## **Fiscal Note:**

This expenditure was included in the Annual Budget.

|       | PC#                |                      |                       |               |        |
|-------|--------------------|----------------------|-----------------------|---------------|--------|
| Date: | September 11, 2024 |                      | RES#<br>eRLA ID#:     |               |        |
| 001   | General Fund       |                      |                       |               |        |
|       | Cost Center        | Spend Category       | Program/Grant/Project | Not to Exceed |        |
| 1101  | County Counselor   | 56020 Legal Services |                       | \$            | 60,000 |
|       |                    |                      |                       |               |        |
|       |                    | -                    |                       |               |        |
|       |                    |                      |                       |               |        |
|       |                    |                      |                       |               |        |
|       |                    |                      |                       |               |        |
|       |                    |                      |                       |               |        |
|       |                    |                      | ·                     |               |        |
|       |                    |                      |                       |               |        |
|       |                    |                      |                       |               |        |
|       |                    |                      | ·                     |               |        |
| APPR  | ROVED              |                      |                       | \$            | 60,000 |

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By Mark Lang at 4:05 pm, Sep 11, 2024

Budget Office