

5/28/10

**COOPERATIVE AGREEMENT**

**Res. 17182**

AN AGREEMENT by and between **JACKSON COUNTY, MISSOURI**, hereinafter called "the County" and the **ADHOC GROUP AGAINST CRIME**, hereinafter called "Organization."

WHEREAS, the County and Organization desire to enter into an Agreement to provide funding to be used in addressing violence within our community which is a nationally recognized public health issue; and,

WHEREAS, the County deems it to be in the best interest of its citizenry to support such programs and activities;

NOW THEREFORE, in consideration of the foregoing and the terms and provisions herein contained, the County and Organization respectively promise, covenant and agree with each other as follows:

1. **Services.** Organization shall provide services relating to addressing violence within the community, as more fully set out in the attached proposal designated as Exhibit A and incorporated herein by reference.
2. **Terms of Payment.** The County agrees to pay to Organization the total amount of \$50,000.00, in quarterly installments of \$12,500.00 each, with the first payment for the first quarter to be made upon execution of this Agreement. The remaining payments shall be made upon the County's receipt of the reports as set forth in paragraph 3 hereof.
3. **Reports.** Within 30 days after the conclusion of each calendar quarter under this Agreement, Organization shall submit a quarterly report, including cancelled checks and invoices, and any other documents requested by the Director of Finance and Purchasing, to establish that the funds provided pursuant to this Agreement were used for

**FILED**

**MAR 29 2010**

**MARY JO SPINO  
COUNTY CLERK**

the purposes set forth herein. The last quarter's report shall include an annual report which shall summarize all of Organization's activities pursuant to this Agreement. Organization's failure to submit this annual report shall disqualify Organization from future funding by the County.

4. **Submission of Documents.** No payment shall be made under this contract unless the contracting agency shall have submitted to the County's Budget Director (1) a written proposal setting out in detail the intended use of the County's funding, including the target population to be served; (2) the agency's IRS Form 990, from the previous fiscal or calendar year; (3) a statement of the agency's total budget for its most recent fiscal year; and, (4) a detailed explanation of actual expenditures of County funds (pertains to final payments and payments on contracts for future years.) If an agency has previously received County funding, to be eligible for future payments, an agency must submit either an audited financial statement for the agency's most recent fiscal or calendar year, by March 31 of the following year, or a certified public accountant's program audit of County funds, by January 31 of the following year. Any document described herein which was submitted to the Budget Director as a part of an application for funding need not be resubmitted to qualify for payment. No payment shall be made if the contract agency is out of compliance on any other County contract.

5. **Equal Opportunity.** The Organization agrees and assures that no person eligible for services shall on the ground of race, color, religion, national origin, sex, handicap, veteran status, or age be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination for any service funded by this Agreement. Furthermore, the Organization agrees and assures that it will provide equal employment opportunities to applicants and employees and will not discriminate against them on the

basis of race, color, religion, national origin, sex, handicap, veteran status, or age.

6. **Audit.** The County further reserves the right to examine and audit, during reasonable office hours, the books and records of Organization pertaining to its finances and operations.

7. **Default.** If Organization shall default in the performance or observation of any term or condition of this Agreement, the County shall give written notice setting forth the default and the correction required. If said default shall continue and not be corrected by Organization within ten days of its receipt of said notice, the County may, at its election, terminate the Agreement and withhold any payments not yet made. Said election shall not in any way limit the County's right to seek legal redress.

8. **Liability and Indemnification.** No party to this Agreement shall assume any liability for the acts of any other party to this Agreement, its officers, employees, or agents and Organization shall indemnify, defend, and hold County harmless from any and all claims, liabilities, damages, costs (including reasonable attorney's fees directly related thereto), including but not limited to violation of civil rights and/or bodily injury to or death of any person, and for damage to or destruction of property if and to the extent caused by the negligence, willful misconduct or omissions of Organization, its officers, employees, or agents during the performance of this Agreement.

