



MICHAEL D. SANDERS

Jackson County Executive

EXECUTIVE ORDER #11-01

**TO: MEMBERS OF THE LEGISLATURE
CLERK OF THE LEGISLATURE**

**FROM: MICHAEL D. SANDERS
JACKSON COUNTY EXECUTIVE**

DATE: FEBRUARY 14, 2011

**RE: REAPPOINTMENT TO THE COMMUNITY ADVISORY COMMITTEE OF
THE HEALTH CARE FOUNDATION OF GREATER KANSAS CITY**

I hereby reappoint Brian K. Johnson to the Community Advisory Committee of the Health Care Foundation of Greater Kansas City. Mr. Johnson will serve a three (3) year term through December 2013.

Michael D. Sanders, County Executive

Date: 2/9/2011

RECEIVED

FEB 16 2011

Rev
MARY JO SPINO
COUNTY CLERK

