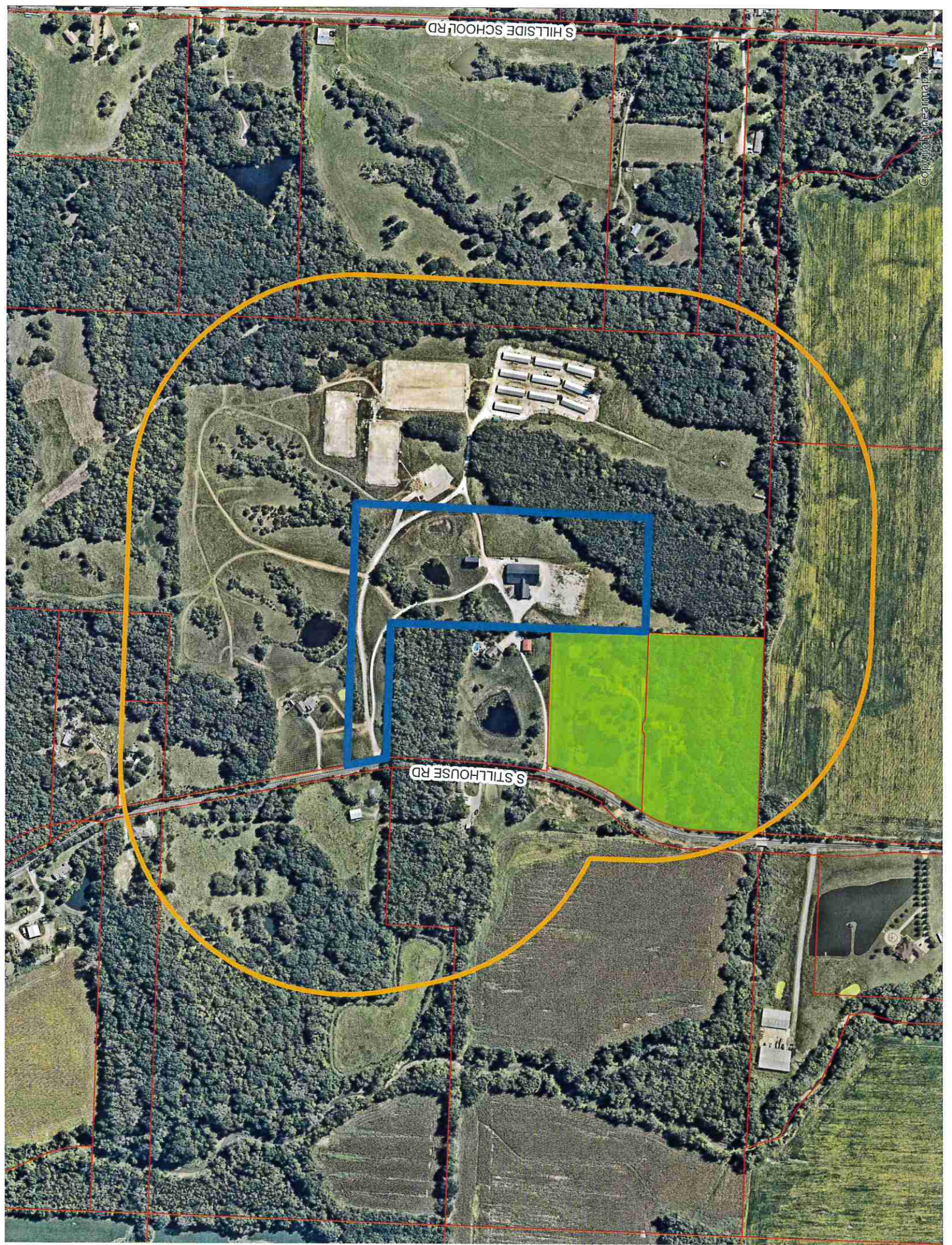
1. Hours of operation will be 10:00 am to 11:00 pm.
2. The number of guests is limited to 350.
3. Activities are restricted to the barn. Ceremonies may be conducted outdoors.
4. No overnight stay for travel trailers or recreational vehicles will be allowed.

Respectfully submitted,

Jackson County Public Works
Development Division
Randy Diehl, Administrator

S HILLSIDE SCHOOL RD

S STILLHOUSE RD



Plan Commission March 17, 2022
 CU-2022-236

Property Owners Within 1000 feet

Parcel	owner	address	city	state	zip
56-300-03-16-00-0-00-000	SKISTIMAS JOHN JR	8727 S STILLHOUSE RD	OAK GROVE	MO	64075
56-300-04-03-00-0-00-000	MORGAN MICHAEL R-TRUSTEE	882 J W CUMMINS RD	OAK GROVE	MO	64075
56-300-03-07-00-0-00-000	MARTIN DENNIS C & MARY ELAINE	1809 N EMBUDO AVE E	ALBUQUERQUE	NM	87112
56-300-04-10-00-0-00-000	GRIFFIN MARK R & TAMARA L	PO BOX 743	OAK GROVE	MO	64075
56-300-03-08-02-1-00-000	GROSS EBERHARD & ILSE-TRUSTEE	8811 S STILLHOUSE RD	OAK GROVE	MO	64075
56-300-01-07-01-0-00-000	GRIFFIN MARK R & TAMARA L	PO BOX 481	OAK GROVE	MO	64075
56-300-04-07-01-0-00-000	CUMMINS BEATRICE	37402 E J W CUMMINS RD	OAK GROVE	MO	64075
56-300-04-06-00-0-00-000	MORGAN MICHAEL R-TR	882 E J W CUMMINS	OAK GROVE	MO	64075
56-300-04-07-02-2-00-000	CUMMINS KENNETH M & VICKIE J	8918 S HILLSIDE SCHOOL RD	OAK GROVE	MO	64075
56-300-01-05-00-0-00-000	AETIUS INVESTMENTS HOLDINGS LLC	PO BOX 3307	INDEPENDENCE	MO	64055
56-300-02-10-00-0-00-000	THOMPSON DAMON J	8421 S STILLHOUSE RD	OAK GROVE	MO	64075
56-300-02-09-00-0-00-000	MYERS JIMMY E	8409 S STILLHOUSE RD	OAK GROVE	MO	64075
56-300-02-02-01-1-00-000	EVINGER CLAY L & PAM J	8324 S STILLHOUSE RD	OAK GROVE	MO	64075
56-300-02-02-0-00-000	JOHNSON CHRISTIAN E & RENEE L	8424 STILLHOUSE	OAK GROVE	MO	64075
56-300-02-08-00-0-00-000	SORENSEN ERIC	2909 NE MARYWOOD LN	LEE'S SUMMIT	MO	64086
56-300-01-09-00-0-00-000	RIDE IT OUT PROPERTY LLC	8611 S STILLHOUSE RD	OAK GROVE	MO	64075
56-300-02-08-01-0-00-000	MITCHELL MATTHEW J & JEANETTE M	8611 S STILLHOUSE RD	OAK GROVE	MO	64075
39-900-03-09-00-0-00-000	RIDE IT OUT PROPERTY LLC	8611 S STILLHOUSE RD	OAK GROVE	MO	64075



JACKSON COUNTY Public Works Department

Jackson County Technology Center
303 West Walnut Street
Independence, Missouri 64050
jacksongov.org

(816) 881-4530
Fax: (816) 881-4448

March 2, 2022

RE: Public Hearing: RZ-2022-622 & CU-2022-236
Ride it Out Property LLC

Dear Property Owner:

You are hereby invited to participate in a public hearing to be held by the Jackson County Plan Commission on a request by Ride it Out Property LLC for a change of zoning from District AG-p (Agricultural-Planned) on 144.00 ± acres to District AG (Agricultural) at 8521 S. Stillhouse Road. The purpose is to remove the Planned designation granted in 2015.

The applicant is also requesting a Conditional Use Permit for a period of 10 years for a wedding and event facility on 17.48 ± acres at 8521 S. Stillhouse Road.

Please note that this request for a change of zoning affects only the property mentioned above. Adjacent properties will not be affected by the change of zoning. Taxes are based on the land use of a property not the zoning.

You are being notified pursuant to 24003.5 Chapter 240 (Unified Development Code) of the Jackson County Code, as being an adjacent property within 1000' of the subject property.

The public hearing on this matter will be held by the Plan Commission on Thursday, March 17, 2022, at 8:30 a.m. in the Large Conference Room, 2nd Floor, Historic Truman Courthouse, 112 W. Lexington, Independence, MO.

If you know of any interested party who may not have received a copy of this letter, it would be appreciated if you would inform them of the time and place of the hearing.

If you have any questions concerning this matter, please contact the Development Division at 881-4649.

Sincerely,

A handwritten signature in blue ink, appearing to read "Randy Diehl".

Jackson County Public Works
Development Division
Randy Diehl, Administrator

Frank White, Jr., County Executive

JACKSON COUNTY, MISSOURI
CONDITIONAL USE PERMIT APPLICATION

APPLICANT INFORMATION:

1. Application must be filed with the Jackson County Development Division, 303 W. Walnut, Independence, MO 64050 by the deadline on the Plan Commission Calendar.
 2. Application must be typed or printed in a legible manner.
 3. A scaled map of the property, correlating with the legal description, and clearly showing the property's location must accompany application. Refer to Section 24003.22, pertaining to Site Plan Review within the Unified Development Code.
 4. All applicable sections must be completed. If you need more space to provide information, please use separate 8 1/2"x11" paper, reference the application number and attach it to the application. Incomplete applications will not be accepted and will be returned to the applicant.
 5. The filing fee \$350.00 (non-refundable) must accompany application.
(Check payable to: Manager of Finance)
-

TO BE COMPLETED BY OFFICE PERSONNEL ONLY:

Conditional Use Permit Number CU- 2022-236
Date filed _____ Date of hearing _____
Date advertised _____ Date property owners notified _____
Date signs posted _____
Hearings: Heard by _____ Date _____ Decision _____
 Heard by _____ Date _____ Decision _____
 Heard by _____ Date _____ Decision _____

BEGIN APPLICATION HERE:

1. Data on Applicant(s) and Owner(s):
 - a. Applicant(s) Name: RIDE IT OUT PROPERTY, LLC
Address: 8611 S STILLHOUSE RD
OAK GROVE, MO 64075
Phone: 816-898-4447
 - b. Owner(s) Name: MATT MITCHELL
Address: 8611 S STILLHOUSE RD, OAK GROVE, MO 64075
Phone: 816-898-4447
 - c. Agent(s) Name: _____

Address: _____

Phone: _____

d. Applicant's interest in Property: OWNER

2. A CONDITIONAL USE PERMIT IS HEREBY REQUESTED for the following described use: WEDDING + EVENT SPACE for a period of _____ years; property described as follows: a tract of land _____ square feet/ acres in size located at 8521 S STILLHOUSE RD Road.

Present Zoning District _____

3. Legal Description of Property: (Write Below or Attached)

4. Present Use of Property: FARM

5. Proposed Use of Property: WEDDING + EVENTS SPACE

6. Estimated Time Schedule for Development: NONE - USING EXISTING BARN

7. What effect will your proposed development have on the surrounding properties?
MINIMAL NOISE & TRAFFIC ON DAY OF EVENT
8. Is any portion of the property within the established flood plain as shown on the FEMA Flood Boundary Map? NO
If so, will any improvements be made to the property which will increase or decrease the elevation? NO
9. Describe the source/method which provides the following services, and what effect the development will have on same:
- a. Water PUBLIC - NO CHANGE
 - b. Sewage disposal SEPTIC - NO CHANGE
 - c. Electricity WEST CENTRAL - NO IMPACT
 - d. Heating ELECTRIC - NO IMPACT
 - e. Fire and Police protection SAME AS CURRENT - NO IMPACT
10. Describe existing road width and condition: PAVED ROAD
11. What effect will proposed development have on existing road and traffic conditions? MINIMAL CHANGE ONLY ON EVENT DAYS.
12. Are any state, federal, or other public agencies approvals or permits required for the proposed development? N/A
If so, describe giving dates of application and status (include permit numbers and copies of same, if issued): N/A

Verification: I (We) hereby certify that all of the foregoing statements contained in any papers and/or plans submitted herewith are true to the best of my (our) knowledge and belief.

Signature RIDE IT OUT PROPERTY, LLC Date _____
Property Owner(s) [Signature] 1/22/22

Applicant(s): _____

Contract Purchaser(s): _____

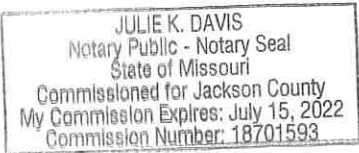
STATE OF _____
COUNTY OF _____

On this 24th day of January, in the year of 2022, before me the undersigned notary public, personally appeared Matt Mitchell

known to me to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the same for the purposes therein contained.

In witness whereof, I hereunto set my hand and official seal.

Notary Public [Signature] Commission Expires 7.15.2022





8611

Stillhouse Farms Wedding and Event Space

Stillhouse Farms is a wedding and event space located at 8521 S Stillhouse Rd, Oak Grove, Missouri. It is family owned and operated by Matt and Jeannie Mitchell and Zach and Brittany Harris. Ceremonies and receptions are held inside the existing 10,000 square foot horse barn.

Weddings and events are booked year round. Clients have access to the event space from 10:00am to 11:00pm. Events typically are held on Saturdays and tours are arranged by appointment only 7 days per week.

Stillhouse Farms wedding and event space holds a liquor license and has licensed and insured bartenders that work events that serve alcohol. Stillhouse Farms contract requires each client who is providing alcohol at their event to hire security through Jackson County Sheriff department for the duration that alcohol is being served. One Sheriff per each 100 attendees is required.

Average event size is 100-150 attendees. This results in approximately 40-45 vehicles per event with folks arriving and departing over several hours, so the impact on traffic is minimal.

No new structures have been created for this business.

To Whom It May Concern,

1/25/2022

My name is Tamra Stallman and my family lives directly across the street from Stillhouse Farms Wedding and Event Space. Our family has no concern with the addition of this event space. Stillhouse Farms is a beautiful setting for family events like weddings.

We appreciate that the owners require security for these events and we support this use of their farm.

Sincerely,

A handwritten signature in cursive script that reads "Tamra Stallman". The signature is written in black ink and is positioned above the printed name.

Tamra Stallman



JACKSON COUNTY Public Works Department

Jackson County Technology Center
303 West Walnut Street
Independence, Missouri 64050
jacksongov.org

Fax: (816) 881-4448

On 03/18/22 I made a visit to 8521 S Stillhouse Rd. in reference to the rezoning of an existing structure that had been designed initially as a horse stable and riding arena. The owner Matthew Mitchell has requested a rezoning and use change to a wedding/event type structure. Upon arrival I met with Mr. Mitchell and proceeded to inspect the conversion. The structure has an open floor plan and stalls were converted to miscellaneous use. Restrooms are provided and a slab floor provides access that meets ADA requirements. The main area has sufficient egress but will require additional exit signs above the East and North doors. The occupancy load posted is 368 which does not require a sprinkler system to be installed. Fire extinguishers are located near each exit.

No further action is needed at this time.

Inspector's Signature Matthew Edwards Date 03 21 2022

CU-2022-236

ATTACHMENT 3: LIST OF CONDITIONS

Condition Use Permit for a period of 5 (five) years with the following Conditions:

1. Hours of operation will be 10:00 am to 11:00 pm.
2. The number of guests is limited to 350.
3. Activities are restricted to the barn. Ceremonies may be conducted outdoors.
4. No overnight stay for travel trailers or recreational vehicles will be allowed.
5. Doors to remain closed during events.
6. Sound buffering or barrier consisting of natural vegetation installed along west and south sides along property line.

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$65,111.00 from the undesignated fund balance of the 2022 Grant Fund in acceptance of additional funds awarded to the Family Court Division by the Missouri Department of Public Safety for the Jackson County Disproportionate Minority Contact Coordinator grant.

ORDINANCE NO. 5618, April 11, 2022

INTRODUCED BY Ronald E. Finley, County Legislator

WHEREAS, the Family Court Division has been awarded additional funds in the amount of \$65,111.80 for the Jackson County Disproportionate Minority Contact (DMC) Coordinator grant by the Missouri Department of Public Safety for the period of October 1, 2021, through September 30, 2022; and,

WHEREAS, the goal of this program is to provide a DMC Coordinator who will oversee the Jackson County DMC initiative to examine potential disproportionate minority disparities in the justice continuum and implement data-based prevention and system improvement strategies to reduce identified disparities in treatment of system-involved youth; and,

WHEREAS, the grant does not require local matching funds; and,

WHEREAS, an appropriation is necessary to place the additional grant funds in the proper spending account; now therefore,

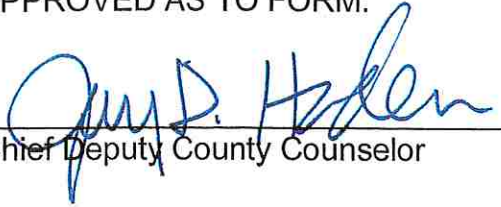
BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the

following appropriation be made from the undesignated fund balance of the 2022 Grant Fund:

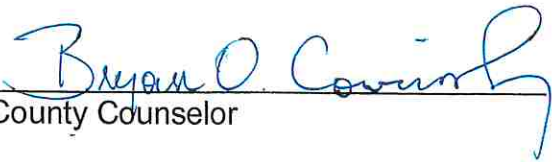
<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Grant Fund			
Racial & Ethnic Disparity Mgr			
010-2155	45614- Increase Revenues	\$65,111	
010-9999	32810- Undesignated Fund Balance		\$65,111
010-9999	32810- Undesignated Fund Balance	\$65,111	
Racial & Ethnic Disparity Mgr			
010-2155	55010- Regular Salaries		\$65,111

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 5618 introduced on April 11, 2022, was duly passed on _____, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5618.

Date

Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 9999 32810
ACCOUNT TITLE: Grant Fund
Undesignated Fund Balance
NOT TO EXCEED: \$65,111.00

4/6/2022

Date



Chief Administrative Officer

Request for Legislative Action

Ord. 5618
Sponsor: Ronald E. Finley
Date: April 11, 2022

Completed by County Counselor's Office

Action Requested:	Ordinance	Res.Ord No.:	5618
Sponsor(s):	Ronald E. Finley	Legislature Meeting Date:	4/11/2022

Introduction

Action Items: ['Appropriate']

Project/Title:

Racial and Ethnic Disparity Manager

Request Summary

This is a request to appropriate \$65,111 from the undesignated 2022 Grant fund balance in acceptance of an award to the Family Court Division by the Missouri Department of Public Safety. The project is named "Racial and Ethnic and Disparity Manager" initiative. The goal of the program is to fund a manager who will oversee the Jackson County Racial and Ethnic Disparity initiative to examine potential disproportionate minority disparities in the justice continuum and implement data-based prevention and system improvement strategies to reduce identified disparities in treatment of system-involved youth. The project began October 1, 2021 and will continue through September 30, 2022. The grant project for the current grant period is \$65,111.00 and there is no match requirement.