9. **Conflict of Interest.** Organization warrants that no officer or employee of the County, whether elected or appointed, shall in any manner whatsoever be interested in or receive any benefit from the profits or emoluments of this Agreement.

10. **Severability.** If any covenant or other provision of this Agreement is invalid or incapable of being enforced by reasons of any rule of law or public policy, all other conditions and provisions of this Agreement shall nevertheless remain in full force and

effect and no covenant or provision shall be deemed dependent upon any other covenant or provision unless so expressed herein.

11. **Term.** This Agreement shall be effective upon execution, and shall terminate on December 31, 2010. This Agreement may be terminated prior to that date by either party upon written notice, delivered thirty days prior to the effective date of termination. If this Agreement is terminated by either party, the County shall pay only for those services actually performed by the Organization as verified by the County's audit.

12. **Incorporation.** This Agreement incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties have executed this Agreement this 29 day of March, 2010.

APPROVED AS TO FORM:

[Signature]  
William G. Snyder, Acting County Counselor

JACKSON COUNTY, MISSOURI

By: [Signature]  
Michael D. Sanders, County Executive

ATTEST:

[Signature]  
Mary Jo Spino  
Clerk of the Legislature

ADHOC GROUP AGAINST CRIME

By: [Signature]  
Executive Director

\_\_\_\_\_  
Federal I.D. or S.S.#

**REVENUE CERTIFICATE**

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$50,000.00 which is hereby authorized.

March 26, 2010  
Date

[Signature]  
Director of Finance and Purchasing  
Account No: 002-8005-50830

CT 8005 2010 002

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date:

**JUL 28 2008**

AD HOC GROUP AGAINST CRIME  
C/O MICHAEL DUFFY  
LEGAL AID OF WESTERN MISSOURI  
920 SOUTHWEST BLVD  
KANSAS CITY, MO 64108-0000

Employer Identification Number:  
30-0455147  
DLN:  
17053142017048  
Contact Person:  
RONALD D BELL ID# 31185  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
December 31  
Public Charity Status:  
170(b)(1)(A)(vi)  
Form 990 Required:  
Yes  
Effective Date of Exemption:  
June 22, 2007  
Contribution Deductibility:  
Yes  
Advance Ruling Ending Date:  
December 31, 2011  
Addendum Applies:  
No

Dear Applicant:

We are pleased to inform you that upon review of your application for tax exempt status we have determined that you are exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code. Contributions to you are deductible under section 170 of the Code. You are also qualified to receive tax deductible bequests, devises, transfers or gifts under section 2055, 2106 or 2522 of the Code. Because this letter could help resolve any questions regarding your exempt status, you should keep it in your permanent records.

Organizations exempt under section 501(c)(3) of the Code are further classified as either public charities or private foundations. During your advance ruling period, you will be treated as a public charity. Your advance ruling period begins with the effective date of your exemption and ends with advance ruling ending date shown in the heading of the letter.

Shortly before the end of your advance ruling period, we will send you Form 8734, Support Schedule for Advance Ruling Period. You will have 90 days after the end of your advance ruling period to return the completed form. We will then notify you, in writing, about your public charity status.

Please see enclosed Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, for some helpful information about your responsibilities as an exempt organization.

Letter 1045 (DO/CG)

## **THE ADHOC GROUP AGAINST CRIME**

### **Proposal Abstract**

The AdHoc Group Against Crime requests \$50,000 from Jackson County for general operating support. At a time when the country is in economic peril and our city has one of the highest homicide rates in the nation, agencies like AdHoc are essential in tackling this public health crisis called violence. "Violence must be viewed as a public health problem", said Boston Mayor Thomas Menino and new Massachusetts Public Health Commissioner John Auerbach to an audience gathered at the Harvard School of Public Health's Division of Public Health Practice on April 24, 2007. "We recognize that violence is a public health problem, not just a public safety problem." said Menino.

