## **Fiscal Note:**

This expenditure was included in the Annual Budget.

	PC#			
Date:	September 25, 2024		RES # eRLA ID #:	24751 24-240
001	General Fund			
		Spend Category	Program/Grant/Project	Not to Exceed
1206	Facilities Management - Truman Courthouse	56790 Other Contractual Services		\$ 3,222
	-			
AF	PPROVED			\$ 3.222

Budget Office

By David Moyer at 2:41 pm, Sep 25, 2024