Contact Information

Department:	Circuit Court	Submitted Date:	3/14/2022
Name:	carl.bayless@courts.mo.gov	Email:	carl.bayless@courts.mo.gov
Title:	Grant Coordinator	Phone:	816-435-4775

Request for Legislative Action

Budget Information			
Amount authorized by this legislation this fiscal year:			\$65,111
Amount previously authorized this fiscal year:			\$ 0
Total amount authorized after this legislative action:			\$65,111
Is it transferring fund?			Yes
Transferring Fund From:			
Fund:	Department:	Line Item Account:	Amount:
010 (Grant Fund)	9999 (*)	32810 (Undesignated Fund Balance)	\$65,111
Transferring Fund To:			
Fund:	Department:	Line Item Account:	Amount:
010 (Grant Fund)	2155 (Racial and Ethnic Disparity Manager)	55010 (Regular Salaries)	\$65,111

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
5441	November 9, 2020
Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

Compliance	
Certificate of Compliance	
Not Applicable	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: Not spending money	
MBE:	.00%
WBE:	.00%
VBE:	.00%

Request for Legislative Action

Prevailing Wage	
Not Applicable	

Fiscal Information
<ul style="list-style-type: none">Funds sufficient for this appropriation and/or transfer are available from the source indicated on the budget information tab.

History
<p>carl.bayless@courts.mo.gov at 3/14/2022 4:44:20 PM - [Submitted The award covers just the salary of of the funded position. Other expected payroll expenses including pension are figured at approximately 21,315 and will absorbed by the general budget.]</p> <p>Department Director: Anne E. Collier at 3/31/2022 4:00:51 PM - [Approved Anne Collier - Resubmitting # 430 due to a system error. I will be pushing it to the Executive Approval task, which is where it should have been when the outage began.Original comments:carl.bayless@courts.mo.gov at 3/14/2022 4:44:20 PM - [Submitted The award covers just the salary of of the funded position. Other expected payroll expenses including pension are figured at approximately 21,315 and will absorbed by the general budget.]Department Director: Approved -Finance (Purchasing): Not applicable -Compliance: Approved -Finance (Budget): Approved - Fiscal Note AttachedExecutive: Approved -Legal: Returned for more information - Please use the "on agenda" date from Legistar in the "previous legislation" section. Thanks!Submitter: Submitted -Department Director: Approved -Finance (Purchasing): Not applicable - Compliance: Approved -Finance (Budget): Approved -Executive: Approved -Legal: Returned for more information - Please use the on agenda date for prior legislation. Thanks!Submitter: Submitted - Updated prior legislation date to on agenda date 11/9/2020.Department Director: Approved -Finance (Purchasing): Not applicable -Compliance: Approved -Finance (Budget): Approved -]]</p> <p>Finance (Purchasing): Anne E. Collier at 3/31/2022 4:23:21 PM - [Not applicable Anne Collier - Pushing to task prior to system outage]</p> <p>Compliance: Anne E. Collier at 3/31/2022 4:36:35 PM - [Approved Continuing to push to previous state.]</p> <p>Finance (Budget): Anne E. Collier at 3/31/2022 4:50:46 PM - [Approved Budget Office approval was the last completed approval on the original submission of this item. The Executive Office should be able to review and approve or reject per the normal process now.]</p> <p>Executive: Sylvia Stevenson at 4/1/2022 10:26:14 AM - [Approved]</p> <p>Legal: Elizabeth Freeland at 4/7/2022 9:22:51 AM - [Approved]</p>

Supplemental Appropriation Request Jackson County, Missouri

Funds sufficient for this appropriation are available from the source indicated below.

Date: March 15, 2022

ORD # 5618
eRLA # 430

Department / Division	Character/Description	From	To
Grant Fund - 010			
2155 - Racial & Ethnic Disparity Mgr	45614 - Increase Revenues	65,111	
9999 - Non Specific	32810 - Undesignated Fund Balance		65,111
9999 - Non Specific	32810 - Undesignated Fund Balance	65,111	
2155 - Racial & Ethnic Disparity Mgr	55010 - Regular Salaries		65,111
APPROVED <small>By Sarah Matthes at 11:03 am, Mar 15, 2022</small>		\$ 130,222	\$ 130,222

Budgeting



MISSOURI DEPARTMENT OF PUBLIC SAFETY
OFFICE OF THE DIRECTOR
SUBAWARD

P.O. Box 749
Jefferson City, MO 65102
Phone: (573) 751-4905

Subrecipient Name:		Subrecipient DUNS Number:	
Jackson County Family Court		180647497	
DPS Funding Opportunity Title:	Project Period Start Date:	Project Period End Date:	
2022 Title II Formula Grant	10/1/2021	9/30/2022	
Project Title:		Subaward Number:	
Racial and Ethnic Disparity (RED) Manager		2020-TitleII-021	
Project Description:			
<p>This project is designed to reduce the racial and ethnic disparities in the juvenile justice system in Jackson County Missouri. The grant will fund a Racial and Ethnic Disparity (RED) Manager who will oversee the Jackson County RED Initiative and assist in furthering at the local level the DPS Comprehensive Three-Year Strategic Plan.</p> <p>We have designed a four pronged approach: 1) Data collection and research; 2) Personnel development; 3) Community relations; and, 4) Creation of a diverse, equitable and inclusive workplace. We will evaluate all decision points within the juvenile justice system for evidence of disparity and craft responses designed to remove bias and increase access to justice for youth and families. We will review policies and assessment tools for inherent bias and provide opportunities for professional development for staff related to RED.</p>			
Subaward Total:		CFDA Number and Name:	
\$65,111.80		16.540 – Title II Formula Grant Program	
Research and Development Project:		Indirect Cost Rate for Federal Award:	
No		N/A	
Name of Federal Awarding Agency:		Federal Award Date:	
Department of Justice, Office of Justice Program, Office of Juvenile Justice and Delinquency Prevention		FY2019 10/1/2019 FY2020 10/1/2020	
Name of State Administering Agency (SAA):		SAA Federal Award Number:	
Missouri Department of Public Safety, Office of the Director P.O. Box 749 Jefferson City, MO 65102		2019-JX-FX-0016 2020-JX-FX-0028	
<p>This Subaward is made in the amount and for the project period referenced above to the Subrecipient identified above. This Subaward is subject to compliance with the general conditions governing grants and subawards and any attached Certified Assurances or Special Conditions. This Subaward is subject to compliance with all federal and state laws and all guidelines identified in the above mentioned DPS Funding Opportunity.</p> <p>The undersigned Subrecipient Authorized Official hereby acknowledges he/she is authorized to legally bind the Subrecipient and certifies acceptance of the above-described Subaward on the terms and conditions specified or incorporated by reference above and those stated in the approved application.</p>			
Subrecipient Authorized Official (AO) Name:		Subrecipient Project Director (PD) Name:	
Ms. Theresa Byrd		Dr. Pamela Behle	
Subrecipient AO Signature:	Date:	Subrecipient PD Signature:	Date:
	02/18/22		2/18/22
<p>This Subaward shall be in effect for the duration of the project period stated above and funds shall be made available on the Subaward Date with return of this signed document to the Missouri Department of Public Safety and upon full execution by signature of the Authorized Official of the Missouri Department of Public Safety, Office of the Director.</p>			
Authorized Official, Missouri Department of Public Safety			Subaward Date
			10/01/2021



TITLE II CERTIFIED ASSURANCES

Subrecipient Name:	Jackson County Family Court	Subaward Number:	2020-TitleII-021
Project Title:	Racial and Ethnic Disparity (RED) Manager		

The Subrecipient hereby assures and certifies compliance with all the following certified assurances:

General:

- Governing Directives:** The Subrecipient assures that it shall comply, and all its subrecipients shall comply, with the applicable provisions of the Title II Solicitation, the DPS Financial and Administrative Guide, any applicable federal nondiscrimination requirements, which may include the Omnibus Crime Control and Safe Streets Act of 1968 (42 U.S.C. § 3789d); the Victims of Crime Act (42 U.S.C. § 10604(e)); the Juvenile Justice and Delinquency Prevention Act of 2002 (42 U.S.C. § 5672(b)); the Violence Against Women Reauthorization Act of 2013 (42 U.S.C. 13925(b)(13)); the Civil Rights Act of 1964 (42 U.S.C. § 2000d); the Rehabilitation Act of 1973 (29 U.S.C. § 794); the Americans with Disabilities Act of 1990 (42 U.S.C. §§ 12131-34); the Education Amendments of 1972 (20 U.S.C. §§ 1681, 1683, 1685-86); the Age Discrimination Act of 1975 (42 U.S.C. §§ 6101-07); 28 C.F.R. pt. 31 (U.S. Department of Justice Regulations – OJJDP Grant Programs); 28 C.F.R. pt. 42 (U.S. Department of Justice Regulations – Nondiscrimination; Equal Employment Opportunity; Policies and Procedures); Ex. Order 13279 (equal protection of the laws for faith-based and community organizations); and 28 C.F.R. pt. 38 (U.S. Department of Justice Regulations – Equal Treatment for Faith-Based Organizations), and other applicable federal and state laws, orders, circulars, or regulations.
- Compliance Training:** As a recipient of federal or state monies, the Subrecipient is required to attend any Compliance Training hosted by the Missouri Department of Public Safety. The Compliance Training may be hosted in-person or as a webinar to provide post-award information to include, but not limited to, award acceptance, project implementation, reporting requirements, contract changes, civil rights compliance, monitoring responsibilities, record retention, internal controls, and accounting responsibilities.
- System for Award Management (SAM):** The Subrecipient assures it has registered in SAM.gov prior to submitting an application and will continue to maintain an active SAM registration with current information at all times during which it has an active subaward. The Subrecipient understands that it must renew its SAM registration every 12 months and that the Missouri Department of Public Safety may not make a subaward or disburse monies to the Subrecipient unless the Subrecipient has an active SAM registration. SAM is a Federal Government owned and operated free website that centralizes information about grant recipients. Upon successful registration with SAM, the Subrecipient will be assigned a unique 5 character CAGE Code consisting of numbers and letters.
- Non-Supplanting:** The Subrecipient assures that federal and/or state grant funds made available under this contract will not be used to supplant state and local funds, but will be used to increase the amount of funds that would, in the absence of these funds, be made available for the activities of this project.
- Change in Personnel:** The Subrecipient agrees to notify, within a timely manner, the Missouri Department of Public Safety if there is a change in or temporary absence as it affects the 'My Profile' module, 'Contact Information' form, and/or 'Budget' form within WebGrants. The notification shall be sent through the 'Correspondence' component of WebGrants to the appropriate Internal Contact with the *Change of Information* form attached.
- Subaward Adjustments:** The Subrecipient understands that any deviation from the approved contract must have prior approval from the Missouri Department of Public Safety. No additional funding shall be awarded to a

Subrecipient but changes from one budget line to another budget line may be possible if the request is allowable and within the scope of the guidelines. Prior approval must be requested as a Subaward Adjustment Request via WebGrants.

7. **Monitoring:** The Subrecipient agrees to maintain the records necessary to evaluate the effectiveness of the project. In addition, the Subrecipient assures that all documentation or records relating to this contract shall be made available to monitoring representatives of the Missouri Department of Public Safety, Office of the Director, immediately upon request. The Subrecipient assures that fund accounting, auditing, monitoring, and such evaluation procedures as may be necessary to keep such records as the Missouri Department of Public Safety, Office of the Director, shall prescribe, will be provided to assure fiscal control, proper management, and efficient disbursement of funds received under this contract.
8. **Criminal Activity/False Statements:** The Subrecipient assures that they will formally report to the Missouri Department of Public Safety within 48 hours of notification that a Department of Public Safety grant-funded individual is arrested for or formally charged with a misdemeanor or felony regardless if the criminal offense is related to the individual's employment. The Department of Public Safety reserves the right to suspend or terminate grant funding pending the adjudication of the criminal offense.

The Subrecipient shall not make false statements or claims in connection with any Office of Justice Programs or DPS state funded grant. The result of such false statements or claims includes fines, imprisonment, and debarment from participating in state and federal grants or contract, and/or other remedy by law. The Subrecipient must promptly refer to the Department of Justice, Office of Inspector General and/or the Missouri DPS any credible evidence that a principal, employee, agent, Subrecipient, Subrecipient, sub-Subrecipient, or other person has either:

- a. Submitted a false claim for grant funds under the False Claims Act or
- b. Committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar misconduct involving grant funds

For recipients of federal grant funding, potential fraud, waste, abuse, or misconduct must be reported to the OIG and DPS by mail at:

Office of Inspector General
U.S. Department of Justice, Investigations Division
1425 New York Avenue, N.W., Suite 7100
Washington, D.C. 20530

Missouri Department of Public Safety
Office of the Director
Attention: Office for Victims of Crime – Title II Grant
P.O. Box 749
1101 Riverside Drive
Jefferson City, MO 65102-0749

For recipients of state grant funding, potential fraud, waste, abuse, or misconduct must be reported to the Department of Public Safety by mail at the above noted address.

The Department of Public Safety reserves the right to suspend or terminate grant funding pending the adjudication of the criminal offense.

9. **Non-Disclosure Agreements:** The Subrecipient understands it cannot require any employee or subcontractor to sign an internal confidentiality agreement or statement that prohibits or otherwise restricts, or purports to prohibit or restrict, the reporting (in accordance with law) of waste, fraud, or abuse to an investigative or law enforcement representative of a federal department, the Missouri Department of Public Safety, or other agency authorized to receive such information.



The foregoing is not intended, and shall not be understood by the Subrecipient, to contravene requirements applicable to Standard Form 312 (which relates to classified information), Form 4414 (which relates to sensitive compartmented information), or any other form issued by a federal department or agency governing the non-disclosure of classified information.

In accepting this subaward, the Subrecipient:

- a. Represents that it neither requires nor has required internal confidentiality agreements or statements from employees or subcontractors that currently prohibit or otherwise currently restrict (or purport to prohibit or restrict) employees or subcontractors from reporting waste, fraud, or abuse as described above; and
 - b. Certifies that, if it learns or is notified that it is or has been requiring its employees or subcontractors to exercise agreements or statements that prohibit or otherwise restrict (or purport to prohibit or restrict), reporting of waste, fraud, or abuse as described above, it will immediately stop any further obligations of award funds, will provide prompt written notification to the Missouri Department of Public Safety, and will resume (or permit resumption of) such obligations only if expressly authorized to do so by the Missouri Department of Public Safety.
10. **Protection from Reprisal for Disclosures:** The Subrecipient understands, pursuant to 41 U.S.C § 4712, an employee or subcontractor may not be discharged, demoted, or otherwise discriminated against as a reprisal for disclosing information that the employee or subcontractor reasonably believes is evidence of gross mismanagement of the funds under this subaward, a gross waste of the funds under this subaward, an abuse of authority relating to the funds under this subaward, a substantial and specific danger to public health or safety, or a violation of law, rule, or regulation related to the funds under this subaward.
11. **Lobbying:** The Subrecipient understands and agrees that it cannot use any federal funds, either directly or indirectly, in support of the enactment, repeal, modification or adoption of any law, regulation or policy, at any level of government,

Applicants for DPS awards with total costs expected to exceed \$100,000 are required to certify that (1) they have not made, and will not make, such a prohibited payment, (2) they will be responsible for reporting the use of non-appropriated funds for such purposes, and (3) they will include these requirements in consortium agreements and contracts under grants that will exceed \$100,000 and obtain necessary certifications from those consortium participants and Subrecipients.

The signature of the authorized organizational official on the application serves as the required certification of compliance for the applicant organization. DPS appropriated funds may not be used to pay the salary or expenses of an employee of a grantee, consortium participant, or Subrecipient or those of an agent related to any activity designed to influence legislation or appropriations pending before Congress or any State legislature.

12. **Fair Labor Standards Act:** All Subrecipients of federal funds will comply with the provisions of the Federal Fair Labor Standards Act (FLSA) and/or all Missouri labor laws as applicable. See Missouri Department of Labor and Industrial Relations (MODOLIR).
13. **Employment of Unauthorized Aliens:** Pursuant to Section 285.530.1 RSMo, the Subrecipient assures that it does not knowingly employ, hire for employment, or continue to employ an unauthorized alien to perform work within the State of Missouri, and shall affirm, by sworn affidavit and provision of documentation, its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services. Further, the Subrecipient shall sign an affidavit affirming that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services.

In accordance with Sections 285.525 to 285.550, RSMo a general Subrecipient or subrecipient of any tier shall not be liable when such Subrecipient or subrecipient contracts with its direct subrecipient who violates subsection 1 of Section 285.530, RSMo if the contract binding the Subrecipient and subrecipient affirmatively states that the direct subrecipient is not knowingly in violation of subsection 1 of Section 285.530, RSMo and shall not henceforth be in such violation and the Subrecipient or subrecipient receives a sworn affidavit under the penalty of perjury attesting to the fact that the direct subrecipient's employees are lawfully present in the United States.