On January 25, 2009 The Kansas City Star posted a three-part series titled "The Murder Factory", which put the spotlight on the 64130 zip code, part of AdHoc's target area, for having the highest number of killers in Missouri prisons. Violence is spreading throughout the nation like a virus and the AdHoc Group Against Crime is positioning itself to be a leader in Kansas City's fight for an antidote. The funds requested from Jackson County will be used towards staff salaries, office supplies and postage. An investment from Jackson County will sustain AdHoc in its efforts to serve those impacted by crime as staff work to carry out the organization's 2010 fund development plan.

AdHoc is also offering to staff Jackson County's Drug Crime Hotline, which will necessitate funding of an additional phone line (in addition to the \$50,000 request). A break down of all costs is provided in the attached budget.

### **Organization's History**

The AdHoc Group Against Crime was formed in 1977 when a group of concerned citizens came together to address the unsolved murders of 9 African American women. Alvin Brooks was one of the founding members and led the organization in combating crime and violence in the Kansas City Metropolitan area until the year 2000. At that time, AdHoc merged with Project Neighborhood, which focused on reducing substance abuse among the target population, to form a new entity called Move Up.

Move Up dismantled in December of 2007, due to drifting from the combined AdHoc and Project neighborhood missions to focus on community development. However, Mr. Brooks never stopped receiving calls from people reaching out to him for the same help that the AdHoc Group Against Crime once provided. He could not keep up with the demand from all the calls alone. As a result, in June of 2008, some of AdHoc's previous partners and other concerned individuals formed a Board and acquired a 501c3 to claim the rebirth of the AdHoc Group Against Crime.

### **Description of Organization**

The mission of the AdHoc Group Against Crime is *to be a community resource that, through crisis intervention and prevention, supports youth and families who are impacted by criminal*

*behavior.* Today AdHoc is positioning itself to become a stable and dependable community resource that provides efficient and effective programs and services to decrease the public health problem of violence, crime and the devastating impact these make on our community. This goal is being accomplished through the work of AdHoc's 21 member Board of Directors, two full time and one part-time paid staff, two University of Missouri Kansas City (UMKC) interns, one Senior Community Service Employee from the American Association of Retired Person's (AARP) and over 30 volunteers. Together, along with our many contributors, AdHoc is able to provide the following:

### **Services**

**Office hours:** 10:00 am– 6:00 pm

**AdHoc's service boundaries include three Kansas City Police Department patrol divisions:**

**Central:** State Line W to Wabash E; the MO River N to Cleaver Blvd. S

**East:** Wabash W to I-435 E; MO River N to Blue Parkway S

**Metro:** Cleaver Blvd. & Blue Parkway N to 85th St. S; State Line W to the E city limits

**24 Hour Community Hotline** – 816.753.1111, resource for individuals to report gang and drug activity, suspects of crime, missing persons (17 and up) and other incidences of concern and receive community referrals or AdHoc intervention. This line is also utilized by those wanted for a crime and wants to surrender. We offer "safe passage" to the police.

**24 Hour Youth Helpline** – 816.531.COOL (2665), resource for parents to call and report missing children (16 and under), and others to give information regarding those missing, as well as for youth to reach out regarding troubling life circumstances

**Radio Appeals & Flyers** – generated to assist in building awareness of those missing, murdered or wanted, as well as to interject community education and positive messages

**Families Against Murder (F.A.M.)** – support group for families who have been victimized by murder, as well as individuals wanting to get involved in anti-crime activities. F.A.M. provides grief education and assist members with coping skills and leadership for community activism. Group meets the first Tuesday of the month from 6:00 – 7:30 pm at the AdHoc office.

