

ADDENDUM TO
STANDARD FOR PROFESSIONAL SERVICES

THIS ADDENDUM TO AGREEMENT, by and between JACKSON COUNTY, MISSOURI, hereinafter referred to as "the County," and the CALIFORNIA STATE UNIVERSITY, FRESNO FOUNDATION, hereinafter referred to as "Subcontractor," is made and entered into this 20th day of DECEMBER, 2018.

WITNESSETH:

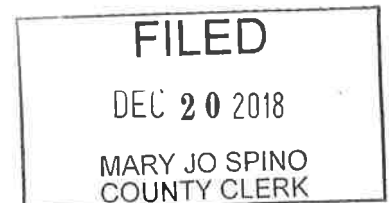
WHEREAS, by Ordinance ~~4~~⁹25, dated October 30, 2016, the County and University did enter into an agreement whereby Subcontractor agreed to provide professional and/or technical services for the SMART Prosecuting Initiative for the period of November 7, 2016, through September 30, 2018, at a cost to the County in the amount of \$70,000.00; and,

WHEREAS, the Prosecuting Attorney has recommended an extension to this agreement for these services through September 30, 2019, at no additional cost to the County; and,

WHEREAS, by Resolution 20053, dated November 26, 2018, the County Legislature has authorized the County Executive to enter into this Addendum to Agreement;

NOW THEREFORE, in consideration of the mutual covenants and promises herein contained, County and Subcontractor do hereby additionally agree as follow:

1. Except as hereinafter specifically modified, all of the terms of the prior Agreement between the parties effective November 7, 2016, shall remain in full force and effect and the terms and conditions thereof are incorporated herein by reference.




2. This Addendum to Agreement shall be effective as of October 1, 2018, and shall extend, with the original Agreement, through September 30, 2019.

3. This Addendum, together with the Agreement effective November 7, 2016, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties have set their hands and seals on the date first above written.



JACKSON COUNTY, MISSOURI

By:


Frank White, Jr.
County Executive


CALIFORNIA STATE UNIVERSITY,
FRESNO FOUNDATION

By:

 12/11/18
 12-12-18
James Marshall, Dean of Research & Graduate Studies
Title: Keith Kompsi, Director Foundation Financial Services

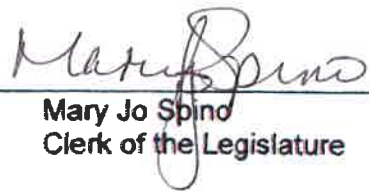
APPROVED AS TO FORM:

By:


W. Stephen Nixon
County Counselor

ATTEST:

By:


Mary Jo Spino
Clerk of the Legislature