14. **Relationship:** The Subrecipient agrees that they will represent themselves to be an independent Subrecipient offering such services to the general public and shall not represent themselves or their employees to be employees of the Missouri Department of Public Safety or the Office of the Director. Therefore, the Subrecipient shall assume all legal and financial responsibility for taxes, FICA, employee fringe benefits, workers' compensation, employee insurance, minimum wage requirements, overtime, etc.
15. **Injury and Damage:** In the event of any injury or damage as a result of the Subrecipient's performance under the contract, the Subrecipient agrees to save the Missouri Department of Public Safety and the Office of the Director, including its officers, employees and representatives, harmless and to indemnify the Missouri Department of Public Safety and the Office of the Director, including its officers, employees and representatives, from every expense, liability or payment arising out of such negligent act. The Subrecipient also agrees to hold the Missouri Department of Public Safety and the Office of the Director, including its officers, employees and representatives, harmless for any negligent act or omission committed by any sub-Subrecipient or other person employed by or under the supervision of the Subrecipient under the terms of the contract.
16. **Drug-Free Workplace :** The Subrecipient assures that it will comply, and all its subrecipients will comply, with the Drug-Free Workplace Act of 1988, as implemented at 28 C.F.R. Part 83, Subpart F, as defined by 28 C.F.R. §§ 83.620 and 83.650. The Law further requires that all individual Subrecipients and grant recipients, regardless of dollar amount/value of the contract or grant, comply with the Law.
17. **Renewal:** An award of contract, entered into as a result of this application, shall not bind or purport to bind the Department of Public Safety for any contractual commitment in excess of the original contract period contained in such an award of contract. However, the Department of Public Safety shall have the right, at its sole discretion, to renew any such award of contract on a year-to-year basis. Should the Department of Public Safety exercise its right to renew the contract, the renewal shall be subject to the terms set forth by the Department of Public Safety in the documents developed for such renewal. Failure to comply with such terms set forth by the Department of Public Safety will result in the forfeiture of such a renewal option.
18. **Employment Eligibility Verification:** The Subrecipient assures that it properly verifies the employment eligibility of individuals who are being hired, consistent with the provisions of 8 U.S.C. § 1324a(a)(1) and (2). As part of the recordkeeping for the subaward (including pursuant to the Part 200 Uniform Requirements), the Subrecipient agrees to maintain records of all employment eligibility verifications pertinent to compliance with this provision in accordance with Form I-9 record retention requirements, as well as records of all pertinent notifications and trainings.
19. **Human Trafficking:** The Subrecipient assures that it does not engage in severe forms of trafficking in persons, procurement of a commercial sex act, use of forced labor in the performance of the subaward, or acts that directly support or advance trafficking in persons.
20. **Minors:** The Subrecipient understands that if the purpose of some or all of the activities to be carried out under this subaward is to benefit a set of individuals under 18 years of age, the Subrecipient must make determinations of suitability before certain individuals may interact with participating minors. This requirement applies regardless of an individual's employment status. The details of this requirement are posted on the OVW website at <https://ojp.gov/funding/Explore/Interact-Minors.htm> .
21. **Texting While Driving:** Pursuant to Executive Order 13513, "Federal Leadership on Reducing Text Messaging While Driving," 74 Fed. Reg. 51225 (October 1, 2009), the Missouri Department of Public Safety encourages the Subrecipient to adopt and enforce policies banning employees from text messaging while driving any vehicle during the course of performing work funded by this subaward, and to establish workplace safety policies and conduct education, awareness, and other outreach to decrease crashes caused by distracted drivers.
22. **Drug-Free Workplace:** As required by the Drug-Free Workplace Act of 1988, as implemented at 28 C.F.R. Part 83, Subpart F, as defined by 28 C.F.R. §§ 83.620 and 83.650:

The Subrecipient certifies and assures that it will, or will continue to, provide a drug-free workplace by:



- a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in its workplace and specifying the actions that will be taken against employees for violation of such prohibition;
- b. Establishing an on-going drug-free awareness program to inform employees about:
 1. The dangers of drug abuse in the workplace;
 2. The Subrecipient's policy of maintaining a drug-free workplace;
 3. Any available drug counseling, rehabilitation, and employee assistance programs; and
 4. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace;
- c. Making it a requirement that each employee to be engaged in the performance of work funded by this subaward be given a copy of the statement required by paragraph (a);
- d. Notifying the employee in the statement required by paragraph (a) that, as a condition of employment funded by this subaward, the employee will:
 1. Abide by the terms of the statement; and
 2. Notify the employer in writing of the employee's conviction for a violation of a criminal drug statute occurring in the workplace no later than five (5) calendar days after such conviction;
- e. Notifying the Missouri Department of Public Safety, in writing, within 10 calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Subrecipients of convicted employees must provide notice, including position title of any such convicted employee, to the Missouri Department of Public Safety by one of the following methods:

Mail: Missouri Department of Public Safety
 Office of the Director
 Attn: Office for Victims of Crime
 P.O. Box 749
 1101 Riverside Drive
 Jefferson City, MO 65102-0749

Email: cvsu@dps.mo.gov

- f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is convicted:
 1. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended; or
 2. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a federal, state, or local health, law enforcement, or other appropriate agency; and
 3. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).

Civil Rights:

1. **Ensuring Access to Federally Assisted Programs:** The Subrecipient acknowledges that federal laws prohibit recipients of financial assistance from discriminating on the basis of race, color, national origin, religion, sex, or disability in funded programs or activities, not only in respect to employment practices but also in the delivery of services or benefits. Federal law also prohibits recipients from discriminating on the basis of age in the delivery of services or benefits.
2. **Enforcing Civil Rights Laws:** The Subrecipient acknowledges that all recipients of Federal financial assistance, regardless of the particular source, the amount of the grant award, or the number of employees in the workforce, are subject to the prohibitions against unlawful discrimination. Accordingly, the Office for Civil Rights (OCR) investigates recipients that are the subject of discrimination complaints from both individuals and groups.

3. **Limited English Proficiency (LEP):** The Subrecipient assures that, in accordance with the *Guidance to Federal Financial Assistance Recipients Regarding Title VI Prohibition Against national Origin Discrimination Affecting Limited English Persons*, 67 Fed. Reg. 41455 (June 18, 2012) as it pertains to Title VI of the Civil Rights Act of 1964, 42 U.S.C. 2000d, recipients of Federal financial assistance must take reasonable steps to ensure meaningful access to their programs and activities for persons with limited English proficiency (LEP). 'Meaningful access' will generally involve some combination of oral interpretation services and written translation of vital documents. For more information, visit <http://www.lep.gov>.
4. **Equal Employment Opportunity Plan (EEO):** The Subrecipient agrees to comply with the applicable requirements of 28 C.F.R. Part 42, Subpart E., DOJ's Equal Employment Opportunity Program (EEO) Guidelines. The Subrecipient will prepare an *EEO Utilization Report* if the Subrecipient (1) is a state or local government agency or any business; and (2) has 50 or more employees (counting both full and part-time employees but excluding seasonal employees, political appointees, and elected officials); and (3) receives a single award of \$25,000 or more from the Office of Justice Programs (OJP), Office on Violence Against Women (OVW), or Community Oriented Policing Services (COPS). The *EEO Utilization Report* must be prepared and submitted to DOJ's Office for Civil Rights (OCR) through OCR's online EEO Reporting Tool within 60 days of receipt of such federal subaward.

If the Subrecipient does not meet all the aforementioned criteria, the Subrecipient is exempt from preparing the *EEO Utilization Report*; however, all Subrecipients, regardless of their EEO obligations, must complete the *Certification Form*, in which the Subrecipient declares its satisfaction of its obligations. The *Certification Form* must be prepared and submitted to DOJ's OCR through OCR's online EEO Reporting Tool within 60 days of receipt of such federal subaward.

To prepare the applicable *EEO Utilization Report* and/or *Certification Form* or for more information, visit <http://ojp.gov/about/ocr/eeop.htm>.

5. **Using Arrest and Conviction Records for Employment Decisions:** The Subrecipient understands the Office for Civil Rights (OCR) issued an advisory document for recipients of federal financial assistance on the proper use of arrest and conviction records in making hiring decisions. Refer to *Advisory for Recipients of Financial Assistance from the U.S. Department of Justice on the U.S. Equal Employment Opportunity Commission's Enforcement Guidance: Consideration of Arrest and Conviction Records in Employment Decisions Under Title VII of the Civil Rights Act of 1964* (June 2013), available at http://ojp.gov/about/ocr/pdfs/UseofConviction_Advisory.pdf.

Subrecipients should be mindful that the misuse of arrest or conviction records to screen either applicants for employment or employees for retention or promotion may have a disparate impact based on race or national origin, resulting in unlawful employment discrimination. In light of the Advisory, Subrecipients should consult local counsel in reviewing their employment practices. If warranted, Subrecipients should also incorporate an analysis of the use of arrest and conviction records in their Equal Employment Opportunity (EEO) Plans.
6. **Finding of Discrimination:** The Subrecipient assures that, in the event a federal or state court or federal or state administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin or sex against a recipient of funds, the Subrecipient will forward a copy of the court judgment to the Missouri Department of Public Safety within 30 days of the court judgment date. The Missouri Department of Public Safety will act as the liaison in all civil rights matters with the Office of Civil Rights, Office of Justice Programs.
7. **Unlawful Employment Practices:** The Subrecipient assures compliance with Section 213.055 RSMo in regards to non-discrimination in employment practices as it relates to race, color, religion, national origin, sex, ancestry, age, or disability.



8. **Discrimination in Public Accommodations:** The Subrecipient assures compliance with Section 213.065 RSMo in regards to non-discrimination in public accommodations as it relates to accommodations, advantages, facilities, services, or privileges made available in place of public accommodations.
9. **Faith-based Organizations:** The grantee agrees to comply with the applicable requirements of 28 C.F.R. Part 38, the Department of Justice regulation governing "Equal Treatment for Faith Based Organizations" (the "Equal Treatment Regulation"). The Equal Treatment Regulation provides in part that Department of Justice grant awards of direct funding may not be used to fund any inherently religious activities, such as worship, religious instruction, or proselytization. Recipients of direct grants may still engage in inherently religious activities, but such activities must be separate in time or place from the Department of Justice funded program, and participation in such activities by individuals receiving services from the grantee or a sub-grantee must be voluntary. The Equal Treatment Regulation also makes clear that organizations participating in programs directly funded by the Department of Justice are not permitted to discriminate in the provision of services on the basis of a beneficiary's religion. Notwithstanding any other special condition of this award, faith-based organizations may, in some circumstances, consider religion as a basis for employment. See http://www.ojp.gov/about/ocr/equal_fbo.htm."

Financial:

1. **Fund Availability:** The Subrecipient understands all awards are subject to the availability of appropriated funds and any modifications or additional requirements that may be imposed by law. It is understood and agreed upon that, in the event funds from state and/or federal sources are not appropriated and continued at an aggregate level sufficient to cover the contract costs, or in the event of a change in federal or state laws relevant to these costs, the obligations of each party hereunder shall thereupon be terminated immediately upon receipt of written notice.
2. **Release of Funds:** No funds will be disbursed under this contract until such time as all required documents are signed by the Authorized Official and Project Director and returned to the Missouri Department of Public Safety, Office of the Director for final review and signature by the Director or his/her designee.
3. **Financial Guide:** The Subrecipient agrees to comply with the financial and administrative requirements set forth in the current edition of the Office of Justice Programs (OJP) Financial Guide which can be found at <http://www.ojp.usdoj.gov/financialguide/index.htm>.
4. **Allowable Costs:** The Subrecipient understands that only allowable and approved contract expenditures will be reimbursed under this contract. These monies may not be utilized to pay debts incurred by other activities. The Subrecipient agrees to obligate funds no later than the last day of the contract period. Any deviation from the approved contract must have prior approval from the Missouri Department of Public Safety. The Subrecipient shall fully coordinate all activities in the performance of the project with those of the Missouri Department of Public Safety. The Subrecipient certifies that all expendable and non-expendable property purchased with Title II funds under this contract shall be used for juvenile justice and delinquency purposes only.
5. **Financial Reporting Requirements:** The Subrecipient agrees to complete and submit any financial reports required for this program as outlined in the Title II Solicitation. Failure to submit reports by the deadline dates may result in delay for reimbursement requests and/or cancellation of the contract.
6. **Project Income:** The Subrecipient agrees to account for project income/federal forfeitures generated by the activities of this contract, and shall report receipts and expenditures of this income on the monthly Claim report. The Subrecipient understands that all project income generated as a result of this contract shall be expended during the life of the contract.
7. **Procurement:** The Subrecipient assures that all procurement transactions whether negotiated or competitively bid and without regard to dollar value shall be conducted in a manner to provide maximum open and free competition. In addition, the Subrecipient assures that all procurement transactions will meet the minimum

standards set forth in the *Financial and Administrative Guidelines* section of the TITLE II solicitation and identified here:

- A. All quotations and the rationale behind the selection of a source of supply shall be retained, attached to the purchase order copy, and placed in the accounting files.
 - B. Purchases to a single vendor totaling less than \$10,000 may be purchased with prudence on the open market.
 - C. Purchases (not unit cost) estimated to cost between \$10,000 but less than \$100,000, shall be competitively bid, but need not be solicited by mail or advertisement.
 - D. Purchases (not unit cost) with an estimated expenditure of \$100,000 or over to a single vendor shall be advertised for bids in at least two daily newspapers of general circulation in such places as are most likely to reach prospective bidders at least five days before bids for such purchases are to be opened.
 - E. Where only one bid or positive proposal is received, it is deemed to be sole source procurement.
 - F. Sole source procurement on purchases to a single vendor of \$10,000 and over requires prior approval from the Missouri Department of Public Safety.
8. **Buy American:** The Subrecipient acknowledges Sections 34.350-34.359 RSMo regarding the Domestic Product Procurement Act (or commonly referred to as the Buy American Act) and the requirement to purchase or lease goods manufactured or produced in the United States, unless exceptions to the Buy American mandate in Section 34.353 RSMo are met.
9. **Buy Missouri:** The Subrecipient also acknowledges Sections 34.070 and 34.073 RSMo regarding the preference given to all commodities and tangible personal property manufactured, mined, produced, or grown within the state of Missouri and to all firms, corporations, or individuals doing business as Missouri firms, corporations, or individuals, or which maintain Missouri offices or places of business, when quality is equal or better and delivered price is the same or less, quality of performance promised is equal or better and the price quoted is the same or less, or when competing bids are comparable.
10. **Debarment and Suspensions:** This certification is required by Executive Order 12549, Debarment and Suspensions, and implemented at 28 CFR Part 67, for prospective participants in primary covered transactions, as defined at 28 CFR Part 67, Section 67.510.

The Subrecipient certifies that it and its principles:

- A. Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of Federal benefits by a State or Federal court, or voluntarily excluded from covered transactions by any Federal department or agency;
 - B. Have not within a three-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property;
 - C. Are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - D. Have not within a three year period preceding this application had one or more public transactions (Federal, State, or Local) terminated for cause or default
11. **Audit:** The Subrecipient agrees to comply with the organizational audit requirements of CFR Part 200 Audit Requirements. This guidance states that non-federal entities that expend \$750,000 or more in federal funds (from all sources including pass-through sub-awards) in the agency's fiscal year (12-month turnaround reporting period) shall have a single organization wide audit conducted in accordance with the provisions of as further described in the OJP Financial Guide, Chapter 3.19, Audit Requirements. The Subrecipient assures it shall submit a copy of the financial audit report to the Missouri Department of Public Safety if they have met or exceeded this federal threshold.
12. **Termination of Award:** The Missouri Department of Public Safety, Office of the Director, reserves the right to terminate any contract entered into as a result of this application at its sole discretion and without penalty or recourse by giving written notice to the Subrecipient of the effective date of termination. In the event of

termination pursuant to this paragraph, all documents, data, and reports prepared by the Subrecipient under the contract shall, at the option of the Missouri Department of Public Safety, become property of the State of Missouri.

In the event that the Missouri Department of Public Safety determines that a Subrecipient is operating in a manner inconsistent with the provisions of the application or is failing to comply with the applicable regulations, the Missouri Department of Public Safety may permanently or temporarily terminate the contract. If this occurs, the Subrecipient has the right to an appeal hearing. In the event a contract is permanently terminated, the Missouri Department of Public Safety may take action as deemed appropriate to recover any portion of the contract funds remaining or an amount equal to the portion of the contract funds wrongfully used.

13. **Enforceability:** If a Subrecipient fails to comply with all applicable federal and state requirements governing these funds, the State of Missouri may withhold or suspend, in whole or in part, funds awarded under the program, or recover misspent funds following an audit. This provision is in addition to all other remedies provided to the State of Missouri for recovery of misspent funds available under all applicable state and federal laws.
14. **Compensation:** The Subrecipient understands that funds may not be used to pay cash compensation (salary plus bonuses) to any employee of this grant at a rate that exceeds 110% of the maximum annual salary payable to a member of the federal government's Senior Executive Service (SES) at an agency with a Certified SES Performance Appraisal System. The Subrecipient understands it may compensate an employee at a higher rate, provided the amount in excess of this compensation limitation is paid with non-federal funds.

Programmatic:

1. **Time Records Requirement:** The Subrecipient assures that, all project personnel funded through this contract will maintain signed timesheets that detail 100% of their time along with the activities/services provided. These timesheets must be provided to the Missouri Department of Public Safety personnel upon request.
2. **Claims Schedule:** The Subrecipient assures that Claims for Reimbursement and all required supporting documentation will be submitted via WebGrants by the 5th of each month. If the specified due date falls on a weekend or holiday, the Claim for Reimbursement must be received by the first working day after the weekend or holiday. Claims for Reimbursement submitted after deadline may not be processed until the following month. Claims for Reimbursement are due each month whether or not any funds were expended.

Claims for Reimbursement will be submitted within 60 days of the time the expense was incurred. DPS reserves the right to deny reimbursement of any expense that falls outside the 60 day requirement, is not identified in the approved budget, or is unallowable. Final expenses must be submitted within 35 days of the end of the contract period.

Failure to submit the required forms and supporting documentation on time shall be considered a failure to adhere to the terms of the Subaward and may result in the delay of reimbursement and/or termination of the subaward contract.

3. **Coordination of activities:** The Subrecipient shall fully coordinate all activities in the performance of the project with those of the Missouri Department of Public Safety, Office of the Director.
4. **Data Collection:** The Subrecipient assures that it shall maintain such data and information and submit such reports, in such form, at such times, and containing such information as the Missouri Department of Public Safety, Office of the Director, may require. This includes any additional information that may be necessary in follow-up to monitoring and/or audit issues, and in response to requests from the Department of Justice, Office of Justice Programs or the Office of Juvenile Justice and Delinquency Prevention. In addition to information that may be necessary in follow-up to monitoring and/or audit issues, and in response to requests from the Missouri Department of Public Safety.



