

# REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:

Res/Ord No.: 19660

Sponsor(s): Alfred Jordan

Date: November 28, 2017

<p><b>SUBJECT</b></p>	<p>Action Requested  <input checked="" type="checkbox"/> Resolution  <input type="checkbox"/> Ordinance</p> <p>Project/Title: <u>Resolution authorizing the County Executive to enter into an Agreement with Paige Watson.</u></p>												
<p><b>BUDGET INFORMATION</b>  <i>To be completed By Requesting Department and Finance</i></p>	<table border="1"> <tr> <td>Amount authorized by this legislation this fiscal year:</td> <td>\$38,000</td> </tr> <tr> <td>Amount previously authorized this fiscal year:</td> <td>\$</td> </tr> <tr> <td>Total amount authorized after this legislative action:</td> <td>\$38,000</td> </tr> <tr> <td>Amount budgeted for this item * (including transfers):</td> <td>\$38,000</td> </tr> <tr> <td>Source of funding (name of fund) and account code number:</td> <td></td> </tr> <tr> <td><b>FROM</b> Grant Fund 010-4110-56790 Other Contractual Services</td> <td><b>FROM ACCT</b> \$38,000</td> </tr> </table> <p>* If account includes additional funds for other expenses, total budgeted in the account is: \$</p> <p><b>OTHER FINANCIAL INFORMATION:</b></p> <p><input type="checkbox"/> No budget impact (no fiscal note required)  <input type="checkbox"/> Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract:  Department: Estimated Use: \$</p> <p>Prior Year Budget (if applicable):  Prior Year Actual Amount Spent (if applicable):</p>	Amount authorized by this legislation this fiscal year:	\$38,000	Amount previously authorized this fiscal year:	\$	Total amount authorized after this legislative action:	\$38,000	Amount budgeted for this item * (including transfers):	\$38,000	Source of funding (name of fund) and account code number:		<b>FROM</b> Grant Fund 010-4110-56790 Other Contractual Services	<b>FROM ACCT</b> \$38,000
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<p><b>PRIOR LEGISLATION</b></p>	<p>Prior ordinances and (date): 4925, 11/31/2016;  Prior resolutions and (date): N/A</p>												
<p><b>CONTACT INFORMATION</b></p>	<p>RLA drafted by (name, title, &amp; phone): <b>Gina Robinson, Chief of Operations, 881-3369</b></p>												
<p><b>REQUEST SUMMARY</b></p>	<p>This resolution authorizes the County Executive to enter into an agreement with Paige Watson to serve as an advocate for crime victims and victim communities identified in the hot spot areas under the SMART Prosecution grant. Ms. Watson will provide assistance in organizing databases to ensuring that all communities and persons in need are being reached. Tasks include: organizing community events in areas of high violent crime, assisting with database of crime victims, visiting with victims and communities affected by crime, building relationships with victims and victim communities in an effort to support individuals affected by crime and to build trust in the criminal justice system. This position also includes visitations, phone contact, and accompanying victims to court proceedings, and some general administrative support functions. The position will work in collaboration with KCPD.</p> <p>The amount of this agreement is \$38,000 and term is agreement is 12/11/2017-12/11/2018 (monthly</p>												

	payments). Funding for this contract has been authorized through the SMART Prosecution grant.	
CLEARANCE	<input type="checkbox"/> Tax Clearance Completed (Purchasing & Department) <input type="checkbox"/> Business License Verified (Purchasing & Department) <input type="checkbox"/> Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)	
ATTACHMENTS		
REVIEW	Department Director: <i>Chuan Peters Baker</i>	Date: <i>11/17/17</i>
	Finance (Budget Approval): <i>Sage M</i> <i>If applicable</i>	Date: <i>11/20/17</i>
	Division Manager: <i>[Signature]</i>	Date: <i>11/20/17</i>
	County Counselor's Office: <i>[Signature]</i>	Date:

Fiscal Information (to be verified by Budget Office in Finance Department)

- This expenditure was included in the annual budget.
- Funds for this were encumbered from the \_\_\_\_\_ Fund in \_\_\_\_\_.
- There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.
- Funds sufficient for this expenditure will be/were appropriated by Ordinance # \_\_\_\_\_
- Funds sufficient for this appropriation are available from the source indicated below.

