



Office of
Mary Jo Spino
Clerk of the County
Legislature

Jackson County Missouri

FINAL AGENDA

County Legislature

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Manuel Abarca IV (1st) Chairman, Sean E. Smith (6th) Vice Chairman,
Jalen Anderson (1st AL), Donna Peyton (2nd AL), Megan L. Smith (3rd AL),
Venessa Huskey (2nd), Charlie Franklin (3rd),
DaRon McGee (4th), Jeanie Lauer (5th)

Fourteenth Regular meeting of the Jackson County Legislature, Wednesday, April 29, 2026, at 3:00 PM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

1 ROLL CALL

2 THE PLEDGE OF ALLEGIANCE

3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING

4 HEARINGS

5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE

6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE

[6050](#) AN ORDINANCE prohibiting law enforcement officers from concealing their faces or badges during performance of their official duties and establishing penalties and exemptions.

(Legislature As A Whole - 12th Perfection)

[6074](#) AN ORDINANCE implementing a 120-day moratorium on the processing of data center land use applications and Battery Energy Storage System land use applications by Jackson County for the purpose of developing a long-term policy and accompanying County Code provisions related to such applications, including the direction of regulatory standards and enhanced public notification requirements.

(Health & Environment Committee - 4th. Perfection)

[6075](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 126± acre tract from District AG (Agricultural) to District RE (Residential Estates).

(Land Use Committee - 4th. Perfection)

[6076](#) AN ORDINANCE transferring and appropriating \$27,260.00 from the undesignated balance of the 2026 Park Fund and authorizing the County Executive to execute a contract with She Digs It, LLC of Blue Springs, MO to cover construction and installation of a drinking fountain at Fleming Park at a cost to the County not to exceed \$27,260.00.

(Public Works Committee - 3rd. Perfection)

[6077](#) AN ORDINANCE enacting section 6004., of the Jackson County Code, 1984, relating to standards for care and treatment in Jackson County residential facilities with a severability clause.

(Legislature As A Whole - 3rd. Perfection)

[6078](#) AN ORDINANCE transferring and appropriating \$378,162.00 from the undesignated fund balance of the 2026 Park Fund and authorizing the County Executive to execute a contract with Tarkett Sports Construction-Central, LLC, of Lee's Summit, MO to cover construction and planning of pickleball courts at Fleming Park at a cost to the County not to exceed \$378,162.00.

(Public Works Committee - 3rd. Perfection)

[6079](#) AN ORDINANCE appropriating \$5,250.00 from the undesignated fund balance of the 2026 Grant Fund in acceptance of the OSCA Domestic Relations Resolution Fund Mediation grant received from the Missouri Office of State Courts Administrator.

(Legislature As A Whole - 1st. Perfection)

[6080](#) AN ORDINANCE appropriating \$60,000.00 from the undesignated fund balance of the 2026 General Fund and awarding a contract for the purchase of a new fire notification and alarm system for use by the Public Works Department for the Historic Truman Courthouse to Johnson Controls Inc., of Lenexa, KS, at a cost to the County not to exceed \$60,000.00.

(Public Works Committee - 1st. Perfection)

7 FINAL PASSAGE OF PROPOSED ORDINANCES

[6049](#) AN ORDINANCE establishing a third-party monitoring program for Jackson County projects and authorizing access for qualified contracted third parties to conduct site visits.

(PERFECTED)

8 RESOLUTIONS IN COMMITTEE

[22207](#) A RESOLUTION transferring \$42,857.00 within the 2026 General Fund and awarding a contract for the purchase of communication equipment for use by the Sheriff's Office to MRA International, Inc., of Long Branch, NJ under the terms and conditions of Invitation to Bid No. 25-057, at an actual cost to the County in the amount of \$42,857.00.