5. **Annual Performance Report:** The Subrecipient agrees to provide information on the activities supported and an assessment of the effects that the Title II – Juvenile Justice funds have had on services to youth for a one year period. That period will October 1 through September 30. This information will be submitted annually on the DPS “Title II DCTAT Annual Performance Report” no later than 30 days following the end date of the reporting period each year.
6. **Access to Records:** The Subrecipient authorizes the Missouri Department of Public Safety and/or the Office of Juvenile Justice and Delinquency Prevention and/or the Office of the Comptroller, and its representatives, access to and the right to examine all records, books, paper or documents related to the Title II grant.
7. **Confidentiality of Research Information:** The Subrecipient assures that except as otherwise provided by federal law, they shall not use or reveal any research or statistical information furnished under this program by any person identifiable to any specific private person for any purpose other than the purpose for which such information was obtained in accordance with the Missouri Department of Public Safety, Crime Victim Services and Juvenile Justice Unit. Such information, and any copy of such information shall be immune from legal process and shall not, without the consent of the person furnishing such information, be admitted as evidence or used for any purpose in any action, suit, or other judicial, legislative, or administrative proceeding.
8. **Printed Materials:** All materials and publications (written, visual, or audio) resulting from award activities shall contain the following statements: **“This project is supported by the by funding provided by the U.S. Department of Justice, Office of Juvenile Justice and Delinquency Prevention Title II Program administered by the Missouri Department of Public Safety, Office of the Director.”** The opinions, findings, conclusions, and recommendations expressed in this publication/program/exhibition are those of the author(s) and do not necessarily reflect the views of the Missouri Department of Public Safety, Office of the Director or the Department of Justice Programs.
9. **Minimization of Conference Costs:** OJP encourages applicants to review the OJP guidance on conference approval, planning, and reporting that is available on the OJP Web site at www.ojp.gov/funding/confcost.htm. This guidance sets out the current OJP policy, which requires all funding recipients that propose to hold or sponsor conferences (including meetings, trainings, and other similar events) to minimize costs, requires OJP review and prior written approval of most conference costs for cooperative agreement recipients (and certain costs for grant recipients) and generally prohibits the use of OJP funding to provide food and beverages at conferences. The guidance also sets upper limits on many conference costs, including facility space, audio/visual services, logistical planning services, programmatic planning services, and food and beverages (in the rare cases where food and beverage costs are permitted at all).

Food and Beverage Costs: OJP may make exceptions to the general prohibition on using OJP funding for food and beverages but will do so only in rare cases where food and beverages are not otherwise available (e.g., in extremely remote areas); the size of the event and capacity of nearby food and beverage vendors would make it impractical to not provide food and beverages; or a special presentation at a conference requires a plenary address where conference participants have no other time to obtain food and beverages. Any such exception requires OJP’s prior written approval. The restriction on food and beverages does not apply to water provided at no cost, but does apply to any and all other refreshments, regardless of the size or nature of the meeting. Additionally, this restriction does not affect direct payment of per diem amounts to individuals in a travel status under your organization’s travel policy.

The provision of food and/or beverages to youth as part of programmatic activity is not subject to the above restriction because such activity does not fall within the definition of a conference, training, or meeting.

10. **Training and Training Material:** The Subrecipient understands and agrees that any training or training materials developed or delivered with funding provided under this award must adhere to the OJP Training Guiding Principles for Grantees and Subgrantees, available at <http://www.ojp.usdoj.gov/funding/ojptrainingguidingprinciples.htm>.
11. **Duplication of Funding:** The Subrecipient agrees that if it currently has an open award of federal funds or if it receives an award of federal funds other than this award, and those award funds have been, are being, or are to be used, in whole or in part, for one or more of the identical cost items for which funds are being provided under

this award, the recipient will promptly notify, in writing, the Missouri Department of Public Safety's grant contact for this award, and, if so requested by DPS, seek a budget-modification or change-of-project-scope contract adjustment request to eliminate any inappropriate duplication of funding.

12. **Student Financial Assistance:** The Subrecipient understands and agrees that award funds may not be used to discriminate against or denigrate the religious or moral beliefs of students who participate in programs for which financial assistance is provided from those funds, or the parents or legal guardians of such students.
13. **JJDP ACT Compliance:** The Subrecipient agrees to comply with all Title II Formula Grant (Title II) requirements as outlined in the Juvenile Justice and Delinquency Prevention Act of 2002, the applicable guidelines, the Certified Assurances; and the most recent OJJDP Formula Grants Consolidated Regulation (28 CFR Part 31), to the extent that those regulations are not in conflict with the above.
14. **Confidentiality/Privacy Requirements:** The Subrecipient agrees to comply with all confidentiality requirements of 42 U.S.C. section 3789g and 28 C.F.R. Part 22 that are applicable to collection, use, and revelation of data or information. Subrecipient further agrees, as a condition of grant approval, to submit a Privacy Certificate that is in accord with requirements of 28 C.F.R. Part 22 and, in particular, section 22.23.
15. **Federal Acquisition Regulation:** The Subrecipient acknowledges that the Office of Justice Programs (OJP) reserves a royalty-free, non-exclusive, and irrevocable license to reproduce, publish, or otherwise use, and authorize others to use (in whole or in part, including in connection with derivative works), for Federal purposes: (1) any work subject to copyright developed under an award or subaward; and (2) any rights of copyright to which a recipient or subrecipient purchases ownership with Federal support.

The Subrecipient acknowledges that OJP has the right to (1) obtain, reproduce, publish, or otherwise use the data first produced under an award or subaward; and (2) authorize others to receive, reproduce, publish, or otherwise use such data for Federal purposes. "Data" includes data as defined in Federal Acquisition Regulation (FAR) provision 52.227-14 (Rights in Data - General).

It is the responsibility of the Subrecipient (and of each of its subrecipients, if applicable) to ensure that this condition is included in any subaward under this award.

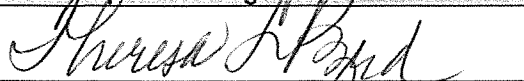
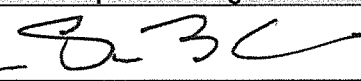
The Subrecipient has the responsibility to obtain from sub recipients, contractors, and sub-contractors (if any) all rights and data necessary to fulfill the Subrecipient's obligations to the Government under this award. If a proposed sub recipient, contractors, or sub-contractors refuses to accept terms affording the Government such rights, the Subrecipient shall promptly bring such refusal to the attention of the DPS grant project contact to be forwarded to the OJP program manager for the award and not proceed with the agreement in question without further authorization from the OJP program office.

16. **Human Research Subjects:** Grantee agrees, as a condition of award approval, to comply with the requirements of 28 C.F.R. Part 46 and all Office of Justice Programs policies and procedures regarding the protection of human research subjects, including informed consent procedures and obtainment of Institutional Review Board approval, if appropriate.
17. **Website Statements:** Any Web site that is funded in whole or in part under this award must include the following statement on the home page, on all major entry pages (i.e., pages (exclusive of documents) whose primary purpose is to navigate the user to interior content), and on any pages from which a visitor may access or use a Web-based service, including any pages that provide results or outputs from the service:

"This Web site is funded [insert "in part," if applicable] through a grant from the [insert name of OJP component], Office of Justice Programs, U.S. Department of Justice. Neither the U.S. Department of Justice nor any of its components operate, control, are responsible for, or necessarily endorse, this Web site (including, without limitation, its content, technical infrastructure, and policies, and any services or tools provided)."

The full text of the foregoing statement must be clearly visible on the home page. On other pages, the statement may be included through a link, entitled "Notice of Federal Funding and Federal Disclaimer," to the full text of the statement.

This hereby certifies, by signature, acceptance of the terms and conditions specified or incorporated by reference herein, including those stated in the subaward application.

Subrecipient Authorized Official (AO) Name:		Subrecipient Project Director (PD) Name:	
Ms. Theresa Byrd		Dr. Pamela Behle	
Subrecipient AO Signature:	Date:	Subrecipient PD Signature:	Date:
	02/18/22		2/18/22





Grant Details

Grant: 2020-TitleII-021 - Racial and Ethnic Disparity (RED) Manager - 2022

Status: Underway
Program Area: Title II Formula Grant
Grantee Organization: Jackson County Family Court
Program Officer: Connie Berhorst
Budget Total: \$65,111.80

Personnel

Line Number:	Name	Title	Position	Employment Status	Salary per Pay Period	Number of Pay Periods	% of Grant Funded Time	Total Cost
1000	Teresa Smith	Racial and Ethnic Disparity Manager	Retained	FT	\$2,504.30	26.0	100.0	\$65,111.80
								\$65,111.80

Personnel Justification

The grant request is for a RED Manager in the 16th Judicial Circuit. The resume for the current RED Manager is included in supporting documentation. This demonstrates the individual's ability to perform the key job responsibilities, which are to:

1. Work with the Deputy Court Administrator, Family Court Directors and other staff to develop a comprehensive strategy for reducing racial inequities and managing/improving race relations between court staff and the public, between court staff and clients, and staff-to-staff.
2. Work in collaboration with the State DMC Coordinator and State Steering Committee Team.
3. Identify or develop resources for use at the community level to promote positive youth development.
4. Increase youth involvement in state and local level policy discussions and decision making.
5. Collect data and analyze to examine disparities and gaps that may lead to RED.
6. Utilize decision points data to generate solutions to identified disparities.
7. Planning and problem-solving for a specific population or youth and families in a way that is responsive to culture and context.

8. Attend RED trainings and identifying local needs for training.
9. Work with internal or external partners in developing a strategic plan for RED and monitor plan regularly.
10. Share quarterly resources and information with the State Steering Committee.
11. Develop and procure training for Family Court staff in the areas of cultural competence, implicit bias, fairness and racial equity, and race relations.

Personnel Benefits

Line Number:	Category	Item	Unit Cost	Percentage/# of Periods	% of Funding Requested	Total Cost
						\$0.00

Personnel Benefits Justification

Travel/Training

Line Number:	Item	Category	Unit Cost	Duration	Number	Total Cost
						\$0.00

Travel/Training Justification

Equipment

Line	Item	Description	Unit	Quantity	Source of	% of Funding	Total
------	------	-------------	------	----------	-----------	--------------	-------

Number:		Cost		Bid	Requested	Cost
						\$0.00

Equipment Justification

None requested

Supplies/Operations

Line Number:	Item	Basis for Cost Estimate	Unit Cost	Quantity	% of Funding Requested	Total Cost
						\$0.00

Supplies/Operations Justification

None requested

Contractual

Line Number:	Item	Basis for Cost Estimate	Unit Cost	Quantity	% of Funding Requested	Total Cost
						\$0.00

Total Budget

Total Project Cost: \$65,111.80

Contractual Justification

*If contractual costs are **NOT** included in the budget, leave this section blank.*

If contractual costs are included in the budget, provide justification for each expense. Address why the expense is necessary for the proposed project.

If your agency anticipates a rate change during the contract period, indicate the effective date of change and the reasoning for such change.

If an increase and/or new line item is being requested, please explain why it is being requested and how the agency has paid for this expense in the past.

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a twelve-month term and supply contract with one twelve-month option to extend for the maintenance and repair of John Deere equipment for use by the Public Works Department to Murphy Tractor of Kansas City, MO, as a sole source purchase.

RESOLUTION NO. 20918, April 11, 2022

INTRODUCED BY Jalen Anderson, County Legislator

WHEREAS, the Public Works Department has a continuing need for the maintenance and repair of its John Deere equipment; and,

WHEREAS, pursuant to section 1030.1 of the Jackson County Code, the Director of Finance and Purchasing recommends the contract for the furnishing of these services be awarded to Murphy Tractor of Kansas City (Clay County), MO, as a sole source purchase; and,

WHEREAS, award as a sole source purchase is appropriate because Murphy Tractor is the only local, factory-certified vendor capable of servicing and repairing the Public Works Department's John Deere specialized equipment; and,

WHEREAS, this award is made on an as needed basis and does not obligate Jackson County to pay any specific amount, with the availability of funds for specific purchases subject to annual appropriation; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be

made as recommended by the Director of Finance and Purchasing, and that the Director be, and is hereby, authorized to execute for the County any documents necessary to the accomplishment of the award and any extension; and,


BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract, to the extent that sufficient appropriations to the using spending agency have been made in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20918 of April 11, 2022, was duly passed on _____, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

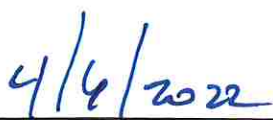
Abstaining _____

Absent _____

Date

Mary Jo Spino, Clerk of Legislature

This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriation.



Date



Chief Administrative Officer

Request for Legislative Action

Res. 20918
Sponsor: Jalen Anderson
Date: April 11, 2022

Completed by County Counselor's Office			
Action Requested:	Resolution	Res.Ord No.:	20918
Sponsor(s):	Jalen Anderson	Legislature Meeting Date:	4/11/2022

Introduction
Action Items: ['Authorize']
Project/Title:
Authorizing a Twelve (12) Month Term and Supply Contract with One (1) Twelve (12) Month Option to Extend, for the furnishing of John Deere Construction Equipment Repair for the Public Works Department to Murphy Tractor of Kansas City, Missouri as a Sole Source Vendor.

Request Summary
The Public Works Department needs a term and supply vendor to repair John Deere Construction Equipment. The Public Works Road & Bridge Division has several large John Deere Construction pieces of equipment that need repair. This equipment is necessary for daily operations throughout the year including the annual Road Program. Pursuant to Section 1030.1 of the Jackson County Code, the Purchasing Department recommends Murphy Tractor of Kansas City, Missouri for the repair of John Deere Construction Equipment as a Sole Source. Research done by both the Purchasing Department and the Public Works Division indicates that Murphy Tractor is the closest John Deere Construction equipment repair shop capable of repairing this specialized equipment within the Kansas City area. This award is made on an "as needed" basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriation It is estimated that the Public Works Department could expend approximately \$50,000.00 over the course of the year with Murphy Tractor.

Contact Information			
Department:	Public Works	Submitted Date:	3/29/2022
Name:	Matt E. Willier	Email:	MWillier@jacksongov.org
Title:	Assistant Road and Bridge Administrator	Phone:	816-847-7083

Budget Information	
Amount authorized by this legislation this fiscal year:	\$ 0
Amount previously authorized this fiscal year:	\$ 0
Total amount authorized after this legislative action:	\$
Is it transferring fund?	No
Single Source Funding:	

Request for Legislative Action

Fund:	Department:	Line Item Account:	Amount:
			!Unexpected End of Formula

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	Yes
Chapter 10 Justification:	Sole Source
Core 4 Tax Clearance Completed:	Yes
Certificate of Foreign Corporation Received:	Yes
Have all required attachments been included in this RLA?	Yes

Compliance	
Certificate of Compliance	
In Compliance	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: Sole Source	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information	
<ul style="list-style-type: none"> This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order. 	

Request for Legislative Action

History

Matt E. Willier at 3/29/2022 8:30:14 AM - [Submitted |]Department Director: Brian Gaddie at 3/29/2022 10:03:57 AM - [Approved |]Finance (Purchasing): Barbara J. Casamento at 3/29/2022 10:26:03 AM - [Approved |]Compliance: Katie M. Bartle at 3/29/2022 10:53:25 AM - [Approved |]Finance (Budget): Mark Lang at 3/29/2022 4:42:55 PM - [Approved | A fiscal note is not required for a T&S contract.]Executive: Sylvya Stevenson at 3/30/2022 6:55:47 PM - [Approved |]
Legal: Elizabeth Freeland at 4/6/2022 3:07:20 PM - [Approved |]
Legal: Elizabeth Freeland at 4/6/2022 3:07:20 PM - [Approved |]



Jackson County Public Works Department

ROAD MAINTENANCE 34900 E. Old US 40 Hwy, P.O. Box 160
Grain Valley, Missouri 64029
(816) 847-7050 *phone*
(816) 847-7051 *fax*

MEMORANDUM

TO: Katelyn Edgar, Finance and Purchasing Department

FROM: Matt Willier, Assistant Road and Bridge Administrator, Public Works

DATE: February 28, 2022

SUBJECT: Sole Source Vendor: Murphy Tractor

The Public Works Department needs a term and supply vendor to repair John Deere Construction Equipment. The Public Works Road & Bridge Division has several large John Deere Construction pieces of equipment that need repair. This equipment is necessary for daily operations throughout the year including the annual Road Program.

The Purchasing Department bid such services and did not receive any bids for the repair of John Deere Construction equipment. While conducting research and calling several other vendors to see if anyone in the area could service the equipment, the conclusion was that John Deere Construction equipment requires proprietary diagnostic scanners and specialty trained mechanics to diagnose and perform work on this type of machinery. Murphy Tractor is the closest John Deere Construction equipment repair shop capable of repairing this specialized equipment within the Kansas City area.

For the reasons above, it has been requested that Murphy Tractor be considered a sole source vendor.

It is estimated that the Public Works Department could expend approximately \$50,000.00 over the course of the year with Murphy Tractor.

Thank you for your consideration,

Matt E. Willier

Jackson County, Missouri

AFFIDAVIT

STATE OF Missouri)
) SS.
COUNTY OF Clay)

Kellie Mason of the City of Kansas City
County of Jackson State of Missouri being duly sworn on her or his oath, deposes and says;

1. That I am the Rental Manager (Title of Affiant) of MURPHY TRACTOR (Name of Bidder) and have been authorized by said Bidder to make this Affidavit upon my best information and belief, after reasonable inquiry as to the representations herein.

2. No Officer, Agent or Employee of Jackson County, Missouri is financially interested directly or indirectly what Bidder is offering to sell to the County pursuant to this Invitation (though no representation is made regarding potential ownership of publicly traded stock of bidder).

3. If Bidder were awarded any contract, job, work or service for Jackson County, Missouri, no Officer, Agent or Employee of the County would be interested in or receive any benefit from the profit or emolument of such.

4. Either Bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri and is not delinquent in the payment of any taxes due to the County or Bidder did not have on December 31, 2020 any property subject to taxation by the County and if bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri, bidder agrees to permit an audit of its records, if requested by the Jackson County Director of Assessment, as they relate to the assessment of Business Personal Property.

5. Bidder has not participated in collusion or committed any act in restraint of trade, directly or indirectly, which bears upon anyone's response or lack of response to the Invitation.

6. Bidder certifies and warrants that Bidder or Bidder's firm/organization is not listed on the General Services Administration's Report of Debarred and/or Suspended Parties; or the State of Missouri and City of Kansas City, Missouri Debarment List

7. Bidder certifies and affirms its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services.

8. Bidder certifies and affirms that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services.

MURPHY TRACTOR (Name of Bidder)

By: Kellie Mason (Signature of Affiant)

Rental Manager (Title of Affiant)

Subscribed and sworn to before me this 1 day of March, 2022

Melissa J. Swaim

NOTARY PUBLIC in and for the County of Jackson (SEAL)

State of Missouri

My Commission Expires: 7/16/2024

**MELISSA J. SWAIM
NOTARY PUBLIC-NOTARY SEAL
STATE OF MISSOURI
JACKSON COUNTY
MY COMMISSION EXPIRES 7/16/2024
COMMISSION # 12367737**

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the Jackson County Legislature to hold a closed meeting on Monday, April 11, 2022, for the purpose of conducting privileged and confidential communications under section 610.021(12) of the Revised Statutes of Missouri, and closing all records prepared for discussion at said meeting.