Account Number:	Account Title:	Amount Not to Exceed:
010-4110-56790	Grant Fund- Other Contractual Services	\$38,000

- This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- This legislative action does not impact the County financially and does not require Finance/Budget approval.

**Fiscal Note:**

Funds for this expenditure were appropriated by Ord 4952

Date: November 20, 2017          PC# \_\_\_\_\_          RES # 19660

<u>Department / Division</u>	<u>Character/Description</u>	<u>Not to Exceed</u>
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**Grant Fund - 010**

<u>4110 - SMART Prosecution</u>	<u>56790 - Other Contractual</u>	<u>\$ 38,000</u>
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\$ 38,000

  
Budget Office

# PAIGE WATSON

NON PROFIT PROFESSIONAL / EDUCATOR/ ACTIVIST

786.351.4999

prwatson90@gmail.com

## EDUCATION

**American University / School of International Service  
Washington, DC / 2009 - 2013**

- Graduated Cum Laude

## EXPERIENCE

**Forest Hill High School / English Teacher  
Jackson, MS / 2015 - 2017**

- Successfully increased students' average reading levels by two years.
- Created and implemented Social Justice based curriculum for the English Department.
- Published student work in The Magnolia Literary and Art Magazine.
- Managed service learning projects through Inspire Jackson's Art is Word: After school writing and art workshops for high school students across the district.

**Teach For America / Corps Member  
Jackson, MS / 2015 - 2017**

- Frequently chosen from TFA staff to lead Professional Development sessions for other corps members
- Recognized as a demonstration classroom because of strong results

**Kiva.org / Strategy and Operations  
San Francisco, CA / 2014 - 2015**

- Managed operational and project prioritization processes through strategy sessions with the management team

**Americorps / Harvesters Food Bank / SNAP Outreach Coordinator  
Kansas City, MO / 2013 - 2014**

- Provided community members with assistance in applying for SNAP.
- Managed strategic goals and efficiency that led to a 500% increase in SNAP applications in the 26 county service area.

**Foundation for Education / Team Lead  
Washington, DC / 2010 - 2012**

- Managed after school math and literacy program at two Washington area public schools
- Created literacy curriculum for summer program
- Supervised and coached a team of 10 tutors
- Managed communication between staff, parents and school administrators

**Guatemala Human Rights Commission / Service Learning and Policy  
Washington, DC / 2011**

- Completed research projects on violations of human rights occurrences in Guatemala to present to State Department
- Organized social justice trips to Guatemala that included meetings with over 15 organizations.

**Congressional Office of Senator John Kerry / Education and Climate Policy  
Washington, DC / 2009**

- Selected to participate in Washington Mentorship program which places high performing Freshmen in internships on Capitol Hill.
- Attended hearings, compiled memos and completed research projects.

## LEADERSHIP

**Alternative Breaks / Student Leader  
Washington, DC / 2009 - 2013**

- Lead a group of University Students to Guatemala and helped facilitate learning and training on human rights in Guatemala.
- Lead a group of 11 University students in March to the Midwest to examine the effects of Industrial Farming.

**Eco-Sense / Campus and Community Outreach  
Washington, DC / 2011 - 2012**

- Connected Eco-sense to other organizations and raised awareness of environmental issues to students and the DC community.

**Take Back the Tap Campaign / Campus Coordinator  
Washington, DC / 2011 - 2012**

- Held informational tables and events, as well as conducted meetings with various University faculties on banning of sales of bottled water on campus to reduce our plastic waste.

**Alpha Phi Omega / Service Fraternity Member  
Washington, DC / 2011 - 2013**

- Organized and carried out community service activities in Washington DC.

## RECOGNITION

**Jackson Free Press : "JPS Students Confront Police Brutality with Art"**

- <http://www.jacksonfreepress.com/news/2016/nov/02/jps-students-confront-police-brutality-art/>

## SKILLS

Microsoft Word ● ● ● ● ●

Microsoft Excel ● ● ● ○ ○

PowerPoint ● ● ● ● ●

Spanish ● ● ○ ○ ○