(Justice & Law Enforcement Committee - 6th. Meeting)

- [22211](#) A RESOLUTION awarding a contract for the purchase of mobile radios for use by the Sheriff's Office to Motorola Solutions, Inc., of Chicago, IL, under the terms and conditions of MARC/KCRPC Contract No. 113, an existing competitively bid government contract, at an actual cost to the County in the amount of \$109,568.00.
(Justice & Law Enforcement Committee - 5th. Meeting)
- [22212](#) A RESOLUTION declaring certain vehicles assigned to the Jackson County Sheriff's Office as surplus property and authorizing their transfer to the Jackson County Department of Civil Process.
(Justice & Law Enforcement Committee - 5th. Meeting)
- [22213](#) A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain agencies that provide services and assistance to victims of domestic violence, at an aggregate cost to the County not to exceed \$152,400.00.
(Health & Environment Committee - 5th. Meeting)
- [22225](#) A RESOLUTION awarding a contract for the purchase of fifteen (15) new 2026 Dodge Durango vehicles for use by the Jackson County Sheriff's Office to Corwin Motors of Springfield, LLC, of Springfield, MO, under the terms and conditions of State of Missouri Contract No. MC250182004, an existing competitively bid government contract, at an actual cost to the County in the amount of \$645,420.00.
(Justice & Law Enforcement Committee - 4th. Meeting)
- [22228](#) A RESOLUTION awarding a seven month term and supply contract, with two (2) twelve month options to extend, for the furnishing of law enforcement public safety gear for use by various County departments to G.T. Distributors, Inc., of Pflugerville, TX under the terms and conditions of State of Missouri Contract No. CC250070 (007), an existing competitively bid government contract.
(Justice & Law Enforcement Committee - 4th. Meeting)
- [22232](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of rental vehicle services for use by various County Departments to Enterprise Mobility dba Enterprise Leasing of Kansas of Lee's Summit, MO, under the terms and conditions of Request for Proposals No. 25-052.
(Finance & Audit Committee - 3rd. Meeting)
- [22233](#) A RESOLUTION authorizing the Jackson County Finance and Purchasing Department to draft and present an ACH (Automated Clearing House) payment policy so that ACH payments, or otherwise commercially advantageous electronic transactions, may be paid and accepted on behalf of the county.
(Finance & Audit Committee - 3rd. Meeting)

- [22234](#) A RESOLUTION awarding a contract for the purchase of a Bobcat S64 Skid Steer, a UW 56 Toolcat, a Swing Arm Brush Cutter with seven pin wiring harness, a 72" Landplane, two (2) 80" Vibratory Rollers with Smoother Drums, a Snow Blade and an 80" Combination Bucket with Port Relief for use by the Parks + Rec Department to K.C. Bobcat dba Berry Companies, Inc. of Blue Springs, MO under the terms and conditions of Sourcewell Contract No. 020223-CEC, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$175,899.00.
(Public Works Committee - 3rd. Meeting)
- [22235](#) A RESOLUTION authorizing the Prosecuting Attorney to execute an agreement with the Kansas City Board of Police Commissioners for anti-drug and anti-crime law enforcement activities and programs at a cost to the County not to exceed \$3,657,651.00.
(Justice & Law Enforcement Committee - 3rd. Meeting)
- [22236](#) A RESOLUTION declaring certain County-owned vehicles as surplus property and authorizing their disposal pursuant to Chapter 11 of Jackson County Code, 1984.
(Public Works Committee - 3rd. Meeting)
- [22237](#) A RESOLUTION awarding a contract for the replacement of HVAC systems at two radio communication tower sites for use by the Sheriff's Office to Motorola Solutions, Inc., of Chicago, IL, under the terms and conditions of State of Missouri Contract No. MT250038001, an existing competitively bid government contract, at an actual cost to the County in the amount of \$76,002.00.
(Justice & Law Enforcement Committee - 3rd. Meeting)
- [22244](#) A RESOLUTION awarding a contract for the purchase of a John Deere TruFinish Utility Rake for use by the Parks + Rec Department to John Deere & Company of Cary, NC under the terms and conditions of Sourcewell Contract No. 112624-DAC, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$21,714.00.
(Public Works Committee - 2nd. Meeting)
- [22245](#) A RESOLUTION declaring certain County-owned vehicles as surplus property and authorizing their disposal pursuant to Chapter 11 of Jackson County Code, 1984.
(Justice & Law Enforcement Committee - 2nd. Meeting)