RESOLUTION NO. 20919, April 11, 2022

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, the Jackson County Legislature desires to hold a closed meeting on Monday, April 11, 2022, during the regularly scheduled meeting of the Legislature; and,

WHEREAS, public notice of such closed meeting has been given by inclusion of this Resolution on the published agenda for said meeting; and,

WHEREAS, the purpose of such closed meeting is to conduct privileged and confidential communications concerning sealed proposals and related documents and/or documents related to a negotiated contract; and,

WHEREAS, such closed meeting is allowable under section 610.021(12) of the Revised Statutes of Missouri; now therefore,

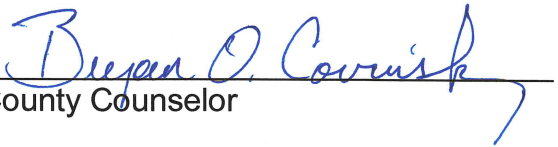
BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Legislature be authorized to hold a closed meeting during the regularly scheduled meeting of the Legislature on Monday, April 11, 2022, pursuant to section 610.021(12), RSMo, and closing all records prepared in connection therewith.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20919 of April 11, 2022, was duly passed on _____, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

Date

Mary Jo Spino, Clerk of Legislature

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION declaring certain vehicles and equipment items within various County departments as surplus and unusable personal property and authorizing their disposal.

RESOLUTION NO. 20920, April 11, 2022

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, various County departments and agencies are in possession of miscellaneous vehicles, equipment, and items of personal property that are no longer functional and/or can no longer be used for their intended purposes, further described and itemized in the attached declaration forms; and,

WHEREAS, the Director of Finance and Purchasing recommends that said property be declared surplus and unusable and disposed of or transferred pursuant to chapter 11 of the Jackson County Code; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the property within the various County departments further described and itemized in the attached declaration forms, be and hereby is declared surplus, and that the Director of Finance and Purchasing be and hereby is authorized to transfer the various items as indicated and as provided for in chapter 11, Jackson County Code, 1984; and,

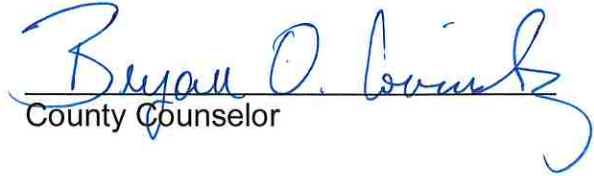
BE IT FURTHER RESOLVED that the Director be and hereby is authorized to execute any and all documents necessary to give effect to the intent of this Resolution.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20920 of April 11, 2022, was duly passed on _____, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

Date

Mary Jo Spino, Clerk of Legislature



SURPLUS/TRANSFER DECLARATION FORM

JACKSON COUNTY, MISSOURI

-DO NOT DUPLICATE-

SURPLUS

TRANSFER

Date of Surplus: 3/24/2022		Date Transfer Received:							
Department Name: Public Works Road and Bridge	Department Code: 1506	Department Transferring Asset: Public Works Road and Bridge							
Point of Contact: Kraig Briggs	Phone Number: 816-215-4731	Department Receiving Asset: Parks + Rec							
Please Check: Select only one <input checked="" type="checkbox"/> Surplus <input type="checkbox"/> Transfer		Receiving Department Contact: John Johnson							
		Receiving Department Phone Number: 816-503-4823							
Transaction Date	Fixed Asset #	Asset Description	Disposition Code*	Model Year	Make/Model	Serial/Vin Number	Useful Life**	Purchase Date	Original Cost
3/24/2022	N/A	Box Blade Snow Pusher (BB-1)	O	2014	Bobcat 94 Snow Pusher	AD1501989	N/A	11/20/2014	\$2,165.80

* Indicate if Asset was (S) Sold, (D) Donated, (R) Recycled, (X) Scrapped, (T) Trade-in, or (O) Other.

** Refer to Asset Subclass Listing to Finance Department

2. Purchasing Department send to Finance Department



SURPLUS/TRANSFER DECLARATION FORM

JACKSON COUNTY, MISSOURI

-DO NOT DUPLICATE-

SURPLUS

TRANSFER

Date of Surplus: 3/30/2022 Date Transfer Received:

Department: Sheriff's Office Department Code: 4201 Department Transferring Asset: Jackson County, MO Sheriff's Office

Point of Contact: Capt. Ronda Montgomery Phone Number: 816-541-8017 ext. 72216 Department Receiving Asset: Clinton County, MO Sheriff's Office

Please Check: Surplus Transfer Receiving Department Contact: Capt. Roark

Surplus Transfer Receiving Department Phone Number: 816-592-3077

Transaction Date	Fixed Asset #	Asset Description	Disposition Code*	Model Year	Make/Model	Serial/Vin Number	Useful Life**	Purchase Date	Original Cost
3/30/2022	N/A	LienNing Tandem Axle Tr Boat Trailer	D	2009	LienNing Trailer/AL 2-73D	1N9BB33249S254054	N/A	10/27/2009	\$5,200.00
3/30/2022	N/A	LienNing Tandem Axle Tr Boat Trailer	D	2009	LienNing Trailer/AL 2-73D	1N9BB33249S254055	N/A	10/27/2009	\$5,200.00
3/30/2022	N/A	Five-Ton Truck	D	N/A	US Military	2320-01-206-4088	N/A	Acquired 1/28/2014	\$0
3/30/2022	N/A	Bridge Building Boat	D	N/A	US Military	1940-01-526-0770	N/A	Acquired 1/28/2014	\$0
3/30/2022	N/A	Bridge Building Boat	D	N/A	US Military	1940-01-526-0770	N/A	Acquired 1/28/2014	\$0
3/30/2022	N/A	HM/MWV Utility Truck	D	N/A	US Military	2320-01-107-7155	N/A	Acquired 1/28/2014	\$0
3/30/2022	N/A	Utility Trailer	D	N/A	US Military	2330-01-387-5426	N/A	Acquired 1/28/2014	\$0
3/30/2022	N/A	Utility Trailer	D	N/A	US Military	2330-01-452-1218	N/A	Acquired prior to 2013	\$0
3/30/2022	N/A	Five-Ton Wrecker	D	N/A	US Military	2320-01-047-8754	N/A	Acquired prior to 2013	\$0

* Indicate if Asset Sold (S), Donated (D), Partially Received (R), Scrapped, (T) Trade-in, or (O) Other.
 ** Refer to Asset Subclass Listing.



SURPLUS/TRANSFER DECLARATION FORM

JACKSON COUNTY, MISSOURI

SURPLUS

TRANSFER

-DO NOT DUPLICATE-

Date of Surplus: 3/30/2022		Date Transfer Received:	
Department	Sheriff's Office	Department Code:	4201
Name:	Department Code:	Department Receiving Asset:	Jackson County Sheriff's Office
Point of Contact:	Phone Number:	Receiving Department Contact:	Scott Braddock
Contact:	Captain Terry Edwards	Receiving Department Phone Number:	214-729-5593
Please Check: Select only one <input type="checkbox"/> Surplus <input checked="" type="checkbox"/> Transfer			

Transaction Date	Fixed Asset #	Asset Description	Disposition Code*	Model Year	Make/Model	Serial/Vin Number	Useful Life**	Purchase Date	Original Cost
3/30/2022	N/A	Safariland Body Armor (7)	D	N/A	N/A	N/A	N/A	N/A	N/A
3/30/2022	N/A	Point Blank Body Armor (1)	D	N/A	N/A	N/A	N/A	N/A	N/A
3/30/2022	N/A	KDH Body Armor (16)	D	N/A	N/A	N/A	N/A	N/A	N/A
3/30/2022	N/A	Second Chance Body Armor (7)	D	N/A	N/A	N/A	N/A	N/A	N/A
3/30/2022	N/A	Extreme Body Armor (4)	D	N/A	N/A	N/A	N/A	N/A	N/A
3/30/2022	N/A	ABA Body Armor (4)	D	N/A	N/A	N/A	N/A	N/A	N/A

* Indicate if Asset was (S) Sold, (D) Donated, (R) Recycled, (X) Scrapped, (T) Trade-in, or (O) Other.
 ** Refer to Asset Subclass Listing.
 1. User Department send to Finance Department
 2. Purchasing Department send to Finance Department



SURPLUS/TRANSFER DECLARATION FORM

JACKSON COUNTY, MISSOURI

SURPLUS

TRANSFER

-DO NOT DUPLICATE-

Date of Surplus: 3/30/2022

Date Transfer Received:

Department

Name: Assessment

Department Code:

1902

Department Transferring Asset:

Point of

Contact: Nena Bryant

Phone Number:

816-881-1741

Department Receiving Asset:

Please Check: Select only one

Surplus Transfer

Receiving Department Contact:

Receiving Department Phone Number:

Transaction Date	Fixed Asset #	Asset Description	Disposition Code*	Model Year	Make/Model	Serial/Vin Number	Useful Life**	Purchase Date	Original Cost
3/30/2022	N/A	Chairs (8)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/30/2022	N/A	Plotter (1)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/30/2022	N/A	Scanners (2)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/30/2022	N/A	Monitors (2)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/30/2022	N/A	Printer (1)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/30/2022	N/A	Broken Material From Chairs (2)	O	N/A	N/A	N/A	N/A	N/A	N/A

* Indicate if Asset was (S) Sold, (D) Donated, (R) Recycled, (X) Scrapped, (T) Trade-in, or (O) Other.

** Refer to Asset Subclass Listing.

1. User Department send to Finance Department
2. Purchasing Department send to Finance Department



SURPLUS/TRANSFER DECLARATION FORM
JACKSON COUNTY, MISSOURI

-DO NOT DUPLICATE-

SURPLUS

TRANSFER

Date of Surplus: 3/30/2022		Date Transfer Received:	
Department Name:	Collections	Department Code:	1403
Point of Contact:	Karey Schulze	Phone Number:	816-881-3038
Please Check: <input checked="" type="checkbox"/> Surplus <input type="checkbox"/> Transfer		Department Receiving Asset:	
		Receiving Department Phone Number:	

Transaction Date	Fixed Asset #	Asset Description	Disposition Code*	Model Year	Make/Model	Serial/Vin Number	Useful Life**	Purchase Date	Original Cost
3/30/2022	3872	VIEWSONIC 19" LCD MONITOR	X	N/A	ViewSonic	A32044500429	N/A	3/4/2005	\$438.00
3/30/2022	4008	MONITOR	X	N/A	Dell Ultrasharp 1905FP LCD	CN-076116-71618-51E-ACTB	N/A	3/18/2005	\$412.62
3/30/2022	3979	MONITOR 19"	X	N/A	Dell LCD 1905FP	CN-076116-71618-51E-ACTG	N/A	3/18/2005	\$412.62

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SURPLUS/TRANSFER DECLARATION FORM

JACKSON COUNTY, MISSOURI

SURPLUS

-DO NOT DUPLICATE-

TRANSFER

Date of Surplus: 3/23/2022		Date Transfer Received:	
Department	Corrections	Department Code:	2701
Name:	Craig Mosher	Phone Number:	816-881-4399
Point of Contact:	816-881-4399		
Please Check: <input checked="" type="checkbox"/> Surplus <input type="checkbox"/> Transfer		Department Receiving Asset:	
		Receiving Department Contact:	
		Receiving Department Phone Number:	

Transaction Date	Fixed Asset #	Asset Description	Disposition Code*	Model Year	Make/Model	Serial/Vin Number	Useful Life**	Purchase Date	Original Cost
3/23/2022	N/A	Desk w/ Return (5)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	Desk (41)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	Table (13)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	Cabinet (3)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	2-Drawer File Cabinet (23)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	3-Drawer File Cabinet (2)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	4-Drawer File Cabinet (23)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	5-Drawer File Cabinet (13)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	2-Shelf Unit (11)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	3-Shelf Unit (14)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	4-Shelf Unit (1)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	5-Shelf Unit (1)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	6-Shelf Unit (1)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	Shelf Unit (1)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	Chairs (54)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	Locker (2)	O	N/A	N/A	N/A	N/A	N/A	N/A

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 1. User Department send to Finance Department
 2. Purchasing Department send to Finance Department



SURPLUS/TRANSFER DECLARATION FORM

JACKSON COUNTY, MISSOURI

SURPLUS

TRANSFER

-DO NOT DUPLICATE-

Date of Surplus: 3/23/2022		Date Transfer Received:							
Department	Corrections	Department Code: 2701	Department Transferring Asset:						
Name:	Craig Mosher	Phone Number: 816-881-4399	Department Receiving Asset:						
Point of Contact:			Receiving Department Contact:						
Please Check: <input checked="" type="checkbox"/> Surplus <input type="checkbox"/> Transfer		Receiving Department Phone Number:							
Transaction Date	Fixed Asset #	Asset Description	Disposition Code*	Model Year	Make/Model	Serial/Vin Number	Useful Life**	Purchase Date	Original Cost
3/23/2022	N/A	White Boards (3)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	Credenza (6)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	Upper Hutch (1)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	Safe (1)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	Refrigerator (1)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	Fan (1)	O	N/A	N/A	N/A	N/A	N/A	N/A
3/23/2022	N/A	Space Heater (1)	O	N/A	N/A	N/A	N/A	N/A	N/A

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SURPLUS/TRANSFER DECLARATION FORM

JACKSON COUNTY, MISSOURI

-DO NOT DUPLICATE-

SURPLUS

TRANSFER

Date of Surplus: 3/30/2022		Date Transfer Received:	
Department	Court IT	Department Code:	3001/CS01
Name:	Deana Grant	Department Transferring Asset:	
Point of Contact:	Phone Number: 816-881-3262	Department Receiving Asset:	
Please Check: Select only one		Receiving Department Contact:	
<input checked="" type="checkbox"/> Surplus <input type="checkbox"/> Transfer		Receiving Department Phone Number:	

Transaction Date	Fixed Asset #	Asset Description	Disposition Code*	Model Year	Make/Model	Serial/Vin Number	Useful Life**	Purchase Date	Original Cost
3/30/2022	100-00289	Cisco 3850-48F-S Switch	X	2015	WS-C3850-48P	FOC1932X1RT	5y	9/21/2015	\$8,260.00
3/30/2022	100-02684	Smart Online UPS	X	N/A	SU3000RTXL3U	9518AD0PSS599700052	5y	N/A	N/A
3/30/2022	N/A	Catalyst 3750X 48 Port Switch	X	2011	WS-C3750X-48P	FDO1523V16B	5y	6/8/2011	\$6,000.00
3/30/2022	N/A	Cisco WS-C3750X-3560X Switch	X	2012	WS-8750DX-48PF-S	FDO1643Z2CG	5y	10/25/2012	N/A
3/30/2022	N/A	Catalyst 3750X 48 Port Switch	X	2015	WS-C3750X-48P	FDO1911P01N	5y	3/11/2015	\$6,000.00
3/30/2022	100-01733	Cisco 1941 Router	X	2011	Cisco1941	FTX153983J5	5y	10/3/2011	N/A
3/30/2022	100-025733	Cisco 2911 Router	X	2012	Cisco 2911	FTX1649AJDD	5y	12/4/2012	\$3,000.00
3/30/2022	N/A	Cisco WS-C3750X-48P	X	2012	WS3750X	FDO1650W014	5y	12/9/2012	\$6,000.00
3/30/2022	100-02044	Cisco 3900 Router	X	2013	Cisco 3900	FTX1751AL59	5y	12/19/2013	\$5,000.00
3/30/2022	N/A	Cisco 3925 Router	X	2013	Cisco 3925	FTX1751AL5E	5y	12/19/2013	\$5,000.00
3/30/2022	N/A	Cisco 3925 Router	X	2013	Cisco 3925	FTX1751AL5B	5y	12/19/2013	\$5,000.00
3/30/2022	100-02056	Cisco 55000 Wireless Controller	X	N/A	AIR-CT5508-K9	FCW1613L08M	5y	N/A	\$5,000.00
3/30/2022	100-00483	HP Z231i Monitor	X	2015	D7Q13A4#ABA	3CQ53006W5	4y	12/17/2015	\$234.04
3/30/2022	100-00146	HP Z230 SFF PC	X	2015	F0K33UP#ABA	2UA5170SP9	4y	5/1/2015	\$795.42
3/30/2022	100-02178	HP Z230 SFF PC	X	2014	D1P35AV	2UA3511FSH	4y	N/A	N/A
3/30/2022	100-02372	HP ProBook 650 G1 Laptop	X	2014	A7E36AA#ABA	5CG425KJLW	4y	7/2/2014	\$836.73

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SURPLUS/TRANSFER DECLARATION FORM

JACKSON COUNTY, MISSOURI

SURPLUS

TRANSFER

-DO NOT DUPLICATE-

Date of Surplus: 3/30/2022		Date Transfer Received:							
Department	Court IT	Department Code:	3001/CS01						
Name:	Deana Grant	Department Transferring Asset:							
Point of	Phone Number:	816-881-3262	Department Receiving Asset:						
Contact:	<input checked="" type="checkbox"/> Surplus <input type="checkbox"/> Transfer								
Please Check: Select only one Receiving Department Contact: Receiving Department Phone Number:									
Transaction Date	Fixed Asset #	Asset Description	Disposition Code*	Model Year	Make/Model	Serial/Vin Number	Useful Life**	Purchase Date	Original Cost
3/30/2022	N/A	7 - Laptop Bags	X	N/A	N/A	N/A	N/A	N/A	N/A
3/30/2022	N/A	10 - Laptop Bags	X	N/A	N/A	N/A	N/A	N/A	N/A
3/30/2022	100-03296	Lenovo Thinkpad W530	X	2013	2438-4KU	PK1DKAM	4y	10/11/2013	N/A
3/30/2022	100-00665	Fujitsu E754 Laptop	X	2016	E754	R5800121	4y	3/17/2016	\$2,806.00
3/30/2022	100-00786	HP ProBook 650 G2 Laptop	X	2016	W2A17UT#ABA	5CG62953M2	4y	8/10/2016	\$899.42
3/30/2022	100-00702	Fujitsu E754 Laptop	X	2016	E754	R6202401	4y	3/24/2016	\$2,806.00
3/30/2022	N/A	Asus R510 Notebook PC	X	2013	ATHEROS/AR5B125	D5N0CY285932199	4y	N/A	N/A
3/30/2022	100-02370	HP ProBook 650 G1 Laptop	X	2014	A7E36AA#ABA	5CG525KJH7	4y	7/2/2014	\$836.73
3/30/2022	100-00315	HP ProBook 650 G1 Laptop	X	2015	G6N16UP#ABA	5CG54418RG	4y	10/20/2015	\$1,014.62
3/30/2022	100-00767	DMX-88 USB Mixer	X	2016	UN2493-3	249300001976	4y	7/1/2016	N/A
3/30/2022	100-02355	HP Business E231 Monitor	X	2014	C9V75AA#ABA	3CQ412178F	4y	6/18/2014	\$176.00
3/30/2022	100-01372	HP LA2205wg Monitor	X	2011	NM274A	3CQ131N5HK	4y	8/1/2011	N/A
3/30/2022	1 - Box	Keyboards	X	N/A	N/A	N/A	N/A	N/A	N/A
3/30/2022	100-02428	HP LA2205wg Monitor	X	2011	NM274A	3CQ131N626	4y	8/1/2011	N/A
3/30/2022	100-00649	HP Z230 SFF PC	X	2015	T2A34US#ABA	2UA6010T86	4y	12/17/2015	\$584.28
3/30/2022	100-00765	HP Z240 SFF PC	X	2016	V8K59US#ABA	2UA6262GDW	4y	7/6/2016	\$581.36

