

# Jackson County Missouri

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Request for Legislative Action

File #: 24-515, Version: 0

REQUESTED MEETING DATE: 12/30/2024

**SPONSORS:** 

**Charlie Franklin** 

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To be confirmed by County Counselor's Office:

Ordinance No. 5960

Sponsor: Megan Marshall Date: February 10, 2025

**STAFF CONTACT:** Brian Nowotny **PHONE:** 816.503.4803

**EMAIL:** bpnowotny@jacksongov.org

**DEPARTMENT:** Parks + Rec

TITLE: An Ordinance authorizing the County Executive to execute Addendum #2 to the Community Assistance Program Agreement with the Missouri Department of Conservation, and Appropriating funding from the Program Agreement Addendum #1 and Addendum #2.

**SUMMARY:** Through Resolution #21262, Jackson County and the Missouri Department of Conservation entered into a Community Assistance Program (CAP) Agreement on May 22<sup>nd</sup>, 2023. The Agreement enabled Jackson County to be eligible for grant funding assistance from the State to enhance access to our lakes and rivers, including the design, engineering, and improvements to our boat ramps and fishing docks. The Conservation Department has approved funding in the amount of up to \$255,130 for

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the County to make improvements at one of the County's parks, the Blue River Parkway, at the Brown Recreation Area boat ramp. Improvements include concrete paving of the existing drive and parking areas at the park, greatly enhancing accessibility to the park and improving stormwater management. There is no cost to the County to approve this Ordinance. The grant requires a 25% County match, which would be encumbered through a construction contract following the County's standard Purchasing procedures. Funding for the grant match has been requested in the Parks + Rec 2025 Department Budget (account line 010-1608-58060, GR100189).

#### FINANCIAL IMPACT:

#### NO □

Amount	Fund	Department	Line-Item Detail
\$255,130	010	1608	58060

YES 🖂

**ACTION NEEDED:** AUTHORIZE

And APPROPRIATE

#### ATTACHMENTS:

Addendum #2