- [22246](#) A RESOLUTION authorizing the County Executive to execute a Management Agreement with the Downtown Community Improvement District for the furnishing of maintenance and safety-related services at the Oppenstein Brothers Memorial Park in the Central Business District of downtown Kansas City, MO, at an annual cost to the County not to exceed \$75,000.00.
(Public Works Committee - 2nd. Meeting)
- [22247](#) A RESOLUTION transferring \$150,000.00 within the 2025 County Improvement Fund to cover costs for inmate clothing and costs associated with relocating items from the Detention Center at 1300 Cherry Street, Kansas City, Missouri, to the East Campus at 7000 E. U.S. 40 Highway.
(Justice & Law Enforcement Committee - 2nd. Meeting)
- [22248](#) A RESOLUTION authorizing the Jackson County Executive to execute a Professional Services Agreement with KC Digital Drive of Kansas City, MO, for Jackson County Broadband and Digital Equity Plan Phase 1 services, at a cost to the County not to exceed \$100,000.00.
(Public Works Committee - 2nd. Meeting)
- [22252](#) A RESOLUTION awarding a twelve month term and supply contract, with two (2) twelve month options to extend, for the furnishing of end user computing, peripherals, device lifecycle management solutions and associated services at discounted rates for use by various County departments to Dell Marketing, LP of Round Rock, TX under the terms and conditions of Midwestern Higher Education Compact Contract No. MHEC-04152022 an existing competitively bid government contract.
(Finance & Audit Committee - 1st. Meeting)
- [22253](#) A RESOLUTION transferring \$305,509.00 within the County Improvement Fund and awarding a contract for the purchase of mobile radios to include software licenses, programming, and chargers for use by the Sheriff's Office Detention Center to Motorola Solutions, Inc., of Chicago, IL, under the terms and conditions of KC/RPC Contract No. 34733, an existing competitively bid government contract, at an actual cost to the County in the amount of \$305,509.00.
(Justice & Law Enforcement Committee - 1st. Meeting)
- [22254](#) A RESOLUTION awarding a contract for the purchase of two Kubota utility vehicles for use by the Sheriff's Office Detention Center to Coleman Equipment, Inc., of Lee's Summit, MO under the terms and conditions of Sourcewell Contract No. 112624, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$57,751.00.
(Justice & Law Enforcement Committee - 1st. Meeting)

[22255](#) A RESOLUTION authorizing the County Executive to execute a lease agreement with the State of Missouri for parking spaces at the County-owned parking garage located at 14th and Locust in Kansas City, MO at no cost to the County.

(Public Works Committee - 1st. Meeting)

[22256](#) A RESOLUTION declaring certain County-owned land as surplus real property and authorizing the Administration to solicit bids for selling the surplus parcels.

(Land Use Committee - 1st. Meeting)

[22259](#) A RESOLUTION recognizing personnel that attended Professional Development Training.

(Legislature As A Whole - 1st. Meeting)

[22260](#) A RESOLUTION regarding Proposed Ordinance 6050, as amended by Proposed Ordinance 6050A, known as the Renee Nicole Macklin Good Transparency and Accountability Ordinance (the "Good Ordinance").

(Legislature As A Whole - 1st. Meeting)

9 CONSENT AGENDA

10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE

None.

11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE

[22261](#) A RESOLUTION authorizing the Jackson County Legislature to hold a closed meeting on Wednesday, April 29, 2026, for the purpose of conducting privileged and confidential communications between itself and the Jackson County Counselor under section 610.021(1) and 610.021(3) of the Revised Statutes of Missouri and closing all records prepared for discussion at said meeting.

(Introduced by Manuel Abarca IV)

[22262](#) A RESOLUTION honoring the life and legacy of Carrie E. Stapleton.

(Introduced by Manuel Abarca IV)

[22263](#) A RESOLUTION for the 40th Anniversary of the Recommissioning of the USS Missouri.

(Introduced by Manuel Abarca IV)

12 COUNTY EXECUTIVE ORDERS

13 UNFINISHED BUSINESS

14 NEW BUSINESS

Closed meeting per Resolution #22261. The closed meeting may be followed by the introduction and adoption of a Resolution in open session to authorize the settlement of a legal action, cause of action, or litigation matter.

15 ADJOURNMENT

The next legislative meeting is scheduled to be held on Monday, May 11, 2026 at 3:00 P.M. at the Eastern Jackson County Courthouse, 308 W. Kansas, Independence, Missouri, Ground Floor, Legislative Chambers.