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SURPLUS/TRANSFER DECLARATION FORM

JACKSON COUNTY, MISSOURI

-DO NOT DUPLICATE-

SURPLUS

TRANSFER

Date of Surplus: 3/30/2022		Date Transfer Received:
Department Name: Court IT	Department Code: 3001/CS01	Department Transferring Asset:
Point of Contact: Deana Grant	Phone Number: 816-881-3262	Department Receiving Asset:
Please Check: Select only one <input checked="" type="checkbox"/> Surplus <input type="checkbox"/> Transfer		Receiving Department Contact:
		Receiving Department Phone Number:

Transaction Date	Fixed Asset #	Asset Description	Disposition Code*	Model Year	Make/Model	Serial/Vin Number	Useful Life**	Purchase Date	Original Cost
3/30/2022	100-01080	HP LA2205wg Monitor	X	2011	NM274A	3CQ131N582	4y	40756	N/A
3/30/2022	100-01284	HP LA2205wg Monitor	X	2011	NM274A	3CQ131N61C	4y	40756	N/A
3/30/2022	100-02642	HP LA2205wg Monitor	X	2011	NM274A	3CQ131N62Q	4y	40756	N/A
3/30/2022	100-04020	HP LA2205wg Monitor	X	2011	NM274A	3CQ132PGM9	4y	40756	N/A
3/30/2022	100-00996	HP ProBook 650 G2 Laptop	X	2017	1EG44US#ABA	5CG7354HH9	4y	42986	\$852.80
3/30/2022	100-00878	HP Z240 SFF PC	X	2016	V8K59US#ABA	2UA6361FRH	4y	42557	\$581.36
3/30/2022	100-00775	DMX-88 USB Mixer	X	2016	UN2493-3	249300001985	4y	42552	N/A
3/30/2022	100-03668	Fujitsu E756 i7 SSD Laptop	X	2017	E756	R7100600	4y	42762	\$2,149.00
3/30/2022	100-00170	HP ProBook 650 G1 Laptop	X	2015	A7E36AA#ABA	5CG524046H	4y	42172	\$1,014.22
3/30/2022	N/A	Assorted Keyboards and Mice	X	N/A	N/A	N/A	N/A	N/A	N/A
3/30/2022	N/A	Assorted Wires and Cables	X	N/A	N/A	N/A	N/A	N/A	N/A
3/30/2022	100-00872	HP Z240 SFF PC	X	2016	V8K59US#ABA	2UA6361FSG	4y	42625	\$581.36
3/30/2022	100-00835	HP Z23n Monitor	X	2016	M2J79A4#ABA	6CM6232HWQ	4y	42622	\$176.81
3/30/2022	100-00736	HP Z23i Monitor	X	2016	N/A	3CQ5320DWT	4y	N/A	N/A
3/30/2022	100-03085	HP LA2205wg Monitor	X	2011	NM274A	3CQ131N51V	4y	40756	N/A
3/30/2022	100-00676	HP Z23i Monitor	X	2016	N/A	3CQ5320DX1	4y	N/A	N/A

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SURPLUS/TRANSFER DECLARATION FORM
JACKSON COUNTY, MISSOURI
SURPLUS

TRANSFER

Date of Surplus: 3/30/2022		Date Transfer Received:
Department: Court IT	Department Code: 3001/CS01	Department Transferring Asset:
Point of Contact: Deana Grant	Phone Number: 816-881-3262	Department Receiving Asset:
Please Check: <input checked="" type="checkbox"/> Select only one Surplus <input type="checkbox"/> Transfer		Receiving Department Contact:
		Receiving Department Phone Number:

Transaction Date	Fixed Asset #	Asset Description	Disposition Code*	Model Year	Make/Model	Serial/Vin Number	Useful Life**	Purchase Date	Original Cost
3/30/2022	100-00733	HP Z23i Monitor	X	2016	N/A	3CQ5320DX7	4y	N/A	N/A
3/30/2022	100-00656	HP Z230 SFF PC	X	2014	D1P35AV	2UA3511FSK	4y	N/A	N/A
3/30/2022	100-00553	HP Z230 SFF PC	X	2015	T2A34US#ABA	2UA6010T8B	4y	42355	\$584.28
3/30/2022	100-00648	HP Z230 SFF PC	X	2015	T2A34US#ABA	2UA6010T8N	4y	42355	\$584.28
3/30/2022	100-00562	HP Z230 SFF PC	X	2015	T2A34US#ABA	2UA6010T8D	4y	42355	\$584.28
3/30/2022	100-00574	HP Z230 SFF PC	X	2015	T2A34US#ABA	2UA6010T9V	4y	42355	\$584.28
3/30/2022	100-00567	HP Z230 SFF PC	X	2015	T2A34US#ABA	2UA6010T94	4y	42355	\$584.28
3/30/2022	100-00609	HP Z230 SFF PC	X	2015	T2A34US#ABA	2UA6010T90	4y	42355	\$584.28
3/30/2022	100-00153	HP Z230 SFF PC	X	2015	F0K33UP#ABA	2UA5170SP4	4y	42125	\$795.42
3/30/2022	100-00557	HP Z230 SFF PC	X	2015	T2A34US#ABA	2UA6010T8C	4y	42355	\$584.28
3/30/2022	100-02441	ThinkVision LT252p	X	2013	2572-MB1	6V1Z3331	4y	41500	N/A
3/30/2022	100-05433	Thinkpad X1 Carbon Laptop	X	2012	X1 Carbon	R9-TP4CC 12/10	4y	41067	N/A
3/30/2022	100-00327	HP Z230 SFF PC	X	2014	D1P35AV	2UA3511FSF	4y	N/A	N/A
3/30/2022	100-05432	Dell Precision M6600	X	2012	4P84D	HM8T4S1	4y	40981	N/A
3/30/2022	100-02375	HP ProBook 650 G1 Laptop	X	2014	A7E36AA#ABA	5CG425KJRD	4y	41822	\$836.73
3/30/2022	100-03769	HP ProBook 650 G2 Laptop	X	2017	1EG44US#ABA	5CG7210M3P	4y	42885	\$951.80

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SURPLUS/TRANSFER DECLARATION FORM

JACKSON COUNTY, MISSOURI

SURPLUS

-DO NOT D

TRANSFER

Date of Surplus: 3/30/2022		Date Transfer Received:
Department	Court IT	Department Transferring Asset:
Name:	Deana Grant	Department Receiving Asset:
Point of Contact:	Phone Number: 816-881-3262	Receiving Department Contact:
Please Check: Select only one <input checked="" type="checkbox"/> Surplus <input type="checkbox"/> Transfer		Receiving Department Phone Number:

Transaction Date	Fixed Asset #	Asset Description	Disposition Code*	Model Year	Make/Model	Serial/Vin Number	Useful Life**	Purchase Date	Original Cost
3/30/2022	100-00745	Fujitsu Lifebook E752 i7	X	2012	E752	R2800695	4y	40909	N/A
3/30/2022	100-00491	HP Monitor 23"	X	2015	D7Q13A4#ABA	3CQ53005NS	4y	42355	N/A
3/30/2022	100-00818	HP Z23n Monitor	X	2016	M2J79A4#ABA	6CM6232GS7	4y	42622	N/A
3/30/2022	100-01551	HP Laser Jet P3005	X	2007	q7812a	CND1F25134	4y	39087	N/A
3/30/2022	100-00486	HP Z23 i1 Monitor	X	2015	D7Q13A4#ABA	3CQ53006WS	4y	42355	N/A
3/30/2022	100-02583	HP LA2205wg Monitor	X	2011	NM274A	3CQ131N6DM	4y	40756	N/A
3/30/2022	100-01216	HP LA2205wg Monitor	X	2011	NM274A	3CQ131N5K4	4y	40756	N/A
3/30/2022	100-00879	HP Z240 SFF PC	X	2016	V8K59US#ABA	2UA6361FSJ	4y	42625	\$581.36
3/30/2022	100-01313	ThinkVision LT2252p	X	2012	2572-MB6	6V8ZD701	4y	40938	N/A
3/30/2022	100-01312	ThinkVision LT2252p	X	2012	2572-MB6	6V1Z3327	4y	40938	N/A
3/30/2022	100-02561	HP LA2205wg Monitor	X	2011	NM274A	6V8ZC902	4y	40756	N/A
3/30/2022	100-02977	ThinkVision LT2252p	X	2012	2572-MB6	6V8ZH223	4y	40938	N/A
3/30/2022	100-02386	ThinkVision LT2252p	X	2012	2572-MB6	6V8ZC876	4y	40938	N/A
3/30/2022	100-02671	HP LA2205wg Monitor	X	2011	NM274A	3CQ131N6K0	4y	40756	N/A

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2. Purchasing Department send to Finance Department



SURPLUS/TRANSFER DECLARATION FORM

JACKSON COUNTY, MISSOURI

-DO NOT DUPLICATE-

SURPLUS

TRANSFER

Date of Surplus: 3/30/2022

Date Transfer Received:

Department

Sheriff's Office

Department Code:

4201

Department Transferring Asset:

Point of

Craig Braden

Phone Number:

816-541-8017 ext 72254

Department Receiving Asset:

Contact:

816-541-8017 ext 72254

Receiving Department Contact:

Please Check: Select only one Surplus Transfer

Receiving Department Phone Number:

Transaction Date	Fixed Asset #	Asset Description	Disposition Code*	Model Year	Make/Model	Serial/Vin Number	Useful Life**	Purchase Date	Original Cost
3/30/2022	10581	Dodge Charger	O	2012	Dodge	2C3CDXAT5CH305291	N/A	7/30/2012	N/A
3/30/2022	14377	Dodge Charger	O	2014	Dodge	2C3CDXKT3EH360548	N/A	10/23/2014	\$25,077
3/30/2022	14948	Ford Taurus	O	2002	Ford	1FAFP532X2G232699	N/A	6/20/2002	\$15,216
3/30/2022	4537	Ford Crown Vic	O	2006	Ford	2FAHP71W86X103824	N/A	10/13/2005	\$20,740
3/30/2022	N/A	Ford Crown Vic	O	2006	Ford	2FAHP71WX6X104750	N/A	10/13/2005	\$20,740
3/30/2022	N/A	Chevy Pickup	O	2008	Chevy	1GCEK19028Z151941	N/A	N/A	N/A
3/30/2022	14378	Dodge Charger	O	2014	Dodge	2C3CDXKT9EH371540	N/A	10/13/2014	\$36,760

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SURPLUS/TRANSFER DECLARATION FORM

JACKSON COUNTY, MISSOURI

SURPLUS

TRANSFER

-DO NOT DUPLICATE-

Date of Surplus: 3/23/2022

Department Name: Support Services Department Code: 275 Date Transfer Received:

Point of Contact: Shannon Hayes Phone Number: 816-435-4749 Department Transferring Asset:

Department Receiving Asset:

Receiving Department Contact:

Receiving Department Phone Number:

Please Check: Surplus Transfer

Transaction Date	Fixed Asset #	Asset Description	Disposition Code*	Model Year	Make/Model	Serial/Vin Number	Useful Life**	Purchase Date	Original Cost
3/23/2022	13716	Ford Crown Victory, 979FCD	X	2007	Ford Crown Vic	2FAFP73V07X141058	7 yrs	2/1/2007	\$18,881.00
3/23/2022	38091	SUV, Chevrolet 999FCD	X	2015	Chevrolet Equinox	2GNFLEBK8F6367633	7 yrs	5/1/2015	\$21,598.00
3/23/2022	13881	Sedan, Chevrolet, 984FCD	X	2009	Chevrolet Impala	2G1WB57K991268242	7 yrs	1/8/2009	\$16,964.00

* Indicate if Asset was (S) Sold, (D) Donated, (R) Recycled, (X) Scrapped, (T) Trade-in, or (O) Other.
 ** Refer to Asset Subclass Listing.

1. User Department send to Finance Department
2. Purchasing Department send to Finance Department

Request for Legislative Action

Res. #20920
Sponsor: Tony Miller
Date: April 11, 2022

Completed by County Counselor's Office			
Action Requested:	Resolution	Res.Ord No.:	20920
Sponsor(s):	Tony Miller	Legislature Meeting Date:	4/11/2022

Introduction
Action Items: ['Authorize']
Project/Title:
Declaring certain personal property as Surplus and authorizing its disposal or transfer pursuant to Chapter 11 of the Jackson County Code.

Request Summary
Various County Departments have requested that certain personal property be declared Surplus, and the disposal or transfer of that property be authorized. The Director of Finance and Purchasing recommends the unusable personal property attached be declared Surplus and unusable and disposed of or transferred pursuant to Chapter 11 of the Jackson County Code.
Disposal Plans: Items on Pages 1 through 9 will be transferred/donated per the Departments' request. The equipment on Page 1 will be transferred from Public Works/Road and Bridge Division to the Parks + Rec Department. Items on Pages 2 and 3 will be transferred from the Sheriff's Office to Clinton County, MO Sheriff's Office. Items on Pages 4 through 9 will be donated from the Sheriff's Office to Freedom Shield Foundation. Items on Pages 10 through 24 are to be sold at auction.
All proceeds will be credited to the General Fund pursuant to Chapter 5, Section 535.2 of the Jackson County Code.

Contact Information			
Department:	Finance	Submitted Date:	3/31/2022
Name:	Katelyn W. Edgar	Email:	KEdgar@jacksongov.org
Title:	Buyer	Phone:	816-881-3292

Budget Information	
Amount authorized by this legislation this fiscal year:	\$ 0
Amount previously authorized this fiscal year:	\$ 0
Total amount authorized after this legislative action:	\$
Is it transferring fund?	No
Single Source Funding:	

Request for Legislative Action

Fund:	Department:	Line Item Account:	Amount:
			!Unexpected End of Formula

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

Compliance	
Certificate of Compliance	
Not Applicable	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: Not spending money	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information	
<ul style="list-style-type: none"> This legislative action does not impact the County financially and does not require Finance/Budget approval. 	

Request for Legislative Action

History

Katelyn W. Edgar at 3/31/2022 4:09:45 PM - [Submitted |]
Department Director: Bob Crutsinger at 4/1/2022 8:53:22 AM - [Approved |]
Finance (Purchasing): Barbara J. Casamento at 4/1/2022 9:37:22 AM - [Approved |]
Compliance: Katie M. Bartle at 4/1/2022 10:14:21 AM - [Approved |]
Finance (Budget): Mark Lang at 4/4/2022 11:19:33 AM - [Not applicable |]
Executive: Sylva Stevenson at 4/4/2022 2:27:29 PM - [Approved |]
Legal: Elizabeth Freeland at 4/6/2022 12:03:13 PM - [Approved |]



Office of the JACKSON COUNTY SHERIFF

Sheriff Darryl Forté

County Executive Frank White, Jr.
Jackson County, Missouri
415 12th Street
Kansas City, MO 64106

March 30, 2022

Dear County Executive Frank White, Jr.,

Over the past several years, the Jackson County Sheriff's Office has received several donations of military style vehicles from the LESO (Law Enforcement Support Office) program. These vehicles were provided to the Sheriff's Office for usage as the Sheriff's Office saw fit, but they are no longer being used as originally intended. Further, several of these vehicles are no longer in running condition, and the cost to repair them is extensive. The Sheriff's Office is under no contract to keep the items as LESO does not consider the vehicles property of Jackson County. Neither are they to be returned to the LESO program.

The Clinton County Sheriff's Office has now expressed interest in these vehicles and would like to take possession as soon as possible. The vehicles referenced are: one (1) five-ton truck, one (1) five ton "wrecker", two (2) bridge building boats, one (1) HMMWV utility truck, and two (2) utility trailers. In addition, Jackson County purchased two (2) boat trailers. Deputy Cheney has confirmed with LESO staff the Clinton County Sheriff's Office can take direct possession of the LESO items when we relinquish them. In addition, we are working with Ms. Katelyn Edgar in Purchasing to request legislative approval to surplus the boat trailers, which is not anticipated until mid to late January. Therefore, I would like to allow Clinton County to take immediate possession of all the above listed items, with the exception of the boats and trailers. Then, upon surplus approval of the trailers, Clinton County can take possession of them.

The Clinton County Commissioners have contacted Deputy J. Cheney as he currently handles the LESO vehicles. They have requested written confirmation the vehicles do not belong to Jackson County and Jackson County has no concerns with Clinton County taking them.

County Executive White, it is my request that a letter be provided with your signature assuring the Clinton County Commissioners that Jackson County has no interest in these vehicles, and they may be transferred to Clinton County, MO.

Thank you for your assistance in the matter.

Sincerely,

Sheriff Darryl Forté



Office of the JACKSON COUNTY SHERIFF

Sheriff Darryl Forté

Ms. Katelyn Edgar.
Senior Buyer
Jackson County, Missouri
415 12th Street
Kansas City, MO 64106

March 31, 2022

Dear Ms. Edgar,

Over the past several years, the Jackson County Sheriff's Office has purchased numerous ballistic vests for our members' daily wear. The vests are all given an expiration date by the manufacturer, and upon expiration, they have been shredded, to prevent them from being used in illegal activity.

Recently, a former Kansas City Police Officer, who now works for Freedom Shield Foundation (FSF), reached out to Major Fletcher and requested any and all of our ballistic vests that, although expired according to the manufacturer, still may have some ballistic use to them. According to Mr. Scott Braddock, their Controller, Freedom Shield Foundation is a 501c3 organization primarily made up of former Navy Seals and law enforcement officers, who will pay for our expired vests to be shipped from the Jackson County, MO Sheriff's Office to the Ukraine military. In addition, Mr. Braddock advised he will provide shipping receipts, photos, and videos to verify the vests made it to Ukraine.

Attached is a Surplus/Transfer Declaration Form in which the vests intended to be transferred are listed. Please accept this as verification the Sheriff's Office would like these transfers and are requesting them at your earliest convenience to assist the Ukraine military in their efforts.

Thank you for your assistance in the matter.

