



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Meeting Agenda Land Use Committee

*Megan L. Smith (3rd AL),
Jeanie Lauer (5th), Donna Peyton (2nd AL),
Manuel Abarca IV (1st)*

Monday, August 18, 2025

1:00 PM

K.C. Legislative Assembly Area
Kansas City, Missouri

ORDINANCES IN COMMITTEE

Land Use Committee will hold a Public Hearing on Ordinances 5998, 5999, 6000 and an additional zoning request for future legislative action (See Meeting Details).

[5998](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 3.94± acre tract from District AG (Agricultural) to District RE (Residential Estates).

Attachments: [5998 Signed](#)
[RZ-2025-695 Zoning Support Documentation](#)

[5999](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RE (Residential Estates).

Attachments: [5999 Signed](#)
[RLA](#)
[RZ-2025-696 Zoning Support Documentation](#)

[6000](#) AN ORDINANCE renewing a conditional use permit (CUP) in District AG (Agricultural) for continuous operation of a short-term rental subject to specified conditions, as to a 9.56± acre tract.

Attachments: [6000 Signed](#)
[RLA](#)
[CU-2025-253 Zoning Support Documentation](#)

RESOLUTIONS IN COMMITTEE

[21964](#) A RESOLUTION urging the County Executive to implement a temporary moratorium on foreclosure proceedings and tax lien sales against residential property owners affected by the 2019-2022 Jackson County property reassessment cycle.

Sponsors: Manuel Abarca IV

Attachments: [21964 Signed](#)
 [RLA](#)

[21966](#) A RESOLUTION authorizing the Director of Parks + Rec to execute a Memorandum of Understanding for conservation planning and natural area restoration in the Jackson County Parks system with Bridging the Gap, a non-profit organization, to participate in its Kansas City Wildlands program, at an actual cost to the County in the amount of \$25,000.00.

Sponsors: Megan L. Smith

Attachments: [21966 Signed](#)
 [Jackson County + BTG and KCWL MOU July 2025](#)
 [RLA](#)
 [Fiscal Note - 25-234 Parks Bridging the Gap MOU](#)