



**MICHAEL D. SANDERS**  
Jackson County Executive

**EXECUTIVE ORDER # 09-01**

**TO: MEMBERS OF THE LEGISLATURE  
CLERK OF THE LEGISLATURE**

**FROM: Michael D. Sanders  
JACKSON COUNTY EXECUTIVE**

**DATE: January 5, 2009**

**RE: APPOINTMENT TO THE HOUSING RESOURCES COMMISSION**

I hereby make the following reappointment to the Housing Resources Commission:

**Anne McGregor** is reappointed for a term to expire October 31, 2011.



Michael D. Sanders, County Executive

Date: 1/06/2009

**FILED**  
JAN 06 2009   
MARY JO SPINO  
COUNTY CLERK