**Public Forums** – held the 2<sup>nd</sup> Tuesday of the month from 7:00 – 8:30 pm at the AdHoc office to give individuals opportunities to gain information and ask questions regarding community crime and justice

**Mothers of Incarcerated Sons & Daughters (M.I.S.D)** – support group to assist in the healing, systemic understanding and restoration of mothers/families and their incarcerated children, as well as connect inmates to services that will strengthen their chances of living a quality crime free life upon reentering the community. Group meets the 2<sup>nd</sup> Thursday of the month from 11:30 am – 1:00 pm at the AdHoc office

**Saving Youth N' Crisis (S.Y.N.C)** – program geared towards assisting and encouraging youth to organize and work towards addressing issues that negatively impact their success. This program is currently being run in partnership with Bishop Hogan Preparatory Academy and by their students.

Through these services AdHoc has assisted over 1,000 families since its reintroduction to the community in August of 2008. Our most frequently received requests for assistance are in the categories of Violence Intervention, Support Services, Runaways, Crisis Response, and Police Related (Crime Tips; Police Assists or Complaints). AdHoc is working diligently to not only expand our reach, but to enhance the impact of our intervention by increasing our interactions with families (i.e. providing case managers, counselors, mentors, etc.).

Other AdHoc initiatives in development include the Alvin Brooks Leadership and Entrepreneurial Academy, which will serve African American males between the ages of 9- 19, and Man2Man & Woman2Woman, which will offer relevant interventions that communicate practical insights with the intent to increase the likelihood of prevention or recovery from destructive behaviors in the lives of men and women. Ultimately Man2Man & Woman2Woman will produce strong mentors to support at-risk youth.

The AdHoc Group Against Crime serves as a liaison between the community and criminal justices systems. The organization has had a long standing partnership with the Kansas City Police Department working closely with its Missing Persons and Juvenile Units, along with the units that fall under the Violent Crimes Division to assist in bringing justice to crimes and finding those missed by loved ones.

AdHoc has also had a unique partnership with The Carter Broadcasting Group since 1978. Serving a diverse group of listeners through KPRS; 103.3 FM (R&B and Hip Hop) and KPRT; 1590 AM (Gospel), AdHoc utilizes both stations to engage the community in its efforts. AdHoc hosts a call-in show, Voices from Midtown & Beyond, Tuesday's from 12:30-1:00 pm on KPRT, and is on both stations everyday reporting missing persons, homicide victims and other community issues.

AdHoc has strong partnerships with other entities working to enhance community life such as the Office of Community Complaints, Jackson County Prosecutor's Office & Family Court, COMBAT, Missouri Division of Youth Services, Kansas City Crime Commission, Ivanhoe Neighborhood Council, UMKC, AARP, Face2Face; the Carleton Temple Organization, Gary Duman of Man2Man and many more.

Working with these groups allows AdHoc to leverage its service power with limited staff and financial capacity. We will sustain our efforts by continuing to work with our current partners and expanding our ties to develop more opportunities in the quest to reduce crime and improve the emotional and physical health of Kansas Citians. We will gauge our success through the use of outcome measurement tools such as service intake forms, surveys, questionnaires and client testimonials. The information gathered from these tools will be used to make change as necessary to ensure our services are always relevant and impactful. Researchers at the University of Missouri-Kansas City are assisting with the development of outcomes to measure the results of our work.



**ADHOC GROUP AGAINST CRIME**  
**Proposed 2010 Budget for use of Jackson County Funds**

**Salaries**

Full-time President/CEO – 30% of \$75,000 + fringe =	\$24,525
Full-time Vice President/COO – 30% of \$55,000 + fringe =	\$17,985
Part-time Executive Assistant – 30% of \$13,195 + fringe =	\$ 4,315

**Office Supplies**

Paper, computer ink, file folders, pens -	\$ 1,000
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**Marketing**

Brochures and flyers -	\$ 1,500
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**Postage**

Appeal letters, surveys, questionnaires, and other coorespondance -	\$ <u>675</u>
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<b>Total</b>	<b>\$50,000</b>
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**Jackson County Drug Crime Hotline**

Additional phone line thru AT&T	\$ 360
Phone equipment upgrade thru LDC&T	\$ <u>60</u>

<b>Total</b>	<b>\$ 420</b>
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