Sincerely,


Captain Ronda Montgomery

Cc: File



JACKSON COUNTY DRUG TASK FORCE

Katelyn Edgar
Senior Buyer
Jackson County, MO
Purchasing Department
415 East 12th Street
Kansas City, MO 64106

03/22/2022

Ms. Bartle,

This correspondence is to request the surplus of the below listed vehicle.

1) 2013 Ford Fusion, VIN 3FA6P0HR9DR144151

The vehicle is in poor mechanical condition and the Task Force no longer has a use for this vehicle.

See attached Jackson County surplus/transfer form.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Dan Cummings".

Dan Cummings
Officer-in-Charge
Jackson County Drug Task Force
816-503-4725-desk
816-903-4725-cell
dcummings@jcdtf.com



1565 W. Main Street, Suite 208 – 105
Lewisville, Texas 75067
freedomsheldfoundation.com
Offices: DFW Texas, Iraq / Philippines / Mexico

Carrie Gurley, Executive Director
Rolando R. Lopez, Founder
(214) 912-7637
carrie@fsfrescue.com

March 29, 2022

Jackson County Sheriff's Office
4001 NE Lakewood Ct.
Lee's Summit, MO 64064

Attached are the 501(c)(3) status letter along with the EIN Assignment Letter for Freedom Shield Foundation. We are grateful for your generosity. Should you need anything further, you may write me at the following email address: sbraddock@fsfrescue.com .

Thank you,

Scott Braddock, Controller
Freedom Shield Foundation
(214) 729-5593

INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **DEC 18 2019**

FREEDOM SHIELD FOUNDATION
1565 W MAIN STREET SUITE 208 - 105
LEWISVILLE, TX 75067-3394

Employer Identification Number:
84-3632862
DLN:
26053729002369
Contact Person: CUSTOMER SERVICE ID# 31954
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
December 31
Public Charity Status:
170(b)(1)(A)(vi)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
November 11, 2019
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

Letter 947



**IRS DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023**

002402.202276.200937.8990 1 MB 0.428 530



**FREEDOM SHIELD FOUNDATION
1925 STRAIT LN
FLOWER MOUND TX 75028**

002402

Date of this notice: 11-14-2019

Employer Identification Number:
84-3632862

Form: SS-4

Number of this notice: CP 575 E

For assistance you may call us at:
1-800-829-4933

**IF YOU WRITE, ATTACH THE
STUB OF THIS NOTICE.**

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 84-3632862. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

When you submitted your application for an EIN, you checked the box indicating you are a non-profit organization. Assigning an EIN does not grant tax-exempt status to non-profit organizations. Publication 557, Tax-Exempt Status for Your Organization, has details on the application process, as well as information on returns you may need to file. To apply for recognition of tax-exempt status under Internal Revenue Code Section 501(c)(3), organizations must complete a Form 1023-series application for recognition. All other entities should file Form 1024 if they want to request recognition under Section 501(a).

Nearly all organizations claiming tax-exempt status must file a Form 990-series annual information return (Form 990, 990-EZ, or 990-PF) or notice (Form 990-N) beginning with the year they legally form, even if they have not yet applied for or received recognition of tax-exempt status.

Unless a filing exception applies to you (search www.irs.gov for Annual Exempt Organization Return: Who Must File), you will lose your tax-exempt status if you fail to file a required return or notice for three consecutive years. We start calculating this three-year period from the tax year we assigned the EIN to you. If that first tax year isn't a full twelve months, you're still responsible for submitting a return for that year. If you didn't legally form in the same tax year in which you obtained your EIN, contact us at the phone number or address listed at the top of this letter.

FREEDOM SHIELD FOUNDATION

Sincerely,

Stephen A. Martin

Director, Exempt Organizations
Rulings and Agreements

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a twelve-month term and supply contract with one twelve-month option to extend, for the furnishing of electrical services for the Parks + Rec and Public Works Departments to Staco Electric Construction of Kansas City, MO, under the terms and conditions of Request for Proposals No. 6-22.

RESOLUTION NO. 20921, April 11, 2022

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, the Director of Finance and Purchasing has solicited formal written bids on Invitation to Bid 6-22 for the furnishing of electrical services for use by the Parks + Rec and Public Works Departments; and,

WHEREAS, a total of 315 notifications were distributed and two responses were received and evaluated from the following:

BIDDERS

Staco Electric Construction
Kansas City (Jackson County), MO

KC Service Company
Peculiar, MO

and,

WHEREAS, pursuant to section 1054.6 of the Jackson County Code, the Director of Finance and Purchasing recommends the split award of a twelve-month term and supply contract, with one twelve-month option to extend, for the furnishing of Electrical Services for use by the Parks + Rec and Public Works Departments to Staco Electric Construction of Kansas City (Jackson County), MO, under the terms and conditions of Request for

Proposals No. 6-22; and,

WHEREAS, this award is made on an as needed basis and does not obligate Jackson County to pay any specific amount, with the availability of funds subject to annual appropriation; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be and hereby is authorized to execute for the County any documents necessary for the accomplishment of the award and any extension; and,

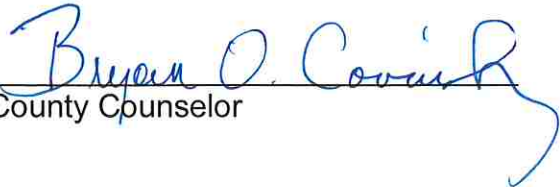
BE IT FURTHER RESOLVED that the Department of Finance and Purchasing is authorized to make all payments, including final payment on the contract, to the extent that sufficient appropriations to the using spending agencies are contained in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20921 of April 11, 2022, was duly passed on _____, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

Date

Mary Jo Spino, Clerk of Legislature

This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriations.



Date



Chief Administrative Officer

Request for Legislative Action

Res. #20921
Sponsor: Tony Miller
Date: April 11, 2022

Completed by County Counselor's Office

Action Requested:	Resolution	Res.Ord No.:	20921
Sponsor(s):	Tony Miller	Legislature Meeting Date:	4/11/2022

Introduction

Action Items: ['Award']

Project/Title:

Awarding a Twelve (12) Month Term and Supply Contract with One (1) Twelve Month Option to Extend for the furnishing of Electrical Services for use by Parks + Recreation and the Facilities Management Division of Public Works to Staco Electric Company of Kansas City, MO and Kansas City Service Company of Peculiar, MO under the terms and conditions of Invitation to Bid No. 6-22

Request Summary

The Parks + Recreation Department and the Facilities Management Division of Public Works require a Term and Supply Contract for the furnishing of Electrical Services. The Purchasing Department issued Invitation to Bid No. 6-22 in response to those requirements. A total of 315 notifications were emailed with two (2) responses received. An Executive Summary of the Invitation to Bid, including the Contractor's Quotation and the using departments Recommendation Memo is attached. The using departments have recommended a split award with Staco Electrical as the primary vendor with KC Service serving as a secondary vendor in the event that the primary vendor is not immediately available for requested service. All work shall be ordered on a as needed basis throughout the term of this Contract. Pursuant to Section 1054.6 of the Jackson County Code, the Director of Finance and Purchasing recommends the split award of a Twelve (12) Month Term and Supply Contract with One (1) Twelve Month Option to Extend for the furnishing of Electrical Services to the following vendors under the terms and conditions of Invitation to Bid No. 6-22 as the best qualified bids received: Staco Electrical Company Kansas City, Missouri Kansas City Service Company Peculiar, Missouri The annual estimated usage is \$60,000 between the two (2) departments. The award is made on an "as needed" basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriations.

Contact Information

Department:	Finance	Submitted Date:	3/29/2022
Name:	Keith E. Allen	Email:	keallen@jacksongov.org
Title:	Senior Buyer	Phone:	816-881-3465

Budget Information

Amount authorized by this legislation this fiscal year:	\$ 0
Amount previously authorized this fiscal year:	\$ 0

Request for Legislative Action

Total amount authorized after this legislative action:			\$
Is it transferring fund?			No
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
			!Unexpected End of Formula

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
Prior Resolution	
Resolution:	Resolution date:
20347	January 13, 2020

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	Yes
Chapter 10 Justification:	Formal Bid
Core 4 Tax Clearance Completed:	Yes
Certificate of Foreign Corporation Received:	Yes
Have all required attachments been included in this RLA?	Yes

Compliance	
Certificate of Compliance	
In Compliance	
Minority, Women and Veteran Owned Business Program	
Reviewed for Goals:	
MBE:	9.50%
WBE:	11.70%
VBE:	.00%
Prevailing Wage	
Approval of a Term and Supply contract which may include construction project(s) over \$75000	

Fiscal Information	
<ul style="list-style-type: none"> This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each 	

Request for Legislative Action

using agency places its order.

History

Keith E. Allen at 3/29/2022 3:43:00 PM - [Submitted |] Department Director: Bob Crutsinger at 3/30/2022 10:06:01 AM - [Approved |]
Finance (Purchasing): Barbara J. Casamento at 4/1/2022 10:02:24 AM - [Approved |]
Compliance: Katie M. Bartle at 4/1/2022 10:20:15 AM - [Approved | Both Staco and KC Service Company are meeting the goals for MBE of 9.5% and WBE of 11.7% and have 0% VBE participation.]
Finance (Budget): Mark Lang at 4/4/2022 11:20:26 AM - [Approved | No fiscal note required for T&S contracts.]
Executive: Sylvya Stevenson at 4/4/2022 3:33:28 PM - [Approved |]
Legal: Elizabeth Freeland at 4/7/2022 9:14:39 AM - [Approved |]
Finance (Purchasing): Barbara J. Casamento at 4/1/2022 10:02:24 AM - [Approved |]
Compliance: Katie M. Bartle at 4/1/2022 10:20:15 AM - [Approved | Both Staco and KC Service Company are meeting the goals for MBE of 9.5% and WBE of 11.7% and have 0% VBE participation.]
Finance (Budget): Mark Lang at 4/4/2022 11:20:26 AM - [Approved | No fiscal note required for T&S contracts.]
Executive: Sylvya Stevenson at 4/4/2022 3:33:28 PM - [Approved |]
Legal: Elizabeth Freeland at 4/7/2022 9:14:39 AM - [Approved |]



JACKSON COUNTY Facilities Management Division

Jackson County Courthouse
415 East 12th Street, Third Floor Mezzanine
Kansas City, Missouri 64106
jacksongov.org

(816) 881-3258
Fax: (816) 881-3583

MEMORANDUM

From: Rick Gerla, Facilities Management Administrator

To: Keith Allen, Senior Buyer, Purchasing Department

Date: March 24, 2022

Subject: Bid 6-22, Electrical Services

Keith,

This memorandum is being prepared and submitted in response to your request for feedback regarding the above Term and Supply contract being awarded by Jackson County for Electrical Services.

There were 2 responses received and reviewed for this bid. After review of the submitted bid documents from each submitted bid, the Facilities Division would like to recommend Staco Electric Construction Company as the awardee. The quoted rates and qualifications from Staco satisfy our service needs, however, KC Electric did not bid on all Occupational Titles needed and therefore was rejected by Facilities Management.

The Facilities Management Division estimates to spend around \$30,000.00 annually for this service.

Thank you,

Rick Gerla
Facilities Management Administrator
816.881.3748 (desk)
816.217.9310 (mobile)



JACKSON COUNTY
Parks + Rec

22807 Woods Chapel Road
Blue Springs, Missouri 64015
MakeYourDayHere.com

Michele Newman, Director
(816) 503-4800
Fax: (816) 795-1234

MEMORANDUM

TO: Keith Allen, Senior Buyer, Purchasing

FROM: John Johnson, Superintendent, Park Operations

DATE: March 28, 2022

SUBJECT: 6-22 Electrical Services

The Parks + Rec Department recommends a split award of Invitation to Bid No. 6-22 to Staco Electric and KC Service for the electrical service categories that Parks will use for our repair needs within the park system. It is this departments desire to recommend Staco Electric as our primary vendor while KC Service would be the emergency/secondary as Staco was able to bid on all Occupational Titles and KC Service bid on 2 Occupational Titles.

We recommend having the two vendors due to the unpredictability of emergency electrical repairs. Having two options allows the department to go with one that can respond most quickly if the need arises.

Parks + Rec has utilized both companies previously and both have proven to do quality work and they have performed the work on time and within the quoted amount, as applicable.

Our **projected usage** for repair and maintenance during the next twelve months is \$30,000.

Please let me know if you have questions or need additional information. Thank you!



Frank White, Jr., County Executive



6-22 - Electrical Services

Project Overview

Project Details	
Reference ID	6-22
Project Name	Electrical Services
Project Owner	Keith Allen
Project Type	ITB
Department	Purchasing
Budget	\$0.00 - \$0.00
Project Description	Electrical Services for Various County Departments
Open Date	Feb 03, 2022 4:00 PM CST
Close Date	Mar 08, 2022 2:00 PM CST



Seal status

Requested Information	Unsealed on	Unsealed by
Addenda	Mar 09, 2022 2:18 PM CST	Craig Reich
Affidavit	Mar 09, 2022 2:18 PM CST	Craig Reich
Certificate of Compliance	Mar 09, 2022 2:18 PM CST	Craig Reich
Contractors Utilization Plan (CUP)	Mar 09, 2022 2:18 PM CST	Craig Reich
Exceptions	Mar 09, 2022 2:18 PM CST	Craig Reich
Greater KC Metro Area Memo	Mar 09, 2022 2:18 PM CST	Craig Reich
References	Mar 09, 2022 2:18 PM CST	Craig Reich
Statement of Contractor's Qualifications	Mar 09, 2022 2:18 PM CST	Craig Reich
Quotation Sheet Attachment 1	Mar 09, 2022 2:18 PM CST	Craig Reich
6-22 Term & Supply Contract	Mar 09, 2022 2:18 PM CST	Craig Reich
6-22 Specifications	Mar 09, 2022 2:18 PM CST	Craig Reich



Public Notices

No messages



Submissions

Supplier	Date Submitted	Name	Email	Confirmation Code
Kansas City Service CO	Mar 07, 2022 5:26 PM CST	Steve Mize	steve.mize@kcserviceinc.com	MTk1MjAy
Staco Electric Construction CO	Mar 08, 2022 12:31 PM CST	Greg Williams	gwilliams@stacoelectric.com	MTk1NDUz



Scoring Summary

Active Submissions

	Total	A - Forms	A-1 - Addenda	A-2 - Affidavit	A-3 - Exceptions
Supplier	/ 0 pts	/ 0 pts	Pass/Fail	Pass/Fail	Pass/Fail
Kansas City Service CO	0 pts	0 pts	Pass	Pass	Pass
Staco Electric Construction CO	0 pts	0 pts	Pass	Pass	Pass

	A-4 - Statement of Contractor's Qualifications	A-5 - Quotation Sheet - Attachment 1	A-6 - Contractor's Signature Portion	A-7 - Certificate of Compliance	A-8 - Contractor's Utilization Plan
Supplier	Pass/Fail	Pass/Fail	Pass/Fail	Pass/Fail	Pass/Fail
Kansas City Service CO	Pass	Pass	Pass	Pass	Pass



	A-4 - Statement of Contractor's Qualifications	A-5 - Quotation Sheet - Attachment 1	A-6 - Contractor's Signature Portion	A-7 - Certificate of Compliance	A-8 - Contractor's Utilization Plan
Supplier	Pass/Fail	Pass/Fail	Pass/Fail	Pass/Fail	Pass/Fail
Staco Electric Construction CO	Pass	Pass	Pass	Pass	Pass

	A-9 - Term & Supply Contract	B - Pricing	B-1 - Quotation Sheet - Attachment 1
Supplier	Pass/Fail	/ 0 pts	Pass/Fail
Kansas City Service CO	Pass	0 pts	Mixed
Staco Electric Construction CO	Pass	0 pts	Pass



Proposal Scores

Kansas City Service CO - Scoring Summary

Evaluation Group 1 - Purchasing Evaluation

	A - Forms	A-1 - Addenda	A-2 - Affidavit	A-3 - Exceptions	A-4 - Statement of Contractor's Qualifications
Reviewer	/ 0 pts	Pass/Fail	Pass/Fail	Pass/Fail	Pass/Fail
Keith Allen	0 pts	Pass	Pass	Pass	Pass
Average:		Pass	Pass	Pass	Pass
		↓	↓	↓	↓
Calculated:	0 pts	Pass	Pass	Pass	Pass



	A-5 - Quotation Sheet - Attachment 1	A-6 - Contractor's Signature Portion	A-7 - Certificate of Compliance	A-8 - Contractor's Utilization Plan	A-9 - Term & Supply Contract
Reviewer	Pass/Fail	Pass/Fail	Pass/Fail	Pass/Fail	Pass/Fail
Keith Allen	Pass	Pass	Pass	Pass	Pass
	Pass	Pass	Pass	Pass	Pass
	↓	↓	↓	↓	↓
Calculated:	Pass	Pass	Pass	Pass	Pass

Evaluation Group 2 - Department Evaluation

	B - Pricing	B-1 - Quotation Sheet - Attachment 1
Reviewer	/ 0 pts	Pass/Fail
Rick Gerla	0 pts	Fail
John Johnson	0 pts	Pass



	B - Pricing	B-1 - Quotation Sheet - Attachment 1
Reviewer	/ 0 pts	Pass/Fail
	Average:	Mixed
		↓
Calculated:	0 pts	Mixed



Staco Electric Construction CO - Scoring Summary

Evaluation Group 1 - Purchasing Evaluation

	A - Forms	A-1 - Addenda	A-2 - Affidavit	A-3 - Exceptions	A-4 - Statement of Contractor's Qualifications
Reviewer	/ 0 pts	Pass/Fail	Pass/Fail	Pass/Fail	Pass/Fail
Keith Allen	0 pts	Pass	Pass	Pass	Pass
Average:		Pass	Pass	Pass	Pass
		↓	↓	↓	↓
Calculated:	0 pts	Pass	Pass	Pass	Pass



	A-5 - Quotation Sheet - Attachment 1	A-6 - Contractor's Signature Portion	A-7 - Certificate of Compliance	A-8 - Contractor's Utilization Plan	A-9 - Term & Supply Contract
Reviewer	Pass/Fail	Pass/Fail	Pass/Fail	Pass/Fail	Pass/Fail
Keith Allen	Pass	Pass	Pass	Pass	Pass
	Pass	Pass	Pass	Pass	Pass
	↓	↓	↓	↓	↓
Calculated:	Pass	Pass	Pass	Pass	Pass

Evaluation Group 2 - Department Evaluation

	B - Pricing	B-1 - Quotation Sheet - Attachment 1
Reviewer	/ 0 pts	Pass/Fail
Rick Gerla	0 pts	Pass
John Johnson	0 pts	Pass



	B - Pricing	B-1 - Quotation Sheet - Attachment 1
Reviewer	/ 0 pts	Pass/Fail
	Average:	Pass
		↓
Calculated:	0 pts	Pass



Proposal Score Comments

Kansas City Service CO - Scoring Comments

A-1 - Addenda - Reviewer Scores

Reviewer	Score	Reason	Comments
Keith Allen	Pass	Meets the requirement(s)	Pass

A-2 - Affidavit - Reviewer Scores

Reviewer	Score	Reason	Comments
Keith Allen	Pass	Meets the requirement(s)	Pass

A-3 - Exceptions - Reviewer Scores



Reviewer	Score	Reason	Comments
Keith Allen	Pass	Meets the requirement(s)	Pass

A-4 - Statement of Contractor's Qualifications - Reviewer Scores

Reviewer	Score	Reason	Comments
Keith Allen	Pass	Meets the requirement(s)	Pass

A-5 - Quotation Sheet - Attachment 1 - Reviewer Scores

Reviewer	Score	Reason	Comments
Keith Allen	Pass	Meets the requirement(s)	Pass

A-6 - Contractor's Signature Portion - Reviewer Scores



Reviewer	Score	Reason	Comments
Keith Allen	Pass	Meets the requirement(s)	Pass

A-7 - Certificate of Compliance - Reviewer Scores

Reviewer	Score	Reason	Comments
Keith Allen	Pass	Meets the requirement(s)	Pass

A-8 - Contractor's Utilization Plan - Reviewer Scores

Reviewer	Score	Reason	Comments
Keith Allen	Pass	Meets the requirement(s)	CRO to review CUP for MBE/WBE CRO approved CUP - 3/22/22

A-9 - Term & Supply Contract - Reviewer Scores



Reviewer	Score	Reason	Comments
Keith Allen	Pass	Meets the requirement(s)	Pass

B-1 - Quotation Sheet - Attachment 1 - Reviewer Scores

Reviewer	Score	Reason	Comments
Rick Gerla	Fail	Does not meet the requirement(s)	Only responded to 4 of the 14 Occupational Rates
John Johnson	Pass	Meets the requirement(s)	KC Service provided hourly rates for electrician and apprentice.



