



**FRANK WHITE, JR.**  
Jackson County Executive

**EXECUTIVE ORDER NO. 23-04**

**TO: MEMBERS OF THE LEGISLATURE  
CLERK OF THE LEGISLATURE**

**FROM: FRANK WHITE, JR.  
JACKSON COUNTY EXECUTIVE**

**DATE: January 13, 2023**

**RE: APPOINTMENT OF COUNTY COUNSELOR**

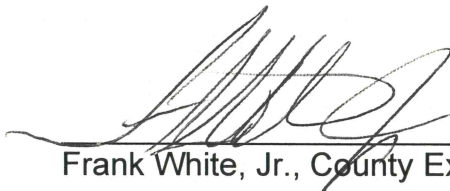
**RECEIVED**

**JAN 17 2023**

**MARY JO SPINO  
COUNTY CLERK**

*8:30am  
JAK*

I hereby appoint Bryan O. Covinsky, as County Counselor for a term to expire on December 31, 2026.

  
\_\_\_\_\_  
Frank White, Jr., County Executive

Date: \_\_\_\_\_

*1/13/23*

