## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**AN ORDINANCE** renewing a conditional use permit (CUP) in District GB (General Business) for a period of twenty-five years to operate three satellite dish earth stations, as to a 10.00 <u>+</u> acre tract.

**ORDINANCE NO. 5759, June 15, 2023** 

BE IT ORDAINED by the County Legislature of Jackson County, Missouri as follows:

Section 1. A conditional use permit is hereby renewed for a period of twenty-five years to operate a three satellite dish earth stations, as to an approximate 10.00 ± acre tract of land in District GB (General Business), commonly known as 2100 Stark Avenue in Jackson County, Missouri, legally described as follows:

**Description:** The East 10 acres of the South 20 acres of the East Half of the Northeast Quarter of Section 7, Township 49, Range 32, in Jackson County, Missouri, except that part in Route 78 (23rd Street) and except that part conveyed to by Warranty Deed I-0327005 in Book I-838 at Page 966 in the Office of the Recorder of Deeds of Jackson County, Missouri.

<u>Section 2</u>. The conditional use permit renewed by this Ordinance is subject to the following conditions:

1. The number of earth stations and supporting equipment allowed on the premises is limited to three.

Section 3. The Legislature, pursuant to the application of Public Television 19 (CU-2023-244), requesting approval embodied in this Ordinance and with notice that the Jackson County Plan Commission voted 5 to 0 to recommend <u>APPROVAL</u> of this application in a public hearing on June 1, 2023, does adopt this Ordinance pursuant to the Jackson County Charter authorizing the Legislature to exercise legislative power pertaining to planning and zoning.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

Chief Deputy County Counselor	County Counselor
I hereby certify that the attached ordinance, Ordinance No. 5759 introduced on June 15, 2023, was duly passed on, 2023 by the Jackson County Legislature. The votes thereon were as follows:	
Yeas9	Nays
Abstaining	Absent
This Ordinance is hereby transmitted to the County Executive for his signature.	
6/26/3023 Date	Mary Jo Spino, Clerk of Legislature
I hereby approve the attached Ordinance No. 5759.	
Date (27/2023	Frank White, Jr., County Executive