Staco Electric Construction CO - Scoring Comments

A-1 - Addenda - Reviewer Scores

Reviewer	Score	Reason	Comments
Keith Allen	Pass	Meets the requirement(s)	Pass

A-2 - Affidavit - Reviewer Scores

Reviewer	Score	Reason	Comments
Keith Allen	Pass	Meets the requirement(s)	Pass

A-3 - Exceptions - Reviewer Scores



Reviewer	Score	Reason	Comments
Keith Allen	Pass	Meets the requirement(s)	Pass

A-4 - Statement of Contractor's Qualifications - Reviewer Scores

Reviewer	Score	Reason	Comments
Keith Allen	Pass	Meets the requirement(s)	Pass

A-5 - Quotation Sheet - Attachment 1 - Reviewer Scores

Reviewer	Score	Reason	Comments
Keith Allen	Pass	Meets the requirement(s)	Pass

A-6 - Contractor's Signature Portion - Reviewer Scores



Reviewer	Score	Reason	Comments
Keith Allen	Pass	Meets the requirement(s)	Pass

A-7 - Certificate of Compliance - Reviewer Scores

Reviewer	Score	Reason	Comments
Keith Allen	Pass	Meets the requirement(s)	Pass

A-8 - Contractor's Utilization Plan - Reviewer Scores

Reviewer	Score	Reason	Comments
Keith Allen	Pass	Meets the requirement(s)	CRO to review MBE/WBE goals CRO approved revised CUP - 3/21/22

A-9 - Term & Supply Contract - Reviewer Scores



Reviewer	Score	Reason	Comments
Keith Allen	Pass	Meets the requirement(s)	Pass

B-1 - Quotation Sheet - Attachment 1 - Reviewer Scores

Reviewer	Score	Reason	Comments
Rick Gerla	Pass	Meets the requirement(s)	Meets requirements
John Johnson	Pass	Meets the requirement(s)	Staco provided per hour rates by line item.



**ATTACHMENT 1
BIDDER'S QUOTATION SHEET**

Provide pricing for projects bid valued at **\$75,000 OR LESS** (No Prevailing Wage Required)

NO	OCCUPATIONAL TITLE	HOURLY RATE REGULAR TIME	HOURLY RATE OVERTIME
1.0	Apprentice – Inside Wireman	84.00	106.20
2.0	Apprentice – Outside Lineman		
3.0	Electrician – Inside Wireman	94.00	116.20
4.0	Electrician – Outside Lineman		
5.0	Laborer		
6.0	Operating Engineer		
7.0	Truck Driver		
	Total of Lines 1.0 – 7.0		

Provide pricing for projects bid valued at **MORE THAN \$75,000** (Annual Wage Order 28 Applies)


NO	OCCUPATIONAL TITLE	HOURLY RATE REGULAR TIME	HOURLY RATE OVERTIME
8.0	Apprentice – Inside Wireman	84.00	106.20
9.0	Apprentice – Outside Lineman		
10.0	Electrician – Inside Wireman	94.00	116.20
11.0	Electrician – Outside Lineman		
12.0	Laborer		
13.0	Operating Engineer		
14.0	Truck Driver		
	Total of Lines 8.0 – 14.0		

Percentage Markup for Materials	18.5 %
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References: Please attach references separately.

Hours of Service – State the service hours with applicable days per week and point of contact with phone number for service calls.

Regular Service Contact Name/Phone	STEVE Mize 816-456-8553
Regular Service Hours Available	7 - 3:30
Overtime Service Hours Available	all other 3:30 PM - 7:00 AM
Number of Years in Business	11

SIGNATURE: 	DATE: 2/11/2022
NAME (PRINT): STEVEN J. Mize	PHONE: 816-456-8553
TITLE (PRINT): OWNER	CELL: 816-456-8553
COMPANY NAME (PRINT) Kansas City Service Co	FAX: 816-525-3286
E-MAIL ADDRESS (PRINT) STEVE.MIZE@KCSERVICEINC.COM	
E-MAIL ADDRESS FOR PO'S (PRINT) SAME	
URL (PRINT): WWW.KCSERVICEINC.COM	

**ATTACHMENT 1
BIDDER'S QUOTATION SHEET**

Provide pricing for projects bid valued at **\$75,000 OR LESS** (No Prevailing Wage Required)

NO	OCCUPATIONAL TITLE	HOURLY RATE REGULAR TIME	HOURLY RATE OVERTIME
1.0	Apprentice – Inside Wireman	\$35.00	\$46.00
2.0	Apprentice – Outside Lineman	\$35.00	\$46.00
3.0	Electrician – Inside Wireman	\$82.00	\$117.00
4.0	Electrician – Outside Lineman	\$82.00	\$117.00
5.0	Laborer	\$38.00	\$48.00
6.0	Operating Engineer	\$78.00	\$100.00
7.0	Truck Driver	\$48.00	\$62.00
	Total of Lines 1.0 – 7.0	\$398.00	\$ 536.00

Provide pricing for projects bid valued at **MORE THAN \$75,000** (Annual Wage Order 28 Applies)

NO	OCCUPATIONAL TITLE	HOURLY RATE REGULAR TIME	HOURLY RATE OVERTIME
8.0	Apprentice – Inside Wireman	\$35.00	\$46.00
9.0	Apprentice – Outside Lineman	\$35.00	\$46.00
10.0	Electrician – Inside Wireman	\$82.00	\$117.00
11.0	Electrician – Outside Lineman	\$82.00	\$117.00
12.0	Laborer	\$38.00	\$48.00
13.0	Operating Engineer	\$78.00	\$100.00
14.0	Truck Driver	\$48.00	\$62.00
	Total of Lines 8.0 – 14.0	\$398.00	\$536.00

Percentage Markup for Materials	10	%
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References: Please attach references separately.

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a twelve-month term and supply contract with one twelve-month option to extend for the furnishing of soft drinks for resale by the Parks + Rec Department at its concessions operations to Pepsi Beverages Company of Olathe, KS, as a proprietary purchase.

RESOLUTION NO. 20922, April 11, 2022

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, the Parks + Rec Department has a need for soft drinks for resale in departmental retail operations; and,

WHEREAS, pursuant to section 1030.6, Jackson County Code, 1984, the Director of Finance and Purchasing recommends the award of a twelve-month term and supply contract, with one twelve-month option to extend, for the furnishing of this commodity to Pepsi Beverages Company of Olathe, KS, as a proprietary purchase of a commodity that is to be offered for resale, not available on the competitive market; now therefore,

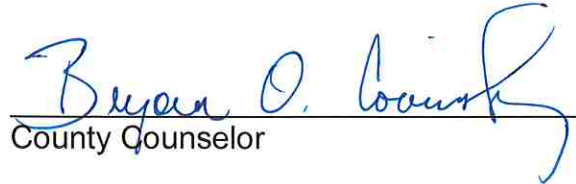
BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Department be and hereby is authorized to execute for the County any documents necessary for the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director be and hereby is authorized to make all payments, including final payment on the contract, to the extent that sufficient appropriations to the using spending agency are contained in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:


Chief Deputy County Counselor


County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20922 of April 11, 2022, was duly passed on _____, 2022 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

Date

Mary Jo Spino, Clerk of Legislature

This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriation.

4/6/2022
Date


Chief Administrative Officer

Request for Legislative Action

Res. #20922
Sponsor: Tony Miller
Date: April 11, 2022

Completed by County Counselor's Office			
Action Requested:	Resolution	Res.Ord No.:	20922
Sponsor(s):	Tony Miller	Legislature Meeting Date:	4/11/2022

Introduction
Action Items: ['Authorize']
Project/Title:
Award a twelve month term & supply contract with one twelve month option to extend for the furnishing of soft drinks for resale at the Parks + Rec Department's Concession Operations to Pepsi Beverages Company of Olathe, KS as a proprietary purchase.

Request Summary
<p>The Parks + Rec Department requires a term & supply contract for the furnishing of soft drinks for resale at its concession operations. Pursuant to Section 1030.6 of the Jackson County Code, Purchase of Proprietary Goods for Resale, competitive bidding shall not be required when the items to be purchased are proprietary goods not available in a competitive market. The Director of Finance and Purchasing recommends the award of a twelve month term & supply contract with one twelve month optional extension for the furnishing of soft drinks for resale at the Parks + Rec Department's Concession operations to Pepsi Beverages Company of Olathe, KS as proprietary purchases not available on the competitive market. This award is made on an "As Needed" basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriations. Estimated total department spending = \$36,000.</p>

Contact Information			
Department:	Parks + Rec	Submitted Date:	4/1/2022
Name:	Tina Spallo	Email:	TSpallo@jacksongov.org
Title:	Superintendent of Recreation	Phone:	816-503-4872

Budget Information			
Amount authorized by this legislation this fiscal year:			\$ 0
Amount previously authorized this fiscal year:			\$ 0
Total amount authorized after this legislative action:			\$
Is it transferring fund?			No
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
			!Unexpected End of Formula

Request for Legislative Action

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
Prior Resolution	
Resolution:	Resolution date:
19873	May 21, 2018

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	Yes
Chapter 10 Justification:	Proprietary Goods for Resale
Core 4 Tax Clearance Completed:	Not Applicable
Certificate of Foreign Corporation Received:	Yes
Have all required attachments been included in this RLA?	Yes

Compliance	
Certificate of Compliance	
In Compliance	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: Less than \$50000	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information	
<ul style="list-style-type: none"> This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order. 	

Request for Legislative Action

History

Tina Spallo at 4/1/2022 10:38:39 AM - [Submitted |]

Department Director: Michele Newman at 4/1/2022 10:50:43 AM - [Approved |]

Finance (Purchasing): Barbara J. Casamento at 4/1/2022 3:59:49 PM - [Approved |]

Compliance: Katie M. Bartle at 4/4/2022 11:17:15 AM - [Approved |]

Finance (Budget): Mark Lang at 4/4/2022 11:36:36 AM - [Approved | A fiscal note is note required for T&S contracts.]

Executive: Sylvya Stevenson at 4/4/2022 3:34:31 PM - [Approved |]

Legal: Elizabeth Freeland at 4/6/2022 4:08:10 PM - [Approved |]

Memorandum

To: Craig Reich, Purchasing

From: Tina Spallo, Superintendent of Recreation

Date: 04/01/2022

Re: 2022 Pepsi Soft Drink Purchase Projection

Craig,

The projected budget numbers, listed below, reflect our expected usage for the upcoming 2022 budget year at the Frank White, Jr. Sports Complex, Marinas, Golf Course and Parks Dept special events.

Pepsi Usage:

300-1654-57032	\$14,000
300-1682-57032	\$ 6,000
300-1653-57032	\$ 8,000
300-1666-57032	<u>\$ 8,000</u>
	\$36,000

Any questions please contact me at Ext. 34872.

Memorandum

To: Craig Reich, Purchasing

From: Tina Spallo, Superintendent of Recreation

Date: 04/01/2022

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300-1666-57032	<u>\$ 8,000</u>
	\$36,000

Any questions please contact me at Ext. 34872.



FRANK WHITE, JR.
Jackson County Executive

EXECUTIVE ORDER NO. 22-09

**TO: MEMBERS OF THE LEGISLATURE
CLERK OF THE LEGISLATURE**

**FROM: FRANK WHITE, JR.
JACKSON COUNTY EXECUTIVE**

DATE: APRIL 6, 2022

RE: APPOINTMENT TO THE MERIT SYSTEM COMMISSION

RECEIVED

APR 06 2022

MARY JO SPINO
COUNTY CLERK

*JWR
1:40 pm*

I hereby make the following appointment to the Jackson County Merit System Commission:

Bryan D. VanOsdale is appointed for a new term to expire December 31, 2025. to fill the vacancy occasioned by the resignation of Michelle Dupin. A copy of Mr. VanOsdale's resume is attached.

Frank White, Jr., County Executive

Date: 4/6/22



Bryan D. VanOsedale

1319 Lake Avenue

Kansas City, MO 64109

bvanosda@kcpublicschools.org

Objective

To positively impact the lives of the Kansas City urban youth as an educational leader through education, service and social justice advocacy

Professional Experience

Vice Principal

East High School-Kansas City Public Schools 33

2017-present

- Administrator over English Dept. and ESL Dept.
- Senior Vice Principal
- Master Scheduler
- Coordinator of Advanced Placement and Dual Credit programs
- Coordinator of Pathways program
- Building Assessment Coordinator
- Assist with professional development for faculty
- Other duties assigned by Principal and Deputy Superintendent

Vice Principal

Whittier Elementary School-Kansas City Public Schools 33

2013-2017

- Support teachers using a variety of data-driven instructional methods in the classroom.
- Work in partnership with ELL faculty to provide SIOP strategies to general education classes.
- Analyze and disaggregate school assessment data.
- Collaborate with fellow District Teaching Methods Coaches through professional development. • School Assessment/Testing Coordinator
- Coordinate after-school tutoring program
- Other duties assigned by Principal and District personnel.

Lead Faculty/Assistant Principal

Derrick Thomas College Preparatory Academy, Kansas City, MO

2007-2013

- Lead Faculty/Assistant Principal-Secondary School (6-12)
- Social Studies Instructor-6th -7th, 9th-11th grades
- Mentor high school faculty in classroom management, curriculum development and instructional coaching.
- Design, implement and collaborate with grade level team on integrated curriculum and lesson plans/activities.
- Process and arbitrate all level 2 or higher code of conduct discipline issues for high school.
- Counsel and process course selections and transcripts for high school.
- Analyze student academic and testing data to formulate action plan for student success.
- Led grade level and school in state and school wide assessments with class average of 1.5-2 years growth.
- Partner with parents and guardians concerning student's academic progress and personal development.
- Serve on Administrative Council (5 years).
- Baseball coach-Junior Varsity and Cheer/Tumbling Team Coach-Varsity and Junior Varsity

Professional Affiliations National Institute of School Leadership
Social Justice Training Institute
National Council of History Educators,
American College Personnel Association,
Board Member, Commission for Social Justice Directorate,
Convention Chair,
Board Member, Commission for Student Involvement Directorate,
Vice Chair, Personnel and Administration,

**Presentations/
Publications** “That’s the Spirit: The Spirit of Giving”, feature article, VERGE magazine
“Enhancing Diversity: A University Approach”, Hawaii International Conference on Education,
“Assessment: The Key to Core Competencies”, Association of Fraternity Advisors Conference,

Consultant/Facilitator US Department of Education Higher Education Center for Alcohol Other Drug Prevention,
Tools for Social Justice Conference,
CALCASA/Office on Violence Against Women Conference,
Social Justice Training Institute(www.sjti.org)-Graduate and Trainer
US Dept. of Education Conference on Alcohol/Drug Education,
National Alcohol Summit (NIC),

Honors/Volunteerism Vice Principal of the Year- Kansas City Missouri School District
Berkley Excellence in Urban Education award and grant
Allies for Racial Justice- Board of Directors
Church of Resurrection-Mission Board-Board of Trustees- President
Church of Resurrection- Social Justice Task Force-Youth in Crisis Chairperson

Technical Experience Microsoft Office, Outlook, Apple

Education University of Missouri-Kansas City, Kansas City, MO
Ed.Specialist, Educational Administration-K-12
Ph.D., Educational Leadership and Social Justice Policy (anticipated grad. 2022)
Baker University, Overland Park, KS
Master of Liberal Arts, Gender and Racial Studies
Tennessee Technological University, Cookeville, TN
Master of Science in Educational Psychology, Counseling Student Services
University of Tennessee, Knoxville, TN
Bachelor of Science in Business Administration
Bachelor of Science Secondary Education

Certification **Highly Qualified:**
Administration, Principal (K-8), (7-12)
Elementary Education (1-6)
Secondary Education, Social Sciences (9-12)
Gifted/Special Education (K-12)

Bryan D. VanOsdale

1319 Lake Avenue
Kansas City, MO 64109

bvanosda@kcpublicschools.org

REFERENCES

Dr. Trinity Davis
Assistant Superintendent Kansas City Public
Schools 1211 McGee St.
Kansas City, MO 64106

Honorable Jalen Anderson
Jackson County Legislator
415 E. 12th Street 2nd Floor
Kansas City, MO 64106

Mrs. Kelly Sisney
Director of Community Life
Church of the Resurrection-Downtown
1522 McGee Street
Kansas City, MO 64108

Mr. Luis Hinojosa
Principal, East High School
1924 Van Brunt Blvd
Kansas City, MO 64127

Ms. Izziebeth Newby
Sixth Grade Teacher
Whittier Elementary School
1012 Bales Avenue
Kansas